



**JORDAN VALLEY WATER**  
CONSERVANCY DISTRICT

**BOARD MEETING  
OF THE BOARD OF TRUSTEES  
MARCH 12, 2025**

January 8, 2025

February 12, 2025

**March 12, 2025**

April 9, 2025

May 14, 2025

June 4, 2025

July 9, 2025

August 13, 2025

September 10, 2025

October 8, 2025

November 12, 2025

December 10, 2025

NOTICE OF A REGULAR MEETING OF THE BOARD OF TRUSTEES  
OF JORDAN VALLEY WATER CONSERVANCY DISTRICT

PUBLIC NOTICE is hereby given that the Board of Trustees of the Jordan Valley Water Conservancy District will hold a regular Board meeting at 3:00 p.m. on Wednesday, March 12, 2025, at the District Administration Building located at 8215 South 1300 West, West Jordan, Utah. Trustees and members of the public may attend this meeting electronically or in person. For information on how to join the meeting electronically, visit Jordan Valley Water Conservancy District's website at <https://jvwcd.org/calendar/1761/jvwcd-board-meeting>.

Agenda

1. Call to order and introduction of visitors
2. Approval of common consent items:
  - a. Minutes of the Executive Committee meeting held February 10, 2025, and the regular Board meeting held February 12, 2025
  - b. Trustees' expenses report for February 2025
3. Public comments
4. Election of District Officers for the coming year
5. Core Mission Reports
  - a. Water supply update
  - b. Water quality update
6. Standing Committee Reports
  - a. Finance update
  - b. Conservation update
7. Conservation, Communications, and Information Systems activities
  - a. Consider approval of Memorandum of Agreement for statewide conservation messaging campaign
  - b. Consider approval of agreement with Central Utah Water Conservancy District for funding of water conservation programs
8. Financial Matters
  - a. Consider extension of a standby bond purchase agreement between Jordan Valley Water Conservancy District and JP Morgan Chase
  - b. Consider approval of assigning agreement with Redevelopment Agency of Salt Lake County to Community Reinvestment Agency of Magna
9. Operations and Maintenance Activities
  - a. Consider approval of an agreement amendment with Central Utah Water Conservancy District for the turn back of Central Utah Project water related to the Salt Lake County High Runoff Groundwater Recharge and Recovery Project
  - b. Consider approval of an agreement amendment with Central Utah Water Conservancy District for the turn back of Central Utah Project water related to the Demonstration Garden Construction Project

JORDAN VALLEY WATER CONSERVANCY DISTRICT

NOTICE OF A REGULAR BOARD MEETING  
OF THE BOARD OF TRUSTEES  
March 2025  
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- c. Consider approval of expenditure to purchase vehicles
- 10. Engineering activities
  - a. Consider authorization to award a construction contract for the Southeast Regional Water Treatment Plant Influent Vault Rehabilitation
  - b. Consider authorization to award a construction contract for the Southwest Aqueduct Reach 2
  - c. Consider authorization to award a material testing contract for the Southwest Aqueduct Reach 2
- 11. Reporting items:
  - a. Capital projects report for February 2025
  - b. Legislative update report
  - c. Central Utah Project/CUWCD activities report
  - d. Report on monthly performance scorecard for February 2025
  - e. Report on Media Coverage
  - f. Report on status of purchase of property at 1580 West 3860 South, West Valley City, Utah
- 12. Upcoming meetings:
  - a. Finance Committee meeting, Monday, March 24, at 3:00 p.m.
  - b. Conservation Committee meeting, Monday, April 7, at 3:00 p.m.
  - c. Executive Committee meeting, Monday, April 7, at 3:30 p.m.
  - d. Annual Meeting of the Employee Retirement Plan Committee, Monday, April 7, 4:00 p.m.
  - e. Board meeting, Wednesday, April 9, at 3:00 p.m.
- 13. Adjourn

Date: March 11, 2025

By: \_\_\_\_\_  
Alan E. Packard, District Clerk

If you would like to participate in an electronic meeting where public comment is allowed, you must use a computer, tablet or phone that is capable of connecting with the WebEx meeting software, app, or web browser. A person who desires to speak must submit a message in the chat box at the beginning of the meeting indicating the person's name, address and whom the person represents. Once recognized by the chair, the person should turn on their video and unmute their microphone to speak. Participants who dial in to the meeting by phone will be able to listen to the meeting but will not be able to speak.

Reasonable accommodation will be made for disabled persons needing assistance to attend or participate in this meeting. Please contact Mindy Keeling at 801-565-4300.

Utah Code §52-4-202(6)(a)



JORDAN VALLEY WATER CONSERVANCY DISTRICT

**ACRONYMS AND ABBREVIATIONS**

<b>ACRONYM OR ABBREVIATION</b>	<b>DEFINITION</b>
ACH	Automated Clearing House
AF	acre-feet or acre-foot
ASR	Aquifer Storage and Recovery
AWWA	American Water Works Association
AWWAIMS	American Water Works Association Intermountain Section
BABs	Build America Bonds
BCWTP	Bingham Canyon Water Treatment Plant
BRIC	Building Resilient Infrastructure and Communities
CDA	Community Development Area
Cfs	cubic feet per second
CID	Copperton Improvement District
CFO	Chief Financial Officer
CRA	Community Reinvestment Area
CRWUA	Colorado River Water Users Association
CUP	Central Utah Project
CUPCA	Central Utah Project Completion Act
CUWCD	Central Utah Water Conservancy District
CWP	Central Utah Water Development Project
CWS	Community Water Systems
DBP	disinfection by-product
DDW	Utah Division of Drinking Water
DEIS	Draft Environmental Impact Statement
DEQ	Utah Department of Environmental Quality
DNR	Utah Department of Natural Resources
DOI	Department of Interior
DWQ	Utah Division of Water Quality
DWRe	Utah Division of Water Resources
DWRi	Utah Division of Water Rights
EA	Environmental Assessment
EIS	Environmental Impact Statement
EOC	Emergency Operations Center
EMOD	Experience Modification Factor
EPA	United States Environmental Protection Agency

JORDAN VALLEY WATER CONSERVANCY DISTRICT

**ACRONYMS AND ABBREVIATIONS**

<b>ACRONYM OR ABBREVIATION</b>	<b>DEFINITION</b>
ERP	Emergency Response Plan
ERU	Equivalent Residential Unit
ET	evapotranspiration
FEMA	Federal Emergency Management Agency
GHID	Granger-Hunter Improvement District
GIS	Geographic Information System
gpcd	gallons per capita per day
gpm	gallons per minute
GWR	Groundwater Rule
HET	high-efficiency toilet
HMI	Human-machine interface
HUD	U.S. Department of Housing and Urban Development
HVAC	Heating, Ventilation and air conditioning
IAP	Incident Action Plan
IC	Incident Commander
ICS	Incident Command System
IFA	Impact Fee Act
I-15	Interstate 15
JA	Jordan Aqueduct
JA-4	Jordan Aqueduct Reach 4
JBWRF	Jordan Basin Water Reclamation Facility
JRC	Jordan River Commission
JIC	Joint Information Center
JNPS	Jordan Narrows Pump Station
JTAC	Jordanelle Technical Advisory Committee
JVWCD	Jordan Valley Water Conservancy District
JVWTP	Jordan Valley Water Treatment Plant
KID	Kearns Improvement District
kW	kilowatt
KUC	Kennecott Utah Copper
KLC	Kennecott Land Company
LO	Liaison Officer
LRB	LRB Public Financial Advisors
MGD	million gallons per day

JORDAN VALLEY WATER CONSERVANCY DISTRICT

**ACRONYMS AND ABBREVIATIONS**

<b>ACRONYM OR ABBREVIATION</b>	<b>DEFINITION</b>
MG	million gallons
mg/L	milligrams per liter
MIDA	Military Installation Development Authority
M&I	Municipal and Industrial
MOU	Memorandum of Understanding
MVC	Mountain View Corridor
MWD	Magna Water District
MWDSLS	Metropolitan Water District of Salt Lake & Sandy
NEPA	National Environmental Policy Act
O&M	Operation and Maintenance
O,M&R	Operation, maintenance and repair/replacement
OSHA	Occupational Safety and Health Administration
PIO	Public Information Officer
POC	Point of Contact
POMA	Point of the Mountain Aqueduct
POMWTP	Point of the Mountain Water Treatment Plant
ppm	parts per million
PRA	Provo River Aqueduct
PRC	Provo Reservoir Canal
PRP	Provo River Project
PRWC	Provo River Watershed Council
PRWUA	Provo River Water Users Association
PRWUC	Provo Reservoir Water Users Company
PTIF	Public Treasurers Investment Fund
PVC	Polyvinyl Chloride
RCP	Reinforced Concrete Pipe
RFP	Request for Proposal
RMP	Rocky Mountain Power
RTU	Remote Telemetry Unit
SR-92	State Road 92
SCADA	Supervisory Control and Data Acquisition system
SDWA	Safe Drinking Water Act
SERWTP	Southeast Regional Water Treatment Plant
SLHBA	Salt Lake Home Builders Association

JORDAN VALLEY WATER CONSERVANCY DISTRICT

**ACRONYMS AND ABBREVIATIONS**

<b>ACRONYM OR ABBREVIATION</b>	<b>DEFINITION</b>
SLVHD	Salt Lake Valley Health Department
SO	Safety Officer
SOQ	Statement of Qualification
SVSD	South Valley Sewer District
SWA	Southwest Aqueduct
SWGWTP	Southwest Groundwater Treatment Plant
SWJVGWP	Southwest Jordan Valley Groundwater Project
TBID	Taylorville Bennion Improvement District
TCR	Total Coliform Rule
TDS	total dissolved solids
TEC	Taxing Entity Committee
UASD	Utah Association of Special Districts
UDC	Utah Data Center
UDOT	Utah Department of Transportation
UIC	Underground injection control
ULFT	ultra low flush toilet
ULS	Utah Lake Drainage Basin Water Delivery System
ULWUA	Utah Lake Water Users Association
UPDES	Utah Pollutant Discharge Elimination System
USBR	United States Bureau of Reclamation
UTA	Utah Transit Authority
UWCF	Utah Water Conservation Forum
UWUA	Utah Water Users Association
WCWCD	Washington County Water Conservancy District
WBWCD	Weber Basin Water Conservancy District
WJWUC	Welby Jacob Water Users Company
WUCC	West Union Canal Company
WCWID	White City Water Improvement District



## **COMMON CONSENT ITEMS**

**MINUTES OF THE EXECUTIVE COMMITTEE MEETING OF THE  
BOARD OF TRUSTEES OF JORDAN VALLEY WATER CONSERVANCY DISTRICT**

(Unapproved and subject to change)

Held February 10, 2025

The Executive Committee meeting of the Board of Trustees of the Jordan Valley Water Conservancy District was held in person and electronically on Monday, February 10, 2025, at 3:45 p.m. at JVVCD's office located at 8215 South 1300 West, West Jordan, Utah.

This meeting was conducted electronically in accordance with the Utah Open and Public Meetings Act (Utah Code Ann. (1953) §§ 52-4-1 et seq.) and Chapter 7.12 of the Administrative Policy and Procedures Manual ("Electronic Meetings").

**Trustees Present:**

Corey L. Rushton, Chair  
Barbara Townsend (electronic)  
Andy Pierucci (electronic)  
John Richardson (electronic)  
John H. Taylor (electronic)  
Mick Sudbury  
Zach Jacobs (electronic)

**Trustees Not Present:**

Karen D. Lang  
Dawn Ramsey

**Staff Present:**

Alan Packard, General Manager  
Shazelle Terry, Assistant General Manager  
Brian Callister, Maintenance Department Manager  
Brian McCleary, Controller  
David Martin, Chief Finance Officer/Treasurer  
Jason Brown, Information Systems Manager  
Kelly Good, Community Engagement Department Manager  
Kurt Ashworth, Human Resource Manager  
Mark Stratford, General Counsel  
Shane Swenson, Chief Engineer  
Travis Christensen, Engineering Group Leader  
Mindy Keeling, Executive Assistant  
Lisa Wright, Administrative Assistant  
Cheyenne Davis, Customer Service Representative  
Clifton Smith, Senior Business Data Analyst (electronic)  
Erik Wermel, Conservation Programs Supervisor  
Margaret Dea, Senior Accountant (electronic)  
Martin Feil, Database Administrator (electronic)

Shaun Moser, Conservation Garden Park Manager

**Also present:**

Candice Hasenyager, Director, Division of Water Resources  
David Robertson, Principal Owner, LRB Public Finance Advisor  
Cary Necaie, PW Director, Riverton City  
Stacie Olson, Riverton City  
Kevin Hicks, City Manager, Riverton City

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**Welcome**

Mr. Corey Rushton, Chair, called the meeting to order at 3:45 p.m.

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**Review agenda  
for February 12,  
2025, Board  
meeting**

Mr. Rushton asked Mr. Alan Packard, General Manager, to review the proposed agenda for the February 12, 2025, regular Board of Trustees meeting. Mr. Packard reviewed the proposed agenda, which includes core mission and standing committee reports, recommendations to revise the bylaws to adjust trustee division boundaries, and three engineering items. It will be recommended that the March conservation committee meeting be canceled to allow for the first finance committee meeting to discuss the detailed 2025-2026 budget. A closed session is planned, followed by two property-related items: an easement and a property purchase consideration in West Valley City.

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**Water  
Infrastructure  
Funding Study  
Presentation**

Ms. Candice Hasenyager, Director, Division of Water Resources, presented the Water Infrastructure Funding Study, which focused on property taxes and how Utah pays for water. The study was initiated in 2023 with SB34 and included data gathering on funding sources, bonds, and rate structures, as well as interviews with various professionals and analysis of property taxes.

Ms. Hasenyager noted the key observations included that Utah is not alone in how it charges for water, and comparable states typically utilize steeper, tiered water rates. She informed the Board that Utah and Idaho have enjoyed the lowest cost of water, and other states also use property and sales taxes to fund water projects. Ms. Hasenyager mentioned that larger districts often levy property taxes and act as wholesalers, while cities are typically retailers and do not levy property taxes. She indicated there are ancillary benefits provided by larger entities who collect property taxes, such as river maintenance, fire prevention, and regional planning, and those benefits are independent of metered water consumption.

Ms. Hasenyager noted there are two concepts on how water is priced: conservation (emphasizing tiered rates) and providing the lowest cost (utilizing base rates and property taxes). She indicated

that the Utah statute doesn't clearly define reasonable water rates and that the state can't dictate rates at the local level but can offer best management practices. The study recommendations included clarifying priorities in statutes, retaining property tax as a funding mechanism, implementing more aggressive tiered rates, considering special rates for non-taxpaying entities, requiring metering of all connections, and incentivizing cities to enhance wise water use policies. Representative Snider is running HB274 to tie conservation into setting rates and require tiered rates for drinking water and secondary water systems. The Board then discussed the relationship between property tax and the cost of borrowing and how non-profit entities would pay for water uniformly across the state. Ms. Hasenyager stated that there was no recommendation to modify the currently allowed tax rate.

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**Discuss  
Riverton City  
Request For  
Adjustment In  
Block 2 Rates  
Charged For  
2024 Usage**

Mr. Kevin Hicks, City Manager, Riverton City, requested an adjustment in the Block 2 rate charged to Riverton City for 2024 usage, due to a unique situation with the city's development of its new well. He stated that this is an isolated incident and is not expected to be repeated. Mr. Packard explained that in 2019, JVVCD instituted new pricing that required payment of a Block 2 rate when deliveries exceed 120% of the minimum purchase amount. The Block 2 rate was based on the cost of the most recently developed water supply. He indicated that the objective of the Block 2 rate was to provide greater certainty for the amount of water supplies needed and to reduce the costs related to maintaining a large volume of standby water supplies. Mr. Hicks informed the Board that the request is being made as Riverton City went over the 120% threshold in 2024, and the city is in the process of putting a reverse osmosis system into their Green well, which will generate another 1,000 to 1,500 acre-feet a year. Following discussion by the trustees, Mr. Hicks stated that the well was expected to be up and running by early spring 2024 but has been delayed. Once the Green Well is operational, Riverton City will be less dependent on JVVCD for water. The financial impact of the request to the city is approximately \$891,000.

Board members observed that though contracts can be amended upon mutual written consent, there is concern regarding contract integrity and setting a precedent for future contracts. It was acknowledged that the staff and the Board do not have the discretion to accommodate the request.

Mr. Mick Sudbury made the motion to move to the next item on the agenda, followed by a second by Ms. Barbara Townsend. The motion was approved unanimously.

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**Adjourn**

Mr. Rushton called for a motion to adjourn. Ms. Barbara Townsend moved to adjourn. Following a second by Mr. Mick Sudbury, the meeting adjourned at 4:50 p.m.

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Corey L. Rushton  
Chair of the Board of Trustees

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Alan E. Packard  
District Clerk

**MINUTES OF THE REGULAR BOARD MEETING OF THE  
BOARD OF TRUSTEES OF JORDAN VALLEY WATER CONSERVANCY DISTRICT**

(Unapproved and subject to change)

February 12, 2025

A regular Board meeting of the Board of Trustees of the Jordan Valley Water Conservancy District was held both in person and electronically on Wednesday, February 12, 2025, at 3:00 p.m. at JWVCD's administration building located at 8215 South 1300 West, West Jordan, Utah.

This meeting was conducted electronically in accordance with the Utah Open and Public Meetings Act (Utah Code Ann. (1953) §§ 52-4-1 et seq.) and Chapter 7.12 of the Administrative Policy and Procedures Manual ("Electronic Meetings").

Trustees Present:

Corey L. Rushton, Chair  
Karen D. Lang  
Andy Pierucci (electronic)  
Barbara L. Townsend  
John H. Taylor  
Zach Jacob  
John Richardson

Trustees Not Present:

Mick M. Sudbury  
Dawn R. Ramsey

Staff Present:

Alan Packard, General Manager  
Jacob Young, Deputy General Manager  
Shazelle Terry, Assistant General Manager  
Shane Swensen, Chief Engineer  
Mark Stratford, General Counsel  
David Martin, Chief Financial Officer/Treasurer  
Brian McCleary, Controller  
Kurt Ashworth, Human Resources Manager  
Jason Brown, Information Systems Department Manager  
Brian Callister, Maintenance Department Manager  
Mindy Keeling, Executive Assistant  
Lisa Wright, Administrative Assistant III  
Martin Feil, Database Administrator (electronic)  
Becca White, Customer Services Billing Lead  
Kelly Good, Community Engagement Department Manager  
Travis Christensen, Engineering Group Leader  
Kevin Rubow, Capital Planning & Project Management Leader  
Keenan Robertson, Maintenance Project Manager  
Troy Tucker, Pipeline Maintenance Division Manager  
John Kahle, Staff Engineer  
Sam Mingo, Business Data Analyst (electronic)  
Margaret Dea, Senior Accountant (electronic)  
Jeanette Perry, Customer Services Supervisor (electronic)

Also Present:

Austin Ballard, CFO/Controller, Granger-Hunter Improvement District (electronic)  
Raymond Garrison, Public Works Director, South Jordan City  
Greg Christensen, Trustee, Kearns Improvement District  
Robert Lutz, Operations Director, Kearns Improvement District  
Clint Dilley, General Manager, Magna Water District (electronic)  
Justun Edwards, Public Works Director, Herriman City (electronic)  
Jason Helm, General Manager, Granger-Hunter Improvement District (electronic)  
Dustin Lewis, City Manager, South Jordan City  
Robert Moore, General Counsel, Central Utah Water Conservancy District  
Stacie Olsen, Assistant Public Works Director, Riverton City (electronic)  
Ana Paz, Associate Engineer, South Jordan City (electronic)  
David Robertson, Principal/Owner, LRB Public Finance Advisors  
Greg Davenport, Utility Director, City of West Jordan  
Erik Llewellyn, Engineer, Infinity Corrosion Group  
Sam Fankhauser, Engineer, AE2S  
Brien Maxfield, Senior Engineer, Draper City  
Clark Burbidge, Water/Wastewater Business Development, Codale Electric  
Ammon Allen, Engineering Manager, Metropolitan Water District of Salt Lake & Sandy  
Gary Henrie, Engineer, Bureau of Reclamation

**Call to order and introduction of visitors**

Mr. Corey Rushton, Chair, convened the Board meeting of the Jordan Valley Water Conservancy District Board of Trustees at 3:00 p.m. on Wednesday, February 12, 2025. Mr. Rushton introduced the members of the Board and the public who attended the meeting both in person and electronically.

Mr. Rushton gave recognition to Mr. Alan Packard, General Manager, for his 35 years of service to JVVCD.

**Approval of common consent items**

Mr. Rushton presented the minutes of the Executive Committee meeting held January 6, 2025, and regular Board meeting held January 8, 2025. He also presented the January 2025 Trustees' Expenses Report. Mr. Rushton called for a motion. Ms. Barbara Townsend moved to approve the minutes of the January 6 and 8 meetings and the Trustees' Expenses Report for January 2025. Following a second by Mr. John Taylor, the motion was unanimously approved by those present as follows:

Mr. Richardson – aye	Mr. Jacob – aye
Ms. Lang – aye	Mr. Pierucci – aye
Ms. Ramsey – not present	Mr. Rushton – aye
Mr. Sudbury – not present	Mr. Taylor – aye
Ms. Townsend – aye	

**Public comments**

There were no public comments.

**Core Mission Reports**

Mr. Alan Packard, General Manager, reviewed the Municipal and Industrial (M&I) Water Deliveries report through January 2025, noting an 11% increase compared to January 2024, which he attributed to decisions by several member agencies regarding utilization of their own groundwater resources. He then reviewed the Wholesale Contract Progress report for

**Water supply update**

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each Member Agency, noting that Riverton City submitted a request to increase their contract effective for 2025. Mr. Packard then summarized the Wholesale and Retail Actual and Projected Deliveries report, and the Provo River Reservoirs Update, reporting that reservoir conditions remain good, with Jordanelle, Deer Creek, and Utah Lake at or above their ten-year averages. He said the snow water equivalent for the Provo River and Utah Lake drainage is 83% of the median. JWCD plans to convene a drought monitoring committee in March 2025 to further assess the water supply situation.

**Water quality update**

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Mr. Brian Callister, Maintenance Department Manager, discussed the importance of controlling corrosion and JWCD's initiatives to mitigate its effects. He explained that the presentation would be split into two parts, with this session covering what corrosion control is, why it's important, and how corrosion occurs. Mr. Callister recognized Erik Llewellyn with Infinity Corrosion Group, JWCD's corrosion control engineering consultant, and various JWCD Maintenance and Engineering staff for their efforts in corrosion control. He said AWWA's M27 manual states that the direct total estimated cost of corrosion in the United States for drinking water and wastewater systems is \$36 billion per year. Mr. Callister explained that extensive corrosion can breach the sanitary integrity of a water system or create backflow issues which threaten the level of water quality and health that consumers expect. He defined corrosion as the deterioration of a material, typically a metal or alloy, due to a reaction with its environment. He noted conditions that increase the likelihood of corrosion, such as dissimilar metals in contact with each other, variances in soil, atmospheric corrosion or environmental contamination, and stray current corrosion. Mr. Callister summarized by explaining that corrosion control is the process of reducing, eliminating, or reversing the current flow, thus reducing or eliminating corrosion.

**Standing Committee Reports**

**Finance update**

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Mr. Brian McCleary, Controller, reviewed the Financial Report for December 2024. He noted that the water sales revenue was higher than the projected amount due to higher water deliveries. Additionally, one Member Agency did not meet its water purchase contract amount, resulting in a higher year-end payment. Mr. McCleary mentioned that several Member Agencies exceed 120% of their contract amount and entered block two water pricing, which also contributed to higher revenue.

**Conservation update**

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Mr. Jacob Young, Deputy General Manager, reported on a Conservation Plan initiative, the Conservation Oriented Rate Study, emphasizing the need to balance JWCD financial stability, and water affordability for end users, while discouraging wasteful water use. He noted that conservation oriented rates have been in place since 2018 and that there may be opportunities to further discourage wasteful water use. Alternatives being evaluated include budget-based rates, adjustments to impact fees, use of seasonal rates, ET-based rates, and excessive use fees. Mr. Young said the target is to address inefficient behaviors and physical inefficiencies in landscapes. The goal is to have a new rate structure designed and ready to implement for the 2026-2027 fiscal year, considering potential adjustments to both retail and wholesale rates.

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**Consider adoption of Resolution No. 25-01, “Amending JWWCD’s Bylaws”**

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Mr. Mark Stratford, General Counsel, presented Resolution No. 25-01 to amend JWWCD's bylaws. He said following the Board's November approval of Resolution No. 24-17 to realign Trustee Division Boundaries, the next steps were to get approval by Governor Cox, then ask the Board to update JWWCD's bylaws. The updated bylaws define the divisions by number and the cities within them, as well as clarifying trustee terms. Mr. Stratford explained that the terms for Trustees in divisions one, two, three, and four will end on February 1, 2026, while terms for divisions five, six, seven, eight, and nine will end on February 1, 2028. The Resolution includes an administrative reassignment of Corey Rushton from division one to the new division nine.

Mr. Rushton called for a motion on the recommendation. Ms. Barbara Townsend moved to adopt Resolution No. 25-01, “Amending JWWCD's Bylaws”. Following a second by Mr. John Richardson, the motion was unanimously approved by those present as follows:

Mr. Richardson – aye	Mr. Jacob – aye
Ms. Lang – aye	Mr. Pierucci – aye
Ms. Ramsey – not present	Mr. Rushton – aye
Mr. Sudbury – not present	Mr. Taylor – aye
Ms. Townsend – aye	

**Engineering activities**

**Consider authorization to award a construction contract for the 2025 Distribution Pipeline Replacements – Woodstock Area**

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Mr. Shane Swensen, Chief Engineer, said as part of an on-going program to replace distribution pipelines that are experiencing excessive breaks, a construction contract for the Woodstock Area is being requested for approval. He explained that the project involves replacing existing cast iron pipelines installed in the 1950's and 1960's with new C-900 PVC pipelines, which are less susceptible to corrosion. The project also includes the installation of new hydrants and meters. Mr. Swensen recommended authorizing the award of a construction contract for the 2025 Distribution Pipeline Replacements – Woodstock Area, to Rolfe Excavating & Construction in the amount of \$1,769,075.

Mr. Rushton called for a motion on the recommendation. Mr. John Richardson moved to award the construction contract to Rolfe Excavating & Construction for \$1,769,075. Following a second by Ms. Karen Lang, the motion was unanimously approved by those present as follows:

Mr. Richardson – aye	Mr. Jacob – aye
Ms. Lang – aye	Mr. Pierucci – aye
Ms. Ramsey – not present	Mr. Rushton – aye
Mr. Sudbury – not present	Mr. Taylor – aye
Ms. Townsend – aye	

**Consider authorization to award a construction contract for the Back-Up Power Generation Project Phase II**

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Mr. Shane Swensen said JWWCD operates over forty booster pump stations and wells to provide water deliveries within its service area. JWWCD's goal is to meet indoor water demands in the event of an extended power outage. He explained that Phase I of the Project, completed in 2014, upgraded critical facilities with on-site power generators or the ability to connect to portable generators. Phase II of the

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Project involves installing power generators at three additional sites and upgrading two existing generators, to ensure JVVCD can continue to meet its goal. He said JVVCD has been selected for an EPA grant of approximately \$2.87 million for this Project, and staff is working with EPA to ensure grant qualifications are met. Mr. Swensen recommended authorizing the award of a construction contract for the Back-Up Power Generation Project Phase II, to Nelson Brothers Construction in the amount of \$4,561,706.

Mr. Rushton called for a motion on the recommendation. Mr. John Taylor moved to approve the construction contract for the Back-Up Power Generation Project Phase II to Nelson Brothers Construction for \$4,561,706. Following a second by Ms. Barbara Townsend, the motion was unanimously approved by those present as follows:

Mr. Richardson – aye	Mr. Jacob – aye
Ms. Lang – aye	Mr. Pierucci – aye
Ms. Ramsey – not present	Mr. Rushton – aye
Mr. Sudbury – not present	Mr. Taylor – aye
Ms. Townsend – aye	

**Consider approval of funding commitment letter for the 2024 BRIC JVVCD Regional Water Treatment Plant Drought, Wildfire, and Earthquake Resiliency Project**

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Mr. Shane Swensen requested approval of a funding commitment letter for the 2024 BRIC (Building Resilient Infrastructure and Communities) JVVCD Regional Water Treatment Plant Drought, Wildfire, and Earthquake Resiliency Project. He said the project involves upgrades to sedimentation basins one and two at the JVVTP. FEMA requires a funding letter committing JVVCD to cover additional costs beyond the grant. Mr. Swensen also requested that the Board authorize the General Manager to sign the FEMA grant application.

Mr. Rushton inquired into the budget for the FEMA grant. Mr. Swensen said the entire Project cost is estimated to be \$60 to \$70 million. He said a consultant evaluated the Project and recommended that JVVCD ask for \$31 million. He explained that JVVCD is short approximately \$10 million in its existing budget but anticipates including those costs in the new budget.

Mr. Rushton called for a motion on the recommendation. Mr. John Taylor moved to approve the funding commitment letter to be signed by the General Manager and authorize the Assistant General Manager to sign the FEMA grant application. Following a second by Mr. John Richardson, the motion was unanimously approved by those present as follows:

Mr. Richardson – aye	Mr. Jacob – aye
Ms. Lang – aye	Mr. Pierucci – aye
Ms. Ramsey – not present	Mr. Rushton – aye
Mr. Sudbury – not present	Mr. Taylor – aye
Ms. Townsend – aye	

**Reporting items**

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Mr. Travis Christensen, Engineering Group Leader, reported on a final project completion of the College Street Well Repair. He explained that

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significant repairs were identified after the project was recommended for award which far exceeded the scope of work and capabilities of the contractor. Mr. Christensen said due to the extensive issues, the initial contract was ended and will be rebid with an updated scope of work.

Mr. Packard gave a Legislative Update Report which included the following bills being considered in current legislature:

- HB 81 Fluoride Amendments - This bill would prohibit addition of fluoride to public drinking water.
- HB 274 Water Amendments – This bill would require tiered water rates for secondary system and conservation pricing in highest tier of culinary systems. It also allows for water conservation projects to be funded through impact fees.
- HB 328 Water Usage Amendments – This bill would require CII land use to not use above ground spray except for active use area (what is normally called active recreation).
- SB 50 Board of Trustees Compensation Amendments – This bill would allow special district boards to set annual compensation after holding a public hearing. No maximum amount established.
- SB 80 Drinking Water Amendments – This bill would create fee authority for the Division of Drinking Water. Similar to SB 80 from 2024 but would allow for billing on a consumption basis (instead of allowing per connection basis) and would allow for a fee for sanitary survey. It is less clear about a wholesale entity that also provides limited retail service.

Mr. Packard then reviewed the routine reporting items which included: Central Utah Project/CUWCD activities report, facilities rental agreements signed by the General Manager, the monthly performance scorecard for January 2025, and media coverage.

### **Upcoming Meetings**

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Mr. Rushton reviewed the upcoming meetings including the Conservation Committee meeting, Monday, March 10 at 3:00 p.m.; Executive Committee meeting, Monday, March 10 at 3:00 p.m.; Finance Committee meeting, Monday, March 10 at 3:30 p.m.; Annual Board meeting, Wednesday, March 12 at 3:00 p.m.; and Finance Committee meeting, Monday, March 24 at 3:00 p.m.

### **Consider approval to cancel the Conservation Committee meeting scheduled for March 10, at 3:00 p.m.**

Mr. Rushton recommended canceling the Conservation Committee meeting scheduled for Monday, March 10 at 3:00 p.m. to allow time for the Finance Committee meeting. Ms. Barbara Townsend moved to cancel the Conservation Committee meeting scheduled for March 10. Following a second by Mr. Zach Jacob, the motion was unanimously approved by those present as follows:

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**Closed meeting**

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Mr. Richardson – aye	Mr. Jacob – aye
Ms. Lang – aye	Mr. Pierucci – aye
Ms. Ramsey – not present	Mr. Rushton – aye
Mr. Sudbury – not present	Mr. Taylor – aye
Ms. Townsend – aye	

---

Mr. Rushton proposed to convene a closed meeting at 4:18 p.m. to discuss sale or purchase of real property and/or water rights or water shares. Ms. Barbara Townsend moved to go into closed session for the discussion. Following a second by Mr. John Taylor, the motion was unanimously approved by those present as follows:

Mr. Richardson – aye	Mr. Jacob – aye
Ms. Lang – aye	Mr. Pierucci – aye
Ms. Ramsey – not present	Mr. Rushton – aye
Mr. Sudbury – not present	Mr. Taylor – aye
Ms. Townsend – aye	

---

The closed meeting convened at 4:26 p.m. with the following Trustees present: Mr. John Richardson, Mr. Zach Jacob, Mr. Andy Pierucci (electronic), Mr. Corey Rushton, Ms. Karen Lang, Mr. John Taylor, and Ms. Barbara Townsend. Also present were: Alan Packard, General Manager; Jacob Young, Deputy General Manager; Shazelle Terry, Assistant General Manager; Dave Martin, Chief Financial Officer; Mark Stratford, General Counsel; Shane Swensen, Chief Engineer, Mindy Keeling, Executive Assistant; Travis Christensen, Engineering Group Leader; Ben Perdue, Right-of-Way & Property Manager; and Brian Callister, Maintenance Department Manager.

No votes or actions were taken during the closed meeting.

Mr. Zach Jacob moved to adjourn the closed session. Following a second by Mr. John Richardson, the motion was unanimously approved by those present, and the closed meeting adjourned at 4:56 p.m.

**Open meeting**

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The open meeting reconvened at 4:58 p.m.

**Consider grant of easement to UTOPIA at 2550 South 2700 West in West Haven, Utah**

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Mr. Swensen said JWWCD owns property in the vicinity of 2550 South 2700 West in West Haven, Utah for the construction of a future West Haven water treatment plant. As part of West Haven City's 2700 West road widening project, the City has asked UTOPIA to relocate their infrastructure in the public right-of-way to an existing City easement on JWWCD property. Mr. Swensen said JWWCD has reviewed the easement request and staff feels it is reasonable to allow the UTOPIA easement within the existing City easement. He recommended the approval of an easement to UTOPIA and to authorize the General Manager and General Counsel to make necessary revisions and execute a grant of easement agreement with UTOPIA.

Mr. Rushton called for a motion on the recommendation. Mr. John Richardson moved to approve the recommendation. Following a second by Mr. Andy Pierucci, the motion was unanimously approved by those present as follows:

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Mr. Richardson – aye	Mr. Jacob – aye
Ms. Lang – aye	Mr. Pierucci – aye
Ms. Ramsey – not present	Mr. Rushton – aye
Mr. Sudbury – not present	Mr. Taylor – aye
Ms. Townsend – aye	

**Consider approval to purchase property at 1580 West 3860 South for a Pipeline Maintenance, Equipment, and Parts Storage Facility**

---

Mr. Swensen said JWCD has a great need for additional space for equipment, parts, and personnel. JWCD's 10-Year Budget includes the construction of several facilities throughout its service area, including the JWTP. He said the proposed property purchase would address and meet the needs of all the facilities listed in the 10-Year Budget and would not require construction of any additional facilities. Mr. Swensen described the storage space which would include 41,000 square feet of fleet and equipment storage and warehouse space, and 4,500 square feet of office space. He explained that MWDSL is anticipated to participate in 2/7 of costs of the facility that support cost share facilities. Mr. Swensen recommended approval of purchase and sale agreement for property acquisition at 3860 South 1580 West for a Pipeline Maintenance, Equipment, and Parts Storage Facility.

Mr. Rushton called for a motion on the recommendation. Mr. John Richardson moved to approve the purchase and sale agreement for property acquisition at 3860 South 1580 West, subject to General Manager negotiating to adequately address issues discovered during due diligence period; authorize General Manager to approve and sign the closing documents; and not to exceed the purchase price of \$12 million. Following a second by Ms. Barbara Townsend, the motion was unanimously approved by those present as follows:

Mr. Richardson – aye	Mr. Jacob – aye
Ms. Lang – aye	Mr. Pierucci – aye
Ms. Ramsey – not present	Mr. Rushton – aye
Mr. Sudbury – not present	Mr. Taylor – aye
Ms. Townsend – aye	

**Adjourn**

---

Mr. Rushton called for a motion to adjourn. Ms. Barbara Townsend moved to adjourn. Following a second by Mr. John Richardson, the meeting adjourned at 5:05 p.m.

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Corey L. Rushton, Chair of the Board of Trustees

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Alan E. Packard, District Clerk

**JORDAN VALLEY WATER CONSERVANCY DISTRICT  
TRUSTEES EXPENSES REPORT**

**February 2025**

Meeting		Executive Committee Meeting February 10, 2025	Board Meeting February 12, 2025	Per Diem To Date for 2025 (Maximum 12)	Total Miles	Mileage \$.70 per mile	Total Per Diem	Total Amount
<b>Trustee</b>								
Jacob, Zach		X	X	0	14.0	\$9.80	\$ -	\$9.80
Lang, Karen			X	0	21.0	\$14.70	\$ -	\$14.70
Pierucci, Andy		X	X	0	0.0	\$0.00	\$ -	\$0.00
Ramsey, Dawn				1	0.0	\$0.00	\$ -	\$0.00
Richardson, John		X	X	0	21.0	\$14.70	\$ -	\$14.70
Rushton, Corey		X	X	0	40.0	\$28.00	\$ -	\$28.00
Sudbury, Mick		X		0	29.0	\$20.30	\$ -	\$20.30
Taylor, John		X	X	0	8.6	\$6.02	\$ -	\$6.02
Townsend, Barbara		X	X	0	20.0	\$14.00	\$ -	\$14.00
							<b>Total</b>	<b>\$ 107.52</b>

# **ELECTION OF DISTRICT OFFICERS**

JORDAN VALLEY WATER CONSERVANCY DISTRICT

**ELECTION OF DISTRICT OFFICERS FOR THE COMING YEAR**

March 12, 2025

The following is a current list of officers of the District:

BOARD OF TRUSTEES

Chair .....	Corey L. Rushton
Vice Chair.....	Karen D. Lang
Finance Committee Chair .....	John H. Taylor
Conservation Committee Chair .....	Barbara L. Townsend

OTHER OFFICERS

Clerk .....	Alan E. Packard
Assistant Clerk .....	Jacob Young
Treasurer.....	David D. Martin

The Administrative Policy and Procedures Manual provides for the election of officers as follows:

CHAPTER 2  
TRUSTEES AND OFFICERS

2.7 PRINCIPAL OFFICERS

The principal officers of the District shall consist of a Chair of the Board, a Vice Chair of the Board, a Clerk, a Treasurer, and such other officers as the Board shall from time to time designate.

2.8 QUALIFICATIONS; ELECTION AND TERM OF OFFICE

- A. Election. At the Annual Meeting, the Board shall elect:
  - 1. One of its members as Chair of the Board, and another of its members as Vice Chair of the Board.
  - 2. A Clerk of the Board and of the District, Assistant Clerk, and Treasurer, who may or may not be members of the Board. The offices of Treasurer and Clerk may not be held by the same person.
  - 3. A member to serve as Finance Committee Chair and a member to serve as Conservation Committee Chair.
- B. Term. The officers elected shall serve until the next Annual Meeting.

2.9 NOMINATION OF OFFICERS

Nominations for officers shall be made from the floor.



# **CORE MISSION REPORTS**

# **WATER SUPPLY UPDATE**



## Monthly Summary of Water Deliveries in Acre Feet

February 2025

### Municipal and Industrial (M&I) Water Deliveries

Wholesale System	This Month	Previous Year	% Change	YTD	YTD Prev Year	YTD % Change	Fiscal YTD	Fiscal YTD Prev Year	Fiscal YTD % Change
Bluffdale City	127.24	120.72	5%	261.48	253.73	3%	2,527.46	2,261.47	12%
Copperton Improvement District	0.00	0.00		0.00	0.00		0.00	10.95	-100%
Draper City	142.19	131.63	8%	293.31	274.54	7%	3,223.40	2,904.43	11%
Granger-Hunter Improvement District	870.72	543.83	60%	1,819.42	1,211.63	50%	13,961.89	12,078.92	16%
Herriman City <sup>3</sup>	316.90	217.62	46%	672.48	451.98	49%	5,911.72	4,551.95	30%
Hexcel Corporation	74.62	91.56	-19%	150.16	182.63	-18%	485.31	566.68	-14%
Kearns Improvement District	336.03	333.45	1%	713.64	696.19	3%	5,932.73	5,216.24	14%
Magna Water District	63.44	62.83	1%	130.78	131.19	0%	534.95	536.58	0%
Midvale City	124.58	113.44	10%	259.61	238.60	9%	2,309.84	1,963.65	18%
Riverton City	374.06	335.71	11%	799.23	708.73	13%	4,290.90	3,744.95	15%
South Jordan City <sup>3</sup>	510.20	494.31	3%	1,070.71	1,042.77	3%	12,444.41	11,230.99	11%
City of South Salt Lake	115.43	94.01	23%	242.78	183.96	32%	727.83	682.62	7%
Taylorsville-Bennion Improvement District	520.55	462.34	13%	1,017.32	1,000.44	2%	2,952.82	3,297.92	-10%
Utah Div. of Fac. Const. and Mgmt.	0.12	1.48	-92%	0.18	4.90	-96%	1.49	71.14	-98%
WaterPro, Inc.	0.00	0.00		0.00	0.00		1,271.10	829.29	53%
City of West Jordan <sup>3</sup>	797.32	828.23	-4%	1,686.41	1,705.07	-1%	14,777.59	14,171.48	4%
White City Water Improvement District	0.00	0.00		0.00	0.00		0.00	0.00	
Willow Creek Country Club <sup>6</sup>	0.11	0.12	-8%	0.17	0.21	-18%	215.28	177.07	22%
<b>Wholesale System Subtotal</b>	<b>4,373.51</b>	<b>3,831.28</b>	<b>14%</b>	<b>9,117.67</b>	<b>8,086.59</b>	<b>13%</b>	<b>71,568.73</b>	<b>64,296.34</b>	<b>11%</b>
Retail System <sup>2</sup>	325.23	309.23	5%	665.29	650.56	2%	5,574.91	5,217.88	7%
<b>Total Wholesale &amp; Retail</b>	<b>4,698.74</b>	<b>4,140.52</b>	<b>13%</b>	<b>9,782.96</b>	<b>8,737.14</b>	<b>12%</b>	<b>77,143.64</b>	<b>69,514.22</b>	<b>11%</b>

### Other M&I Deliveries

MWDSLS (Treated and Transported) <sup>4</sup>	525.00	0.00		1,127.04	521.81	116%	10,159.64	7,179.54	42%
District Use (Non-revenue) <sup>5</sup>	28.19	24.84	13%	58.70	52.42	12%	462.86	417.09	11%
<b>Other M&amp;I Subtotal</b>	<b>553.19</b>	<b>24.84</b>	<b>2127%</b>	<b>1,185.74</b>	<b>574.23</b>	<b>106%</b>	<b>10,622.50</b>	<b>7,596.63</b>	<b>40%</b>
<b>Total M&amp;I Deliveries</b>	<b>5,251.93</b>	<b>4,165.36</b>	<b>26%</b>	<b>10,968.70</b>	<b>9,311.37</b>	<b>18%</b>	<b>87,766.14</b>	<b>77,110.84</b>	<b>14%</b>

### Irrigation and Raw Water Deliveries

Welby Jacob Water Users	0.00	0.00		0.00	0.00		16,000.42	16,199.24	-1%
<b>Total Irrigation and Raw Water</b>	<b>0.00</b>	<b>0.00</b>		<b>0.00</b>	<b>0.00</b>		<b>16,000.42</b>	<b>16,199.24</b>	<b>-1%</b>
<b>Total Deliveries</b>	<b>5,251.93</b>	<b>4,165.36</b>	<b>26%</b>	<b>10,968.70</b>	<b>9,311.37</b>	<b>18%</b>	<b>103,766.57</b>	<b>93,310.08</b>	<b>11%</b>

<sup>1</sup> The City of South Salt Lake contract is based on a fiscal year. All other contracts are based on a calendar year.

<sup>2</sup> Retail deliveries are finalized after billing. Preliminary estimates using AMI data are made for the month previous to today.

<sup>3</sup> Contract amount is minimum purchase plus remediated water.

<sup>4</sup> Water treated and transported for MWDSLS by JVWCD is delivered to Salt Lake City at 2100 South.

<sup>5</sup> District Use (Non-revenue) includes water consumed in breaks, reservoir washing, fires, irrigation and facility potable water.

<sup>6</sup> Willow Creek Country Club average annual usage is estimated at 350 acre-feet.

# Wholesale Contract Progress (af)

## February 2025

■ Actual % of Contract  
■ Projected<sup>3</sup> % of Contract

Agency Name	Contract Type	Agency Name	Contract Type
Bluffdale City	Conventional	Midvale City	Conventional
Draper City	Conventional	Riverton City	Conventional
Granger-Hunter Improvement District	Conventional	South Jordan City	Conventional
Herriman City	Conventional	City of South Salt Lake <sup>1</sup>	Conventional
	Remediated <sup>2</sup>		Deferred Water <sup>4</sup>
Hexcel Corporation	Conventional	Taylorsville-Bennion Improvement District	Conventional
Kearns Improvement District	Conventional	Utah Division of Facilities Construction and Management	Conventional
Magna Water District	Conventional		Deferred Water <sup>4</sup>
		WaterPro, Inc.	Conventional
		City of West Jordan	Conventional
			Remediated <sup>2</sup>

<sup>1</sup>All contracts are on a calendar year except for City of South Salt Lake which is on a fiscal year.

<sup>2</sup>Remediated water is credited first as it becomes available.

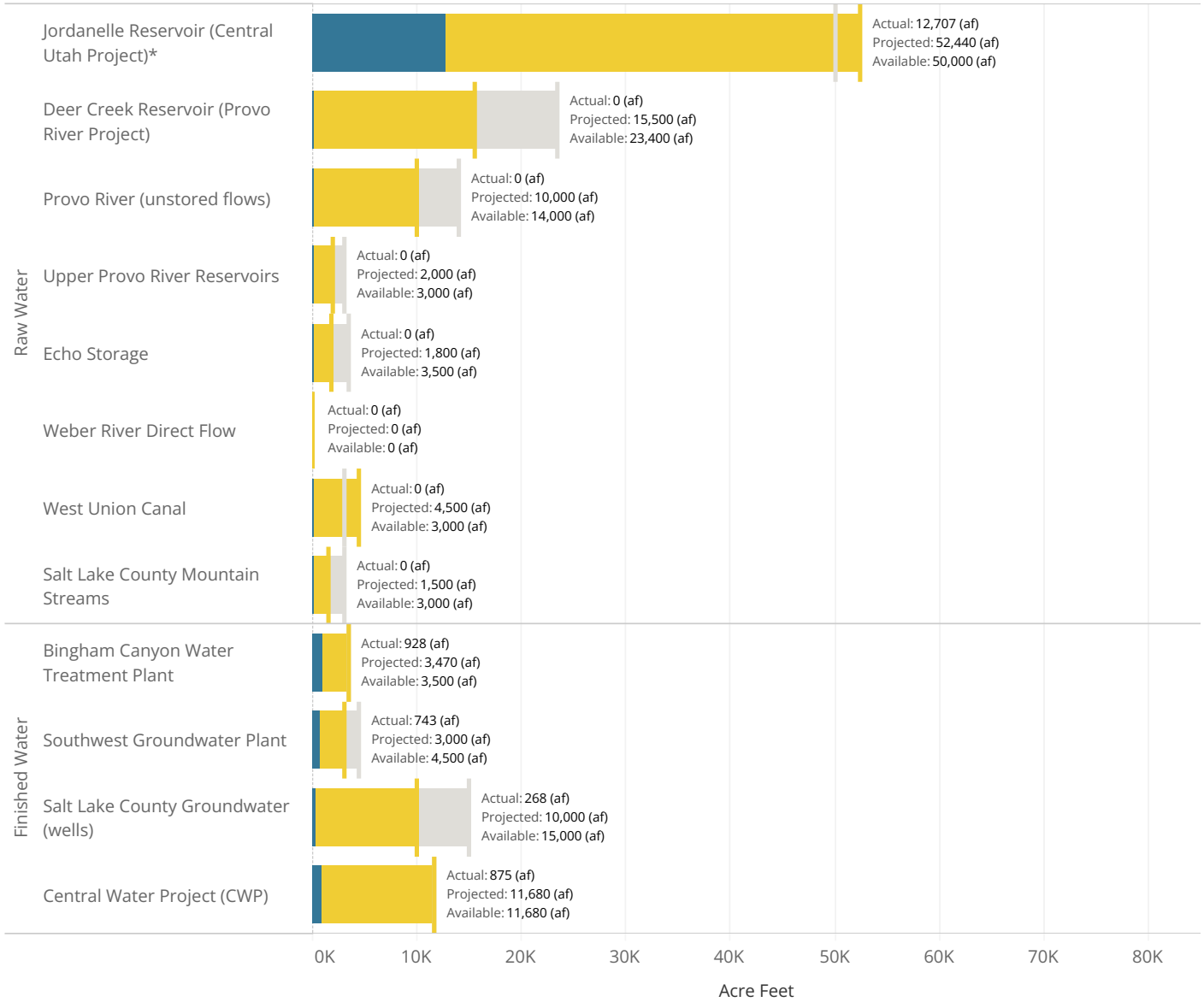
<sup>3</sup>Projected deliveries are calculated as an average monthly delivery over the previous three years for months left in the contract year.

<sup>4</sup>Non-delivered portion of minimum purchase contract that may be deferred to future years as outlined in Section 1.8 of the Rules and Regulations for Wholesale Water Service.

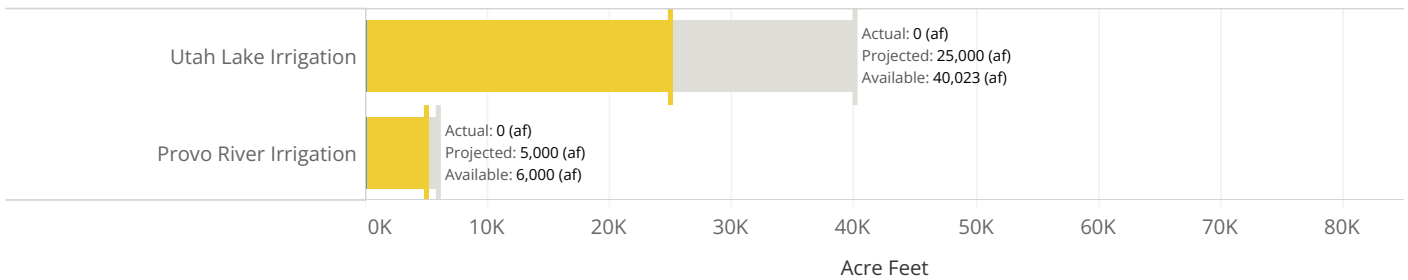
# Water Sources Update

Actual      Projected      Available      GSL Donations from Utah Lake

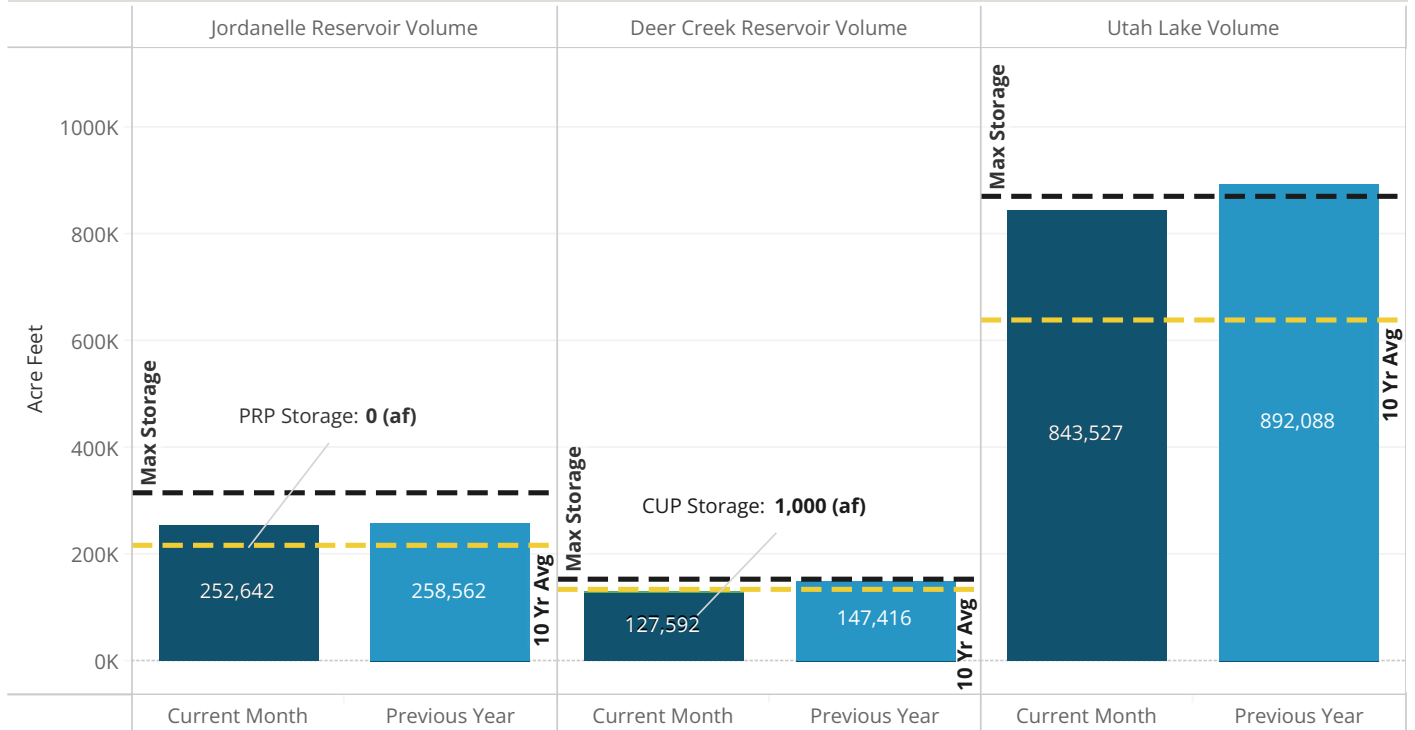
M&I Water Sources (January 31, 2025)  
Water Year 2025 (November 1, 2024 - October 31, 2025)



Irrigation Water Sources (January 31, 2025)  
Irrigation Season 2025 (April 15, 2025 - August 15, 2025)



\*Central Utah Project may include holdover water from the previous year.

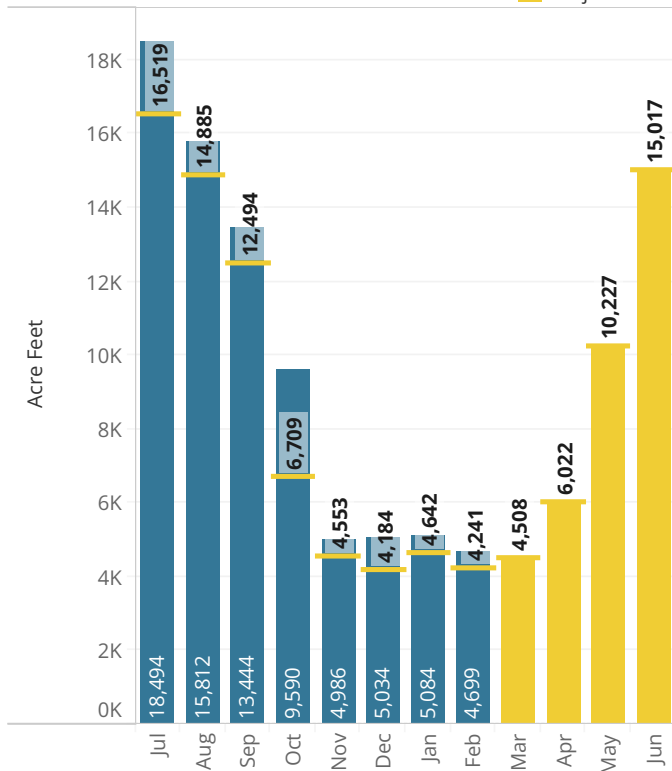


10 Yr Avg for Jordanelle Reservoir may not include all ten years. The available data for Jordanelle Reservoir begins with April, 2014.

Legend: Current Month (Dark Blue), Other Storage (Green), Previous Year (Light Blue)

### Wholesale + Retail Actual & Projected Deliveries

FY 2025  
Through February 2025  
Legend: Actual (Dark Blue), Projected (Yellow)



### Water Outlook Update (Provo River - Utah Lake - Jordan River) March 2, 2025

BASIN		SNOW WATER EQUIVALENT			TOTAL PRECIPITATION		
Site Name	Elev (ft)	Current	Median	% of Median	Current	Avg	% of Avg
Beaver Divide	8,280	12.0	9.2	130%	14.6	12.4	118%
Brighton	8,766	16.1	17.2	94%	20.0	20.5	98%
Cascade Mountain	7,774	11.1	14.2	78%	13.4	16.4	82%
Clear Creek #1	8,975	10.7	13.2	81%	15.5	15.5	100%
Clear Creek #2	7,837	9.4	9.2	102%	12.0	11.8	102%
Daniels-Strawberry	8,008	10.5	12.3	85%	12.5	14.2	88%
Dry Fork	7,093	11.2	12.2	92%	13.5	15.8	85%
Lookout Peak	8,161	20.2	22.5	90%	22.6	25.0	90%
Louis Meadow	6,700	15.6	15.8	99%	17.5	17.6	99%
Mill-D North	8,963	23.0	20.1	114%	19.0	20.2	94%
Parleys Summit	7,585	12.4	12.9	96%	16.7	17.6	95%
Payson R.S.	8,044	9.6	12.6	76%	12.9	12.4	104%
Snowbird	9,177	27.2	27.6	99%	28.0	29.2	96%
Timpanogos Divide	8,140	13.8	15.6	88%	16.4	18.4	89%
Trial Lake	9,992	19.5	17.8	110%	19.4	18.0	108%
<b>Basin Index (%)</b>		<b>96%</b>			<b>96%</b>		

-M = Missing Data

\* = Analysis may not provide a valid measure of conditions

R= Rough, <10 years of data available

C = Conditional, only 10-19 years

# **WATER QUALITY UPDATE**



JORDAN VALLEY WATER  
CONSERVANCY DISTRICT

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March 12, 2025

# Water Quality Update - Corrosion Control

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District programs & initiatives to mitigate corrosion & economically extend the effective service life of its critical infrastructure





# Corrosion Control

*What is it and why is it important*



- **Practical science** with a variety of **techniques** and mitigation **strategies** to significantly **reduce corrosion**
- Allows relatively **reliable predictions** of corrosive conditions
- An attempt to **extend the useful life** of water infrastructure (pipelines, fittings, reservoirs/tanks, valves, pumps, etc.)
- Contributes greatly to **cost savings**, **public health protection/water quality**, and **public safety**





# Corrosion

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## *Occurrence / Conditions*



Corrosion is a **natural phenomenon** – metals are normally found in their stable, oxidized (corroded) form in nature

- In the presence of oxygen and water, or under certain soil and electrical conditions, refined iron tends to return to its more stable form, iron oxide (rust)

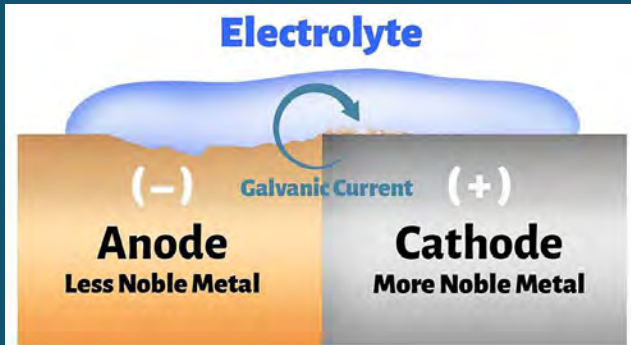
### Common Corrosive Conditions:

- **Dissimilar metals or alloys** in contact with each other and with a common media, such as water or soil
- Great **variances in soil** or naturally occurring **corrosive soil** in contact with metal or alloys
- **Atmospheric** corrosion or **environmental** contamination
- **Stray current** corrosion

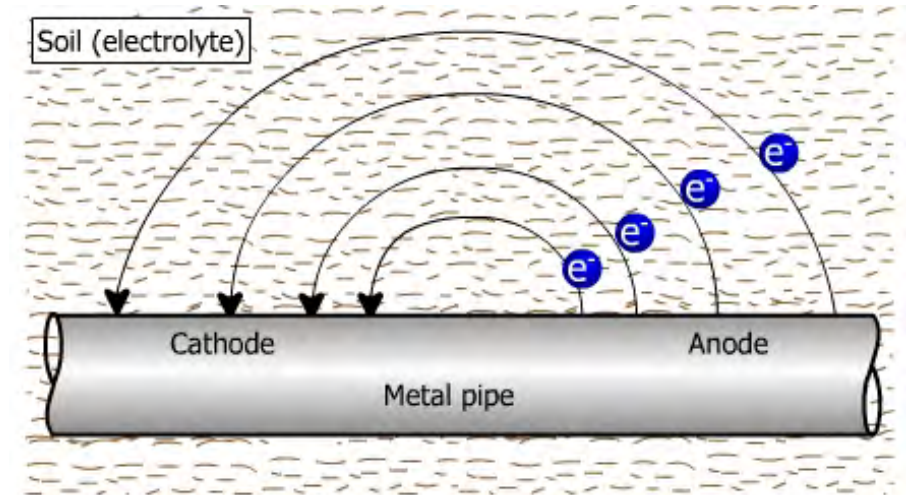
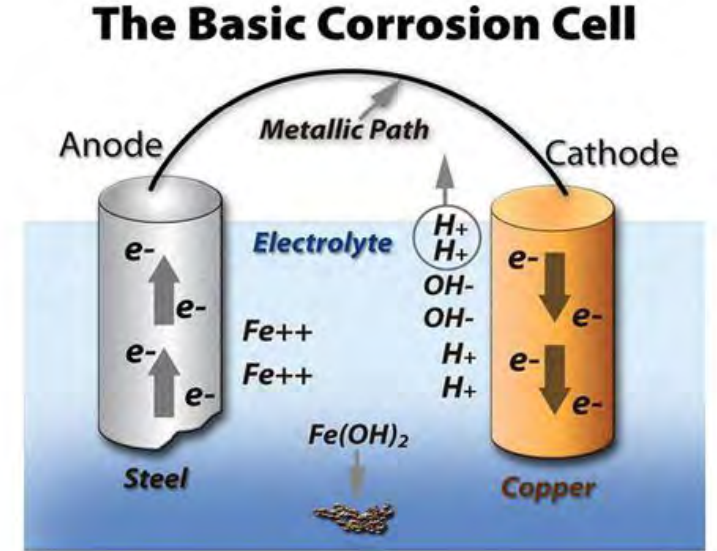


# Chemistry of Corrosion

## Electrochemical process



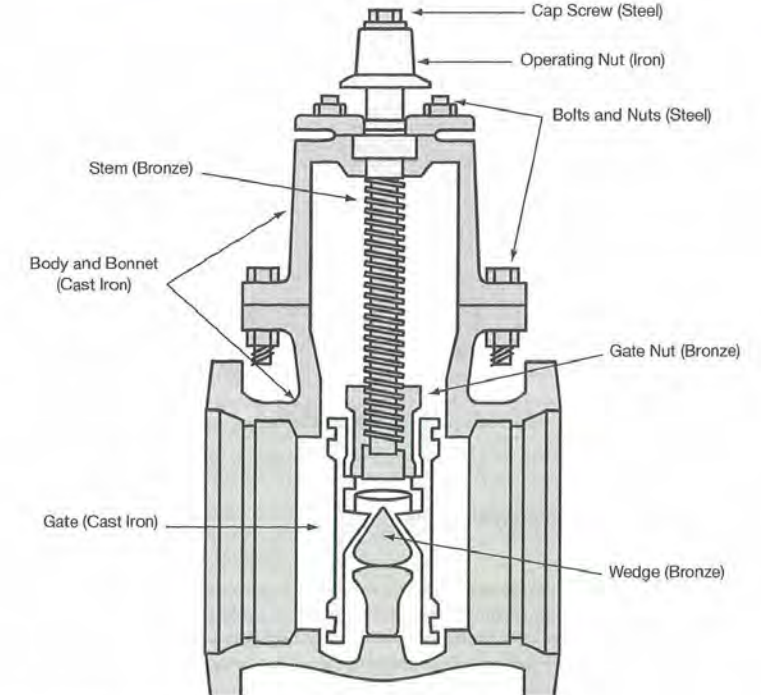
- Corrosion is an **electrochemical process** involving the flow of electrons and ions
- Electrochemical corrosion involves the **transfer of electrons** across metal / electrolyte interfaces
- Any corrosion cell consists of:
  1. Anode
  2. Cathode
  3. Electrolyte
  4. Metallic/electronic path
- *Corrosion occurs at the **anode***
- *Protection occurs at the **cathode***







## The Galvanic Series Chart





# Corrosion Control Methods

## *Programs and Initiatives*



A variety of **methods** and *combinations* of methods are available:

1. Coatings (bonded, cement mortar, etc.) & polyethylene encasements
2. Selection of corrosion-resistant materials
3. Environmental alteration
4. Cathodic protection



***Best time** to address corrosion is **during the design & installation phase**; it is also critically important to regularly evaluate, maintain, and rehab at appropriate intervals and as necessary*

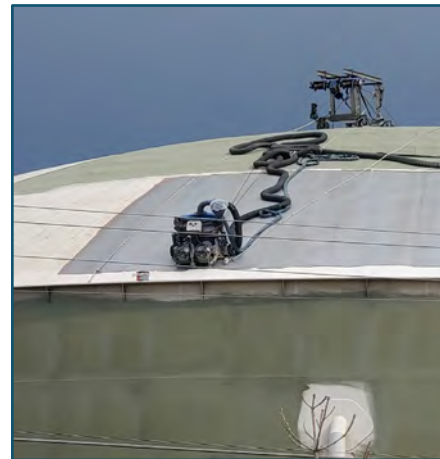


# Before & After (4015 West 5780 South & 4780 West 12600 South)





# Before, during, & After (3200 West 6200 South)





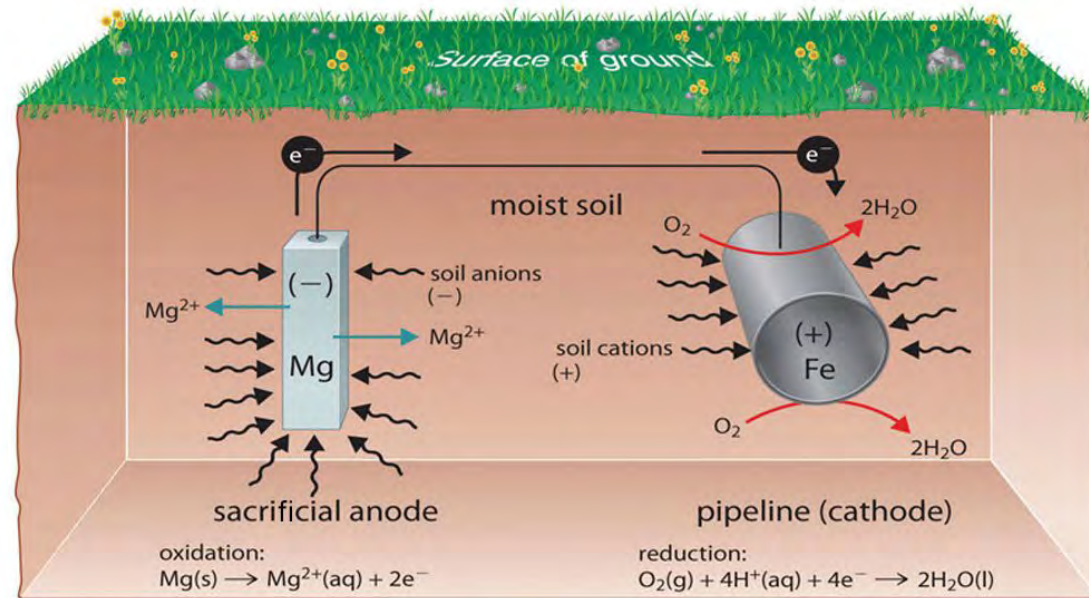


# Cathodic Protection



A system for reducing corrosion by installing an external anode and making the entire pipeline/structure the cathode of a corrosion cell

1. Sacrificial Anode Systems
2. Impressed-Current Systems



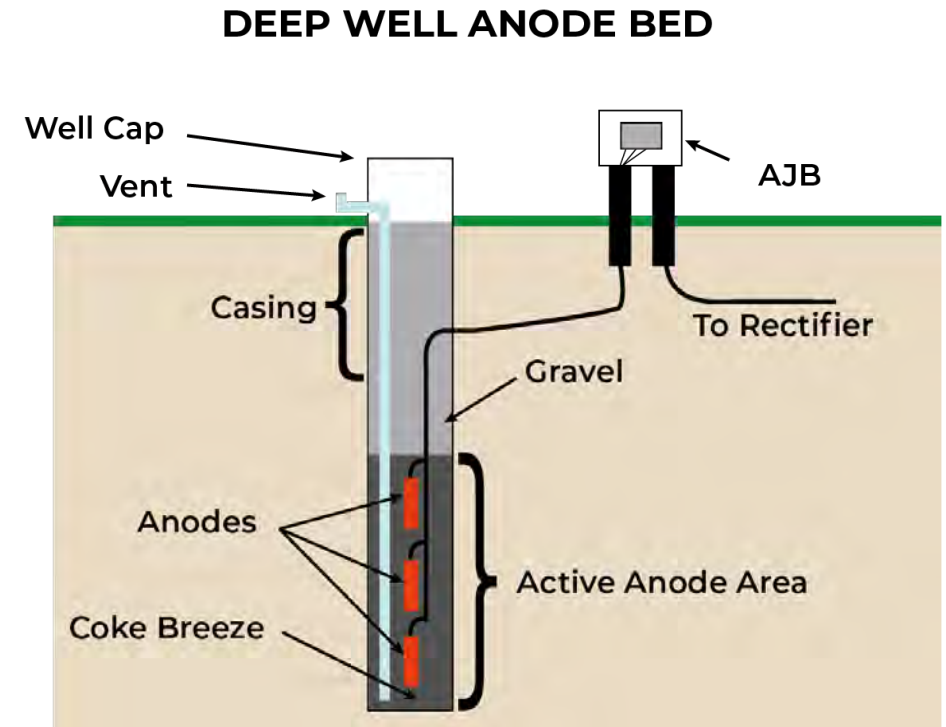




# Impressed-Current Systems

*Cathodic protection requires routine monitoring and maintenance to ensure proper protection is provided*

- A system using an external power-current source
- Rectifier unit – supplies direct electrical current
- Ground bed – series of anodes inserted in the soil





# Final Considerations & Thoughts

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## *Public Health & Economics*

*Best time to address  
corrosion is during the  
design of infrastructure*

The **best corrosion-control programs** will produce the lowest overall cost and the highest return on capital

### Impacts of not adequately investing in or addressing corrosion:

- Infrastructure service life decreases, which significantly increases costs due to the difficulty and cost of replacing infrastructure
- O&M expenses increase & staff resources are stretched
- Level of service is decreased due to increased failures & shutdowns
- Water Quality & public health risks increase
- Public safety & public relations decrease
- Water loss increases



Questions?

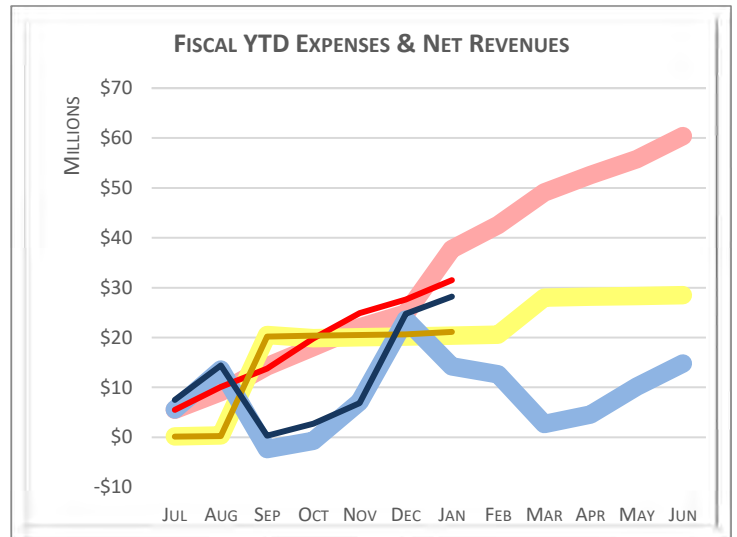
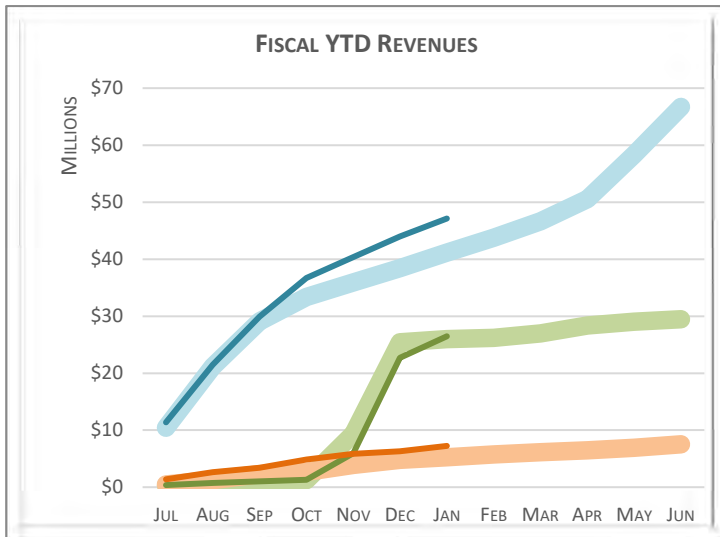
# **STANDING COMMITTEE REPORTS**

# **FINANCE UPDATE**

**JORDAN VALLEY WATER CONSERVANCY DISTRICT**  
**FINANCIAL REPORT SUMMARY – JANUARY 2025**

**MONTHLY AND YEAR-TO-DATE OPERATING SUMMARY**

	Legend	JANUARY 2025	FY 24/25 Y-T-D	FY 24/25 BUDGET
<b>REVENUES</b>				
Water Sales Revenue	<span style="color: #00A0C0;">—</span>	\$ 3,121,389	\$ 47,128,796	\$ 66,703,177
Property Tax Revenue	<span style="color: #6B8E23;">—</span>	3,758,451	26,470,140	29,461,200
All Other Revenue	<span style="color: #E67E22;">—</span>	939,599	7,242,585	7,521,700
		<b>7,819,439</b>	<b>80,841,522</b>	<b>103,686,077</b>
<b>EXPENSES</b>				
Operating Expenses	<span style="color: #E74C3C;">—</span>	3,896,749	31,505,197	60,388,138
Bond Debt Service	<span style="color: #F1C40F;">—</span>	508,746	21,130,805	28,494,500
<b>Net Revenues after Debt Service</b>	<span style="color: #003366;">—</span>	<b>\$ 3,413,943</b>	<b>\$ 28,205,519</b>	<b>\$ 14,803,439</b>



**OTHER FINANCIAL HIGHLIGHTS**

<b>FUND BALANCES</b>	
Revenue	\$ 14,365,943
Operation & Maintenance	27,381,437
General Equipment	1,141,214
Retail Deposit Account	322,526
Bond Proceeds	52,463,265
Capital Projects	58,939,271
Replacement Reserve	15,863,870
Development Fee	106,537
Other Reserves	13,431,169
Bond Reserves	5,264,684
	<b>\$ 189,279,916</b>

<b>LONG-TERM DEBT INFORMATION</b>	
Outstanding Bonds and Notes Payable - 01/31/2025	\$ 380,455,585
<u>Average Annual Debt Payments Next 10-Years</u>	
Principal Payments	\$ 15,709,200
Interest Payments	19,297,000
	<b>\$ 35,006,200</b>
<u>Projected Next Future Bond Issue</u>	
Bond Issue Date	June 2026
Bond Issue Amount	\$ 100,000,000

**JORDAN VALLEY WATER CONSERVANCY DISTRICT**  
**INCOME STATEMENT - JANUARY 2025 (58%)**

**MODIFIED ACCRUAL BASIS - UNAUDITED**

	JANUARY 2025	FY 24/25 Y-T-D	FY 24/25 BUDGET	% OF BUDGET	JANUARY 2024	FY 23/24 Y-T-D	FY 23/24 BUDGET	% OF BUDGET
<b>REVENUES</b>								
Metered Sales of Water								
- Wholesale	\$ 2,808,266	\$ 40,872,841	\$ 58,959,984	69%	\$ 2,345,368	\$ 35,006,212	\$ 54,767,689	64%
- Retail	313,123	6,255,955	7,743,193	81%	307,036	5,365,257	7,212,387	74%
Impact Fees	26,578	251,653	416,000	60%	-	232,341	435,000	53%
General Property Tax	3,758,451	26,470,140	29,461,200	90%	345,777	26,374,303	28,731,637	92%
Other - Investment Income, etc.	852,176	5,305,715	5,575,700	95%	404,486	2,481,922	3,943,800	63%
Other - Misc.	60,845	1,685,217	1,530,000	110%	48,534	892,891	3,575,000	25%
<b>Total Revenues</b>	<b>7,819,439</b>	<b>80,841,522</b>	<b>103,686,077</b>	<b>78%</b>	<b>3,451,200</b>	<b>70,352,925</b>	<b>98,665,513</b>	<b>71%</b>
<b>OPERATING EXPENSES *</b>								
Water Purchases	1,392,437	8,500,393	20,487,421	41%	1,160,591	6,598,646	19,449,887	34%
Operations and Maintenance	675,690	7,966,070	13,043,490	61%	637,508	6,277,712	12,255,706	51%
General and Administrative	233,946	3,286,539	5,414,636	61%	348,200	4,118,171	7,552,953	55%
Payroll Related	1,594,676	11,752,196	21,442,591	55%	1,725,206	11,766,315	20,467,172	57%
<b>Total Operating Expenses</b>	<b>3,896,749</b>	<b>31,505,197</b>	<b>60,388,138</b>	<b>52%</b>	<b>3,871,506</b>	<b>28,760,845</b>	<b>59,725,718</b>	<b>48%</b>
<b>Net Revenues Available for Debt Service</b>	<b>3,922,690</b>	<b>49,336,324</b>	<b>43,297,939</b>	<b>114%</b>	<b>(420,306)</b>	<b>41,592,080</b>	<b>38,939,795</b>	<b>107%</b>
Bond Debt Service	508,746	21,130,805	28,494,500	74%	147,788	18,412,489	25,405,675	72%
<b>Net Revenues after Debt Service</b>	<b>3,413,943</b>	<b>28,205,519</b>	<b>14,803,439</b>		<b>(568,094)</b>	<b>23,179,591</b>	<b>13,534,120</b>	
Transfer of Revenue Stabilization Funds	-	5,187,684	5,187,684	100%	-	5,663,452	5,663,452	100%
<b>Net Revenues</b>	<b>\$ 3,413,943</b>	<b>\$ 33,393,203</b>	<b>\$ 19,991,123</b>		<b>\$ (568,094)</b>	<b>\$ 28,843,043</b>	<b>\$ 19,197,572</b>	
* See Exhibit 2 for summary of expenses by line item.								
<b>NON-OPERATING EXPENSES (REVENUES)</b>								
Capital Replacement Projects	\$ 239,900	\$ 9,897,798	\$ 15,908,613	62%	\$ 1,912,538	\$ 10,829,351	\$ 19,600,000	55%
Capital Projects	3,235,494	12,653,533	57,876,518	22%	2,393,947	11,174,803	53,505,650	21%
Development Fee	47,623	288,752	416,000	69%	346,336	705,641	435,000	162%
General Equipment	100,719	301,842	981,000	31%	107,256	477,341	1,423,000	34%
Self Insurance Claims	61,894	84,649	100,000	85%	3,908	34,524	100,000	0%
Bond Cost of Issuance	273,461	273,461	300,000		683,606	683,606	700,000	
<b>Subtotal</b>	<b>3,959,091</b>	<b>23,500,036</b>	<b>75,582,131</b>	<b>31%</b>	<b>5,447,592</b>	<b>23,905,266</b>	<b>75,763,650</b>	<b>32%</b>
Cap Proj Grants & Other Contrib	(50,000)	(1,237,128)	(6,547,432)	19%	-	(3,654,382)	(11,889,642)	31%
(Gain) / Loss on Sale of Assets	(64,800)	(510,339)	-		(19,400)	(19,400)	-	
Bond Cost of Issuance Proceeds	(273,461)	(273,461)	(300,000)		(683,606)	(683,606)	(700,000)	
<b>Subtotal</b>	<b>(388,261)</b>	<b>(2,020,928)</b>	<b>(6,847,432)</b>	<b>30%</b>	<b>(703,006)</b>	<b>(4,357,388)</b>	<b>(12,589,642)</b>	<b>35%</b>
<b>Total Non-operating Expenses (Revenues)</b>	<b>\$ 3,570,829</b>	<b>\$ 21,479,108</b>	<b>\$ 68,734,699</b>		<b>\$ 4,744,586</b>	<b>\$ 19,547,878</b>	<b>\$ 63,174,008</b>	<b>31%</b>

**JORDAN VALLEY WATER CONSERVANCY DISTRICT**  
**OPERATING EXPENSES SUMMARY - JANUARY 2025 (58%)**

**MODIFIED ACCRUAL BASIS - UNAUDITED**

DESCRIPTION	JANUARY 2025	FY 24/25 Y-T-D	FY 24/25 BUDGET	% OF BUDGET	JANUARY 2024	FY 23/24 Y-T-D	FY 23/24 BUDGET	% OF BUDGET
Water Purchases	\$ 410,315	\$ 6,970,651	\$ 19,082,090	37%	\$ 385,856	\$ 5,287,936	\$ 18,194,022	29%
Water Stock Assessments	982,122	1,529,741	1,405,331	109%	774,735	1,310,710	1,255,865	104%
<b>Total Water Purchases</b>	<b>1,392,437</b>	<b>8,500,393</b>	<b>20,487,421</b>	<b>41%</b>	<b>1,160,591</b>	<b>6,598,646</b>	<b>19,449,887</b>	<b>34%</b>
Building & Grounds Maint	23,736	306,277	440,700	69%	19,937	238,040	409,420	58%
General Property & Leases	15,913	83,888	234,096	36%	8,376	77,132	204,596	38%
Repair & Replacement	141,125	903,937	1,837,670	49%	67,745	457,392	1,427,198	32%
Scheduled Maintenance	29,120	456,995	663,477	69%	81,890	366,858	667,427	55%
Tools & Supplies	41,968	222,733	362,490	61%	16,105	217,609	338,269	64%
Treatment - Chemicals	157,489	2,225,674	3,611,101	62%	149,332	1,840,085	3,171,672	58%
Treatment - Lab, Studies & Quality	29,590	213,922	684,346	31%	18,068	210,585	686,041	31%
Utilities - JVVTP	33,937	241,387	360,084	67%	40,838	219,702	351,780	62%
Utilities - SERWTP	16,303	87,857	137,922	64%	12,393	81,198	120,546	67%
Utilities - SWGWTP & RO Wells	59,164	392,209	636,755	62%	91,305	320,800	724,122	44%
Utilities - Wells	11,355	490,194	991,812	49%	36,747	394,276	1,064,636	37%
Utilities - Boosters	90,605	1,603,940	1,808,220	89%	64,004	1,154,994	1,731,448	67%
Utilities - JNPS & JA	3,785	534,716	776,406	69%	3,720	439,370	788,634	56%
Utilities - Other	14,383	71,415	135,961	53%	8,450	54,981	210,217	26%
Utility Location (Blue Stakes)	1,677	12,938	37,050	35%	-	18,426	37,050	50%
Vehicle & Gen. Equip. - Fuel	-	63,210	201,660	31%	11,906	109,236	200,660	54%
Vehicle & Gen. Equip. - Parts	5,537	54,778	123,740	44%	6,691	77,027	121,990	63%
<b>Total Operations &amp; Maintenance</b>	<b>675,690</b>	<b>7,966,070</b>	<b>13,043,490</b>	<b>61%</b>	<b>637,508</b>	<b>6,277,712</b>	<b>12,255,706</b>	<b>51%</b>
Bond Fees	52,125	234,345	402,300	58%	51,150	226,715	396,400	57%
Computer Supplies	31,508	431,541	916,159	47%	55,809	379,020	844,080	45%
Conservation Programs	9,383	203,957	520,830	39%	82,895	1,417,086	3,060,030	46%
General & Administrative	34,349	192,881	411,005	47%	17,249	197,442	236,910	83%
General Insurance	-	1,311,595	1,374,378	95%	-	1,256,027	1,206,021	104%
Legal & Auditing Fees	26,577	265,633	488,200	54%	63,091	206,240	491,650	42%
Office / Mailing / Safety	25,015	201,267	288,843	70%	35,293	168,879	282,930	60%
Professional Consulting Services	20,165	193,186	409,200	47%	13,717	77,069	429,371	18%
Public Relations	4,800	75,104	185,500	40%	1,443	33,618	202,964	17%
Training & Education	30,023	177,030	418,221	42%	27,555	156,075	402,597	39%
<b>Total General &amp; Administrative</b>	<b>233,946</b>	<b>3,286,539</b>	<b>5,414,636</b>	<b>61%</b>	<b>348,200</b>	<b>4,118,172</b>	<b>7,552,953</b>	<b>55%</b>
Payroll Related	1,594,676	11,752,196	21,442,591	55%	1,725,206	11,766,315	20,467,172	57%
<b>Total Operating Expenses</b>	<b>\$ 3,896,749</b>	<b>\$ 31,505,197</b>	<b>\$ 60,388,138</b>	<b>52%</b>	<b>\$ 3,871,506</b>	<b>\$ 28,760,845</b>	<b>\$ 59,725,718</b>	<b>48%</b>



**JORDAN VALLEY WATER CONSERVANCY DISTRICT  
METERED SALES OF WHOLESALE WATER - JANUARY 2025**

**MODIFIED ACCRUAL BASIS - UNAUDITED**

WHOLESALE MEMBER AGENCY	CURRENT MONTH			FISCAL YTD		
	JANUARY 2025	JANUARY 2024	INCREASE / (DECREASE)	JANUARY 2025	JANUARY 2024	INCREASE / (DECREASE)
Bluffdale	\$ 80,853	\$ 71,025	\$ 9,829	\$ 1,287,737	\$ 1,359,940	\$ (72,202)
Div of Fac Const & Mgnt	327	1,731	(1,404)	234,277	184,048	50,229
Draper	90,963	80,668	10,295	1,908,189	1,556,435	351,753
Granger-Hunter	594,757	400,254	194,503	8,180,214	6,786,524	1,393,690
Herriman	258,042	160,453	97,588	3,891,220	3,082,467	808,753
Hexcel Corporation	36,535	41,688	(5,154)	198,785	217,681	(18,895)
Kearns	246,012	223,933	22,080	3,523,958	3,098,625	425,333
Magna	31,131	30,310	822	217,975	210,082	7,893
Midvale	75,454	66,353	9,101	1,193,516	991,275	202,241
Riverton	230,407	191,906	38,501	2,984,731	2,167,867	816,865
South Jordan	341,001	314,686	26,316	7,377,213	6,262,628	1,114,584
South Salt Lake	52,533	38,089	14,444	268,117	249,369	18,748
Taylorville-Bennion	221,744	228,534	(6,790)	1,096,596	1,221,118	(124,523)
WaterPro, Inc.	-	-	-	-	-	-
West Jordan	548,340	495,576	52,765	8,491,452	7,602,064	889,389
White City	50	50	-	350	350	-
Willow Creek Country Club	116	113	4	18,510	15,739	2,771
<b>TOTALS</b>	<u>\$ 2,808,266</u>	<u>\$ 2,345,368</u>	<u>\$ 462,898</u>	<u>\$ 40,872,841</u>	<u>\$ 35,006,212</u>	<u>\$ 5,866,629</u>

**JORDAN VALLEY WATER CONSERVANCY DISTRICT  
FUND BALANCES - JANUARY 2025**

**CASH BASIS - UNAUDITED**

**Operating Funds**

	Revenue Fund *	Operation and Maintenance Fund *	General Equipment Fund	Retail Deposit Account
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<b>Beginning Cash Balance</b>	<b>\$ 11,359,100.65</b>	<b>\$ 26,733,753.19</b>	<b>\$ 1,235,350.91</b>	<b>\$ 306,180.00</b>
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**CASH RECEIPTS:**

Operations	4,109,274.92	3,759,490.27	-	-
Interest	43,381.12	145,628.61	6,581.45	-
Deposits	-	-	-	17,846.00
Bond	-	-	-	-
Transfers	-	1,000,000.00	-	-
<b>Total Cash Receipts</b>	<b><u>4,152,656.04</u></b>	<b><u>4,905,118.88</u></b>	<b><u>6,581.45</u></b>	<b><u>17,846.00</u></b>

**CASH DISBURSEMENTS:**

Operations	17,551.60	4,207,434.85	-	-
Capital	-	-	100,718.76	-
Debt Service	128,262.03	-	-	-
Other	-	-	-	1,500.00
Transfers	1,000,000.00	-	-	-
<b>Total Disbursements</b>	<b><u>1,145,813.63</u></b>	<b><u>4,207,434.85</u></b>	<b><u>100,718.76</u></b>	<b><u>1,500.00</u></b>
<b>Net Change in Cash</b>	<b><u>3,006,842.41</u></b>	<b><u>697,684.03</u></b>	<b><u>(94,137.31)</u></b>	<b><u>16,346.00</u></b>

<b>Ending Cash Balance</b>	<b><u>\$ 14,365,943.06</u></b>	<b><u>\$ 27,431,437.22</u></b>	<b><u>\$ 1,141,213.60</u></b>	<b><u>\$ 322,526.00</u></b>
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* Minimum Balance or Reserve	<u>\$ 7,123,625.00</u>	<u>\$ 7,900,000.00</u>	<u>\$ -</u>	<u>\$ -</u>
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**JORDAN VALLEY WATER CONSERVANCY DISTRICT**  
**FUND BALANCES - JANUARY 2025**

**CASH BASIS - UNAUDITED**

Capital Funds		
Capital Replacement Reserve Fund	Capital Projects Fund	Bond Projects Fund

**Beginning Cash Balance**    \$    15,968,694.49    \$    24,195,004.24    \$    90,105,854.53

**CASH RECEIPTS:**

Operations	50,000.00	-	-
Interest	85,074.77	128,901.23	362,429.91
Deposits	-	-	-
Bond	-	-	-
Transfers	-	38,005,019.09	-
<b>Total Cash Receipts</b>	<u>135,074.77</u>	<u>38,133,920.32</u>	<u>362,429.91</u>

**CASH DISBURSEMENTS:**

Operations	-	-	-
Capital	239,899.64	3,283,117.05	-
Debt Service	-	-	-
Other	-	-	-
Transfers	-	-	38,005,019.09
<b>Total Disbursements</b>	<u>239,899.64</u>	<u>3,283,117.05</u>	<u>38,005,019.09</u>
<b>Net Change in Cash</b>	<u>(104,824.87)</u>	<u>34,850,803.27</u>	<u>(37,642,589.18)</u>

**Ending Cash Balance**    \$    15,863,869.62    \$    59,045,807.51    \$    52,463,265.35

\* Minimum Balance

or Reserve    \$    -    \$    -    \$    -

## JORDAN VALLEY WATER CONSERVANCY DISTRICT FUND BALANCES - JANUARY 2025

**CASH BASIS - UNAUDITED**

	Reserve Funds			Restricted Funds	Total	
	Other Reserve Funds *	Self Insurance Fund *	Revenue Stabilization Fund	Short-Term Operating Reserve	Total Bond Debt Service Reserve Funds *	Total All Funds *
<b>Beginning Cash Balance</b>	\$ 425,409.33	\$ 5,987,776.13	\$ 2,949,790.49	\$ 4,062,666.00	\$ 5,253,820.47	\$ 188,583,400.43
<b><u>CASH RECEIPTS:</u></b>						
Operations	-	-	-	-	-	7,918,765.19
Interest	2,266.41	27,795.37	37,359.55	-	10,863.94	850,282.36
Deposits	-	-	-	-	-	17,846.00
Bond	-	-	-	-	-	-
Transfers	-	-	-	-	-	39,005,019.09
<b>Total Cash Receipts</b>	<u>2,266.41</u>	<u>27,795.37</u>	<u>37,359.55</u>	<u>-</u>	<u>10,863.94</u>	<u>47,791,912.64</u>
<b><u>CASH DISBURSEMENTS:</u></b>						
Operations	-	-	-	-	-	4,224,986.45
Capital	-	-	-	-	-	3,623,735.45
Debt Service	-	-	-	-	-	128,262.03
Other	-	61,894.08	-	-	-	63,394.08
Transfers	-	-	-	-	-	39,005,019.09
<b>Total Disbursements</b>	<u>-</u>	<u>61,894.08</u>	<u>-</u>	<u>-</u>	<u>-</u>	<u>47,045,397.10</u>
<b>Net Change in Cash</b>	<u>2,266.41</u>	<u>(34,098.71)</u>	<u>37,359.55</u>	<u>-</u>	<u>10,863.94</u>	<u>746,515.54</u>
<b>Ending Cash Balance</b>	<u>\$ 427,675.74</u>	<u>\$ 5,953,677.42</u>	<u>\$ 2,987,150.04</u>	<u>\$ 4,062,666.00</u>	<u>\$ 5,264,684.41</u>	<u>\$ 189,329,915.97</u>
* Minimum Balance or Reserve	<u>\$ 427,675.74</u>	<u>\$ 5,953,677.42</u>	<u>\$ -</u>	<u>\$ -</u>	<u>\$ 5,264,684.41</u>	<u>\$ 26,669,662.57</u>

**JORDAN VALLEY WATER CONSERVANCY DISTRICT**  
**FUND BALANCES - JANUARY 2025**

**INVESTMENT SUMMARY**

	Institution/Account	Fund	Date Invested	Maturity Date	Interest Rate	Principal Invested	
Operating Funds	Zlons Bank - Checking/Sweep Account	Revenue	01/01/25	01/31/25	3.91%	\$ 6,393,823.02	
	Paypal Account - Garden Revenue	Revenue	01/01/25	01/31/25	0.00%	5,488.38	
	Wells Fargo Bank - Savings Account	Revenue	01/01/25	01/31/25	0.01%	448,918.97	
	Express Bill Pay Deposit Account	Revenue	01/01/25	01/31/25	0.00%	150,553.43	
	CUWCD Series B-4 Revenue Bonds	Revenue	06/20/13	10/01/34	4.65%	1,670,000.00	
	Investment Account	Revenue	Varies	Varies	4.80%	2,004,813.66	
	Public Treasurers Investment Fund	Revenue	01/01/25	01/31/25	4.55%	3,692,345.60	
	<b>Subtotal - Revenue Funds</b>						<b>14,365,943.06</b>
	Zlons Bank - Checking/Sweep Account	O&M	01/01/25	01/31/25	3.91%	(318,007.84)	
	Public Treasurers Investment Fund	O&M	01/01/25	01/31/25	4.55%	27,699,445.06	
<b>Subtotal - O&amp;M Funds</b>						<b>27,381,437.22</b>	
Public Treasurers Investment Fund	General Equipment	01/01/25	01/31/25	4.55%	1,141,213.60		
Retail Deposit Account	Retail Deposit	01/01/25	01/31/25	0.00%	322,526.00		
<b>Total Operating Funds</b>						<b>\$ 43,211,119.88</b>	
Capital Funds	Public Treasurers Investment Fund	Capital Replacement Reserve	01/01/25	01/31/25	4.55%	\$ 15,863,869.62	
	Public Treasurers Investment Fund	Capital Projects	01/01/25	01/31/25	4.55%	58,939,270.73	
	Public Treasurers Investment Fund	Bond Project Funds	01/01/25	01/31/25	4.55%	52,463,265.35	
	Public Treasurers Investment Fund	Development Fee	01/01/25	01/31/25	4.55%	106,536.78	
<b>Total Capital Funds</b>						<b>\$ 127,372,942.48</b>	
Reserve Funds	Public Treasurers Investment Fund	Self Insurance	01/01/25	01/31/25	4.55%	\$ 2,946,608.35	
	Investment Account	Self Insurance	Varies	Varies	4.80%	3,007,069.07	
	<b>Subtotal - Self Insurance Funds</b>						<b>5,953,677.42</b>
	Public Treasurers Investment Fund	JVWTP Maintenance	01/01/25	01/31/25	4.55%	103,798.74	
	Public Treasurers Investment Fund	Bond R&R	01/01/25	01/31/25	4.55%	187,582.37	
	Public Treasurers Investment Fund	JA Maintenance	01/01/25	01/31/25	4.55%	136,294.63	
	Public Treasurers Investment Fund	Revenue Stabilization	01/01/25	01/31/25	4.55%	2,987,150.04	
Public Treasurers Investment Fund	Short-Term Operating Reserve	01/01/25	01/31/25	4.55%	4,062,666.00		
<b>Total Reserve Funds</b>						<b>\$ 13,431,169.20</b>	
Restricted Funds	Zions Bank (Trustee) - US Treasury Notes	B-1 Bond Debt Serv Res	Varies	Varies	4.34%	\$ 5,098,107.85	
	Zions Bank (Trustee) - US Treasury Notes	2009C Bond Debt Serv Res	Varies	Varies	4.44%	166,576.56	
<b>Total Restricted Funds</b>						<b>\$ 5,264,684.41</b>	
<b>TOTAL ALL FUNDS</b>						<b>\$ 189,279,915.97</b>	

**JORDAN VALLEY WATER CONSERVANCY DISTRICT**  
BALANCE SHEET - JANUARY 2025

**MODIFIED ACCRUAL BASIS - UNAUDITED**

	JANUARY 2025	JANUARY 2024
<b>ASSETS</b>		
<i>Current Assets:</i>		
Cash & Cash Equivalents (Note 1)	\$ 131,614,202	\$ 82,119,887
Accounts Receivable	5,491,559	4,022,598
Inventory	<u>1,305,567</u>	<u>814,518</u>
Total Current Assets	138,411,329	86,957,003
<i>Restricted Assets:</i>		
Cash & Investments	57,727,950	105,241,009
<i>Long-Term Assets:</i>		
Long-Term Receivables	-	-
Other Assets	4,900,786	3,815,444
Property, Plant & Equipment (Net)	<u>627,546,163</u>	<u>598,785,138</u>
Total Long-Term Assets	<u>632,446,949</u>	<u>602,600,583</u>
<b>Total Assets</b>	<b><u>\$ 828,586,228</u></b>	<b><u>\$ 794,798,595</u></b>
<b>LIABILITIES &amp; FUND EQUITY</b>		
<i>Current Liabilities:</i>		
Accounts Payable	\$ (0)	\$ (0)
Other Current Liabilities	<u>2,158,768</u>	<u>1,651,065</u>
Total Current Liabilities	2,158,768	1,651,065
<i>Long-Term Liabilities:</i>		
Bonds and Notes Payable	380,455,585	391,990,764
Other Long-Term Liabilities	<u>8,914,154</u>	<u>8,351,061</u>
Total Long-Term Liabilities	<u>389,369,739</u>	<u>400,341,825</u>
<b>Total Liabilities</b>	391,528,506	401,992,890
<b>Total Net Position</b>	<u>437,057,722</u>	<u>392,805,704</u>
<b>Total Liabilities &amp; Net Position</b>	<b><u>\$ 828,586,228</u></b>	<b><u>\$ 794,798,595</u></b>

Note 1: Cash and cash equivalents totalling \$84,991,718 have been committed for; replacement reserve \$15,863,870, capital projects \$58,939,271, general equipment \$1,141,214, self insurance reserve \$5,953,677 development fee \$106,537 and revenue stabilization fund \$7,049,816.

**JORDAN VALLEY WATER CONSERVANCY DISTRICT**  
**IMPACT FEE SUMMARY - JANUARY 2025**

**CASH BASIS - UNAUDITED**

<u>Date</u>	<u>Payee</u>	<u>Subdivision/Lot#</u>	<u>Amount</u>
01/03/25	ICO Development	872 E. 4680 S.	\$ 26,577.98

**Total Fees Collected January** \$ 26,577.98

**Total Fees Collected Fiscal YTD** \$ 251,652.98

# JORDAN VALLEY WATER CONSERVANCY DISTRICT

## CHECK REGISTER - REVENUE ACCOUNT

For the Period January 1, 2025 Through January 31, 2025

CHECK NO.	CHECK DATE	VENDOR NAME	CHECK AMOUNT
72399	1/6/25	BEVERLY & PATTI HANSEN	\$27.00
72400	1/6/25	BILL NICHOLSON/TYSON OLDROYD	563.00
72401	1/6/25	BRIGHTON HOUSE	1,580.00
72402	1/6/25	BUSINESS OFFICE DIRECTOR	1,148.31
72403	1/6/25	JAMES & BEVERLY CALDORA	10.10
72404	1/6/25	LEO G BOYNTON	35.80
72405	1/6/25	NASSER & NANCY POUKARAM	38.90
72406	1/6/25	RACHEL GORGULHO RODRIGUES	16.30
72407	1/6/25	ROBERT A PULLAN	86.90
72408	1/6/25	ROBERT BRYAN KOCH	12.20
72409	1/15/25	KOWALEWSKI, JONATHAN A	290.20
72410	1/15/25	OBERLIN, STEPHANIE	53.50
72411	1/15/25	PRINCIPAL DEVELOPMENT	35.76
72412	1/16/25	340 S GORDON DB LLC	384.00
72413	1/16/25	C&C DIR CONSTRUCTION	33.40
72414	1/16/25	KHATIWADA, GOPAL	19.60
72415	1/16/25	MEALEY, TERANCE	13.60
72416	1/16/25	MUNOZ GOMEZ, GABRIELA	20.50
72417	1/16/25	PAMELA BECKSTEAD	242.56
72418	1/16/25	PHILLIPS, BONNIE	3.05



# JORDAN VALLEY WATER CONSERVANCY DISTRICT

## CHECK REGISTER - REVENUE ACCOUNT

For the Period January 1, 2025 Through January 31, 2025

CHECK NO.	CHECK DATE	VENDOR NAME	CHECK AMOUNT
72419	1/16/25	RESONANCE VENTURES LLC	228.55
72420	1/16/25	ROWAN, RICHARD	30.00
72421	1/16/25	SCHOLLMAYER, SCOTT	12.20
72422	1/16/25	THAYER, BRIAN	55.00
72423	1/16/25	VAN DYKE, LEON	3.00
72424	1/16/25	WADSWORTH, LAURIE	33.00
72425	1/16/25	REISER, RACHELE EARTH	43.00
72426	1/21/25	1300 EAST INVESTMENTS LLC	155.22
72427	1/21/25	BORLA, JAMES & SUMMER	1.70
72428	1/21/25	BOWN, BONNIE	15.00
72429	1/21/25	BRODERSEN, RICHARD D	119.44
72430	1/21/25	EXACT EXCAVATION	167.40
72431	1/21/25	FRIEL, JARED	10.24
72432	1/21/25	HADCO CONSTRUCTION	35.40
72433	1/21/25	JORGELYN LYONS	8.10
72434	1/21/25	KIEU LE	47.00
72435	1/21/25	KOPP, DAVID MICHAEL	6.00
72436	1/21/25	LEO G BOYNTON	13.20
72437	1/21/25	M & H COMPANY,LLC	232.04
72438	1/21/25	MARK ROSS	12.80
72439	1/21/25	OKLAND CONSTRUCTION	38.80

# JORDAN VALLEY WATER CONSERVANCY DISTRICT

## CHECK REGISTER - REVENUE ACCOUNT

For the Period January 1, 2025 Through January 31, 2025

CHECK NO.	CHECK DATE	VENDOR NAME	CHECK AMOUNT
72440	1/21/25	OPENDOOR PROPERTY TRUST	210.27
72441	1/21/25	PHIL & RONDA SANCHEZ	13.90
72442	1/21/25	ROBERT BRYAN KOCH	12.80
72443	1/21/25	SHELBY LYMAN	99.06
72444	1/21/25	SONYA MOFFAT	41.00
72445	1/21/25	STEVEN MEVES	129.24
72446	1/21/25	SUBTERRA TECHNOLOGIES	83.00
72447	1/21/25	UTAH SELL NOW, LLC	3.00
72448	1/21/25	WIEST, DON	79.00
72449	1/24/25	JENNIFER NETTO	52.10
72450	1/24/25	BRYAN & JOAN FISHER	1.70
72451	1/24/25	CHRISTOPHER HAMPSON	3.30
72452	1/24/25	INNOVAZIONE LLC	26.98
72453	1/24/25	JERALD & KATHY CHATWIN	49.00
72454	1/24/25	JEREMY SULLIVAN	15.22
72455	1/24/25	LARRY A BENZON	18.26
72456	1/24/25	PATRICIA A CASE	22.00
72457	1/24/25	Wayne Durrant	50.00
72458	1/24/25	WILLARD STOTT COOK	102.55
72459	1/24/25	755 E 4565 S SERIES OF MANA REI, LLC	91.50
72460	1/24/25	BD BUSH EXCAVATION	35.40

# JORDAN VALLEY WATER CONSERVANCY DISTRICT

## CHECK REGISTER - REVENUE ACCOUNT

For the Period January 1, 2025 Through January 31, 2025

CHECK NO.	CHECK DATE	VENDOR NAME	CHECK AMOUNT
72461	1/24/25	COLEMAN, ADRENE	4.70
72462	1/24/25	DANSIE, KELLY M	850.03
72463	1/24/25	FLETCHER, RONALD E	20.00
72464	1/24/25	HATCH, SHERRIE	80.12
72465	1/24/25	LTEE BUYERS, LLC	236.00
72466	1/24/25	LUNDBERG, DAVID A	51.00
72467	1/24/25	SQUIRES CONSTRUCTION	21.80
72468	1/24/25	VANTAGE HOUSE BUYERS, LLC	22.00
72469	1/24/25	WATANABE, HISANORI	100.00

REPORT TOTAL: \$8,406.70

# JORDAN VALLEY WATER CONSERVANCY DISTRICT

## PAYMENT REGISTER - O&M ACCOUNT

For the Period January 1, 2025 Through January 31, 2025

PAYMENT NO.	PAYMENT DATE	VENDOR NAME ACCOUNT#	DESCRIPTION	INVOICE AMOUNT	PAYMENT AMOUNT
<b>181367</b>	<b>1/7/25</b>	<b>ROCKY MOUNTAIN POWER</b>			<b>\$6,176.29</b>
		75200590 5410	261824160012	1,904.22	
		75200590 5410	311522760652	531.85	
		75200590 5410	325517860012	11.14	
		75200590 5410	377120460060	32.60	
		75300590 5410	175509260139	21.11	
		75300590 5410	175509260220	48.13	
		75300590 5410	333821260010	357.96	
		75300590 5410	913799040013	294.52	
		75300590 5410	175509260337	264.05	
		75300590 5410	261824160053	695.54	
		75300590 5410	311522760074	10.86	
		75300590 5410	311522760215	437.58	
		75300590 5410	326716260012	350.36	
		75300590 5410	333110760050	116.19	
		75600590 5410	227856660138	830.95	
		75600590 5410	311522760025	15.14	
		75600590 5410	377120460078	17.64	
		75600590 5410	377131660021	15.43	
		75700590 5410	253216260013	82.86	
		75700590 5410	322497360014	106.11	
		75700590 5410	377220560025	32.05	
<b>181368</b>	<b>1/7/25</b>	<b>SANDY CITY</b>			<b>3,866.80</b>
		72000590 5440	3721201	3,788.92	
		75300590 5430	2782501	17.96	
		75300590 5430	3540101	8.98	
		75300590 5430	3752801	26.98	
		75300590 5430	4324000	14.98	
		75300590 5430	4325100	8.98	
<b>181369</b>	<b>1/7/25</b>	<b>SOUTH JORDAN CITY</b>			<b>61.50</b>
		73300590 5430	321425	61.50	
<b>181370</b>	<b>1/7/25</b>	<b>WEST JORDAN CITY</b>			<b>2,389.09</b>
		51000650 5440	00038721003872	34.21	
		51000650 5440	00089031003872	1,582.67	
		51000650 5440	00095781003872	772.21	
<b>181371</b>	<b>1/10/25</b>	<b>CALIFORNIA AUDIO</b>			<b>240.00</b>
		81000198 6010	VEHICLES # 770 AND # 771 TINT.	240.00	
<b>181372</b>	<b>1/10/25</b>	<b>DAVID HARDY FAMILY REVOCABLE TRUST</b>			<b>38,000.00</b>
		11000170 6010	WATER STOCK PURCHASE	38,000.00	
<b>181373</b>	<b>1/10/25</b>	<b>GARTH LINDER</b>			<b>8,337.30</b>
		11000140 6010 6202	LANDSCAPE INCENTIVE PROGRAM PAYMENT	8,337.30	
<b>181374</b>	<b>1/10/25</b>	<b>GENEVA ROCK PRODUCTS INC</b>			<b>1,122.19</b>
		82000570 5380	ROADBASE 1.5 INCH UTBC	1,122.19	

# JORDAN VALLEY WATER CONSERVANCY DISTRICT

## PAYMENT REGISTER - O&M ACCOUNT

**For the Period January 1, 2025 Through January 31, 2025**

PAYMENT NO.	PAYMENT DATE	VENDOR NAME ACCOUNT#	DESCRIPTION	INVOICE AMOUNT	PAYMENT AMOUNT
181375	1/10/25	<b>GS TRACKME</b> 81000570 5360	GPS INSTALL ON # 770 AND # 771.	100.00	100.00
181376	1/10/25	<b>JONES PAINT &amp; GLASS INC</b> 83000570 5350	PAINT FOR WELL SITES	4,014.36	4,014.36
181377	1/10/25	<b>MITCHELL BARLOW &amp; MANSFIELD, P.C.</b> 51000000 6210	HARVEY SETTLEMENT/RELEASE	60,000.00	60,000.00
181378	1/10/25	<b>NAPA GENUINE AUTO PARTS COMPANY</b> 81000570 5330	BATTERY FOR 752, BATTERY FOR MINI 308,OIL FILTERS,	716.90	1,945.24
		81000570 5330	TIE RODS AND STEERING STABILIZER FOR 707	1,228.34	
181379	1/10/25	<b>NATIONAL BENEFIT SERVICES</b>			VOID
181380	1/10/25	<b>NORTH AMERICAN COMPANY FOR LIFE &amp; HEALTH</b> 51000650 5125	LIFE INSURANCE PREMIUM-EXEMPT	261.50	261.50
181381	1/10/25	<b>SCHMIDT GRAPHIC AND SIGNS</b> 81000570 5330	STICKERS FOR TRUCKS	260.50	260.50
181382	1/10/25	<b>UN-X-LD PIPE &amp; SUPPLY INC</b> 82000570 5380	(2) 2" THREAD O LETS (2) 1" HALF COUPLERS	54.00	54.00
181383	1/10/25	<b>UTAH DIVISION OF WATER RIGHTS (STATE ENGINEER)</b> 52000650 5280	WATER RIGHT APPLICATION FEES	300.00	300.00
181384	1/10/25	<b>UTAH TAXPAYERS ASSOCIATION</b> 51000650 5170	ANNUAL PUBLICATIONS SUBSCRIPTION	97.50	97.50
181385	1/10/25	<b>ZIONS BANK</b> 51000650 5286	B1 BOND QUARTERLY LIQUIDITY PROVIDER FEES	40,037.56	40,037.56
181386	1/15/25	<b>COTTONWOOD IMPROVEMENT DISTRICT</b> 75300590 5430	3.7660.01	72.00	216.00
		75300590 5430	3.7743.01	72.00	
		75300590 5430	3.7745.01	72.00	
181387	1/15/25	<b>DRAPER CITY</b> 75300590 5430	50717101	7.00	7.00
181388	1/15/25	<b>ENBRIDGE</b>			1,564.63

# JORDAN VALLEY WATER CONSERVANCY DISTRICT

## PAYMENT REGISTER - O&M ACCOUNT

For the Period January 1, 2025 Through January 31, 2025

PAYMENT NO.	PAYMENT DATE	VENDOR NAME	ACCOUNT#	DESCRIPTION	INVOICE AMOUNT	PAYMENT AMOUNT
			75300590 5420	3368320000	104.66	
			75300590 5420	3419320000	154.93	
			75300590 5420	4013211000	225.29	
			75300590 5420	5603520000	401.52	
			75300590 5420	5635520000	149.00	
			75300590 5420	6633520000	77.44	
			75300590 5420	822520000	202.05	
			75300590 5420	8596420000	95.18	
			75300590 5420	9045420000	50.86	
			75500590 5420	6367920000	103.70	
<b>181389</b>	<b>1/15/25</b>	<b>HOLLIDAY WATER COMPANY</b>				<b>90.00</b>
			52000570 5400	30.1230.1	90.00	
<b>181390</b>	<b>1/15/25</b>	<b>JORDAN BASIN IMPROVEMENT DISTRICT</b>				<b>726.58</b>
			71000590 5430	120437.01	263.61	
			73300590 5430	101043.01	33.00	
			73300590 5430	107206.01	33.00	
			73300590 5430	125891.01	64.55	
			73300590 5430	150627.01	33.00	
			73300590 5430	150716.01	33.00	
			73300590 5430	150822.01	99.50	
			73300590 5430	150935.01	33.00	
			73300590 5430	169312.01	33.00	
			75300590 5430	125892.01	33.00	
			75300590 5430	148342.01	33.00	
			75300590 5430	179646.01	34.92	
<b>181391</b>	<b>1/15/25</b>	<b>LEHI CITY CORPORATION</b>				<b>80.99</b>
			70101590 5410	20.1015.8.0	39.82	
			70101590 5410	40.0000.5.1	41.17	
<b>181392</b>	<b>1/15/25</b>	<b>MT OLYMPUS IMPROVEMENT DISTRICT</b>				<b>162.00</b>
			75501590 5430	18.1585.00	162.00	
<b>181393</b>	<b>1/15/25</b>	<b>ROCKY MOUNTAIN POWER</b>				<b>21,671.46</b>
			70100590 5410	175509260279	82.89	
			70101590 5410	557994860012	1,243.06	
			72211590 5410	321644760019	51.16	
			72211590 5410	913799040088	18.61	
			75200590 5410	175509260014	14.95	
			75200590 5410	175509260113	15.89	
			75200590 5410	311522760504	39.49	
			75200590 5410	311522760603	153.23	
			75200590 5410	333110760027	18.08	
			75500590 5410	175509260238	733.96	
			75500590 5410	227856660146	8,865.85	
			75500590 5410	235992060014	10,400.95	
			75600590 5410	311522760041	16.67	
			75600590 5410	377120460086	16.67	
<b>181394</b>	<b>1/15/25</b>	<b>SOUTH JORDAN CITY</b>				<b>62.80</b>
			52000570 5400	641099	32.80	

# JORDAN VALLEY WATER CONSERVANCY DISTRICT

## PAYMENT REGISTER - O&M ACCOUNT

**For the Period January 1, 2025 Through January 31, 2025**

PAYMENT NO.	PAYMENT DATE	VENDOR NAME ACCOUNT#	DESCRIPTION	INVOICE AMOUNT	PAYMENT AMOUNT
		73300590 5430	972580	30.00	
<b>181395</b>	<b>1/15/25</b>	<b>WEST VALLEY CITY</b>			<b>186.00</b>
		75300590 5430	6046	186.00	
<b>181396</b>	<b>1/22/25</b>	<b>ALLSTREAM</b>			<b>4,267.98</b>
		70100590 5450	875114	148.89	
		71000590 5450	875118	3,969.54	
		72000590 5450	875123	149.55	
<b>181397</b>	<b>1/22/25</b>	<b>ENBRIDGE</b>			<b>897.73</b>
		75300590 5420	5443420000	149.63	
		75300590 5420	8471520000	170.01	
		75500590 5420	494150000	578.09	
<b>181398</b>	<b>1/22/25</b>	<b>REPUBLIC SERVICES INC #864</b>			<b>2,899.53</b>
		51000650 5350	308640016626	4.56	
		62000570 5350	308640012293	1,628.36	
		71071570 5350	308640016593	1,032.20	
		72072570 5350	308640016592	234.41	
<b>181399</b>	<b>1/22/25</b>	<b>ROCKY MOUNTAIN POWER</b>			<b>16,356.57</b>
		52000570 5400	311522760124	11.41	
		52000570 5400	311522760132	11.14	
		70100590 5410	377220560017	284.13	
		73000590 5410	311522760546	348.75	
		75200590 5410	175509260063	11.41	
		75200590 5410	175509260253	60.95	
		75200590 5410	175509260451	820.92	
		75200590 5410	287176760018	29.97	
		75200590 5410	311522760330	29.47	
		75300590 5410	261824160038	448.07	
		75300590 5410	261824160046	436.79	
		75300590 5410	311522760298	608.70	
		75300590 5410	333110060014	10.26	
		75300590 5410	913799040047	382.43	
		75300590 5410	175509260055	10.24	
		75300590 5410	175509260105	118.11	
		75300590 5410	175509260162	53.38	
		75500590 5410	175509260295	9,578.20	
		75500590 5410	175509260360	675.95	
		75500590 5410	227856660120	899.92	
		75500590 5410	259822160018	929.24	
		75500590 5410	175509260030	275.94	
		75600590 5410	377131660047	21.81	
		75600590 5410	377220560033	55.59	
		75600590 5410	311522760033	15.76	
		75600590 5410	311522760157	19.03	
		75600590 5410	311522760181	18.70	
		75600590 5410	311522760363	14.60	
		75600590 5410	311522760454	34.42	
		75600590 5410	311522760462	21.81	
		75600590 5410	227856660013	34.76	
		75600590 5410	227856660039	51.01	

# JORDAN VALLEY WATER CONSERVANCY DISTRICT

## PAYMENT REGISTER - O&M ACCOUNT

*For the Period January 1, 2025 Through January 31, 2025*

PAYMENT NO.	PAYMENT DATE	VENDOR NAME ACCOUNT#	DESCRIPTION	INVOICE AMOUNT	PAYMENT AMOUNT
		75700590 5410	311522760611	33.70	
<b>181400</b>	<b>1/22/25</b>	<b>SANDY CITY</b>			<b>47.91</b>
		52000570 5400	329202	8.98	
		75300590 5430	2325201	38.93	
<b>181401</b>	<b>1/23/25</b>	<b>ACCURINT</b>			<b>239.48</b>
		51000650 5170	MONTHLY PEOPLE SEARCH SERVICE	239.48	
<b>181402</b>	<b>1/23/25</b>	<b>AFLAC PREMIUM HOLDING</b>			<b>1,041.24</b>
		11000200 2135	JANUARY 2025	1,041.24	
<b>181403</b>	<b>1/23/25</b>	<b>ALLSTREAM</b>			<b>4,105.22</b>
		51000650 5450	8215 S 1300 W	4,105.22	
<b>181404</b>	<b>1/23/25</b>	<b>ASPHALT MASTERS</b>			<b>11,050.00</b>
		82000570 5380	MLB PATCH WORK FOR 3900 S STATE STREET	11,050.00	
<b>181405</b>	<b>1/23/25</b>	<b>ATSCO SALES &amp; SERVICE</b>			<b>6,045.00</b>
		81071570 5380	ACTUATOR FOR CHANNEL GATE JWTP	6,045.00	
<b>181406</b>	<b>1/23/25</b>	<b>BATTERIES+BULBS #0754</b>			<b>982.65</b>
		81000570 5360	BATTERIES FOR THE FIRE ALARM SYSTEMS	982.65	
<b>181407</b>	<b>1/23/25</b>	<b>CAL RANCH</b>			<b>246.92</b>
		83000570 5350	RAIN BOOTS	246.92	
<b>181408</b>	<b>1/23/25</b>	<b>CHILD SUPPORT SERVICES</b>			<b>305.08</b>
		11000200 2135	PAYROLL 011125	305.08	
<b>181409</b>	<b>1/23/25</b>	<b>DESERT DIAMOND INDUSTRIES</b>			<b>1,650.00</b>
		82000570 5310	8) PIPE SAW BLADES	1,650.00	
<b>181410</b>	<b>1/23/25</b>	<b>EMILY HELM</b>			<b>2,801.43</b>
		11000140 6010 6202	LANDSCAPE INCENTIVE PROGRAM PAYMENT	2,801.43	
<b>181411</b>	<b>1/23/25</b>	<b>GENERAL COMMUNICATIONS INC</b>			<b>300.00</b>
		90000650 5230	REPAIR EDUCATION CENTER A/V SYSTEM EQUIPMENT	300.00	
<b>181412</b>	<b>1/23/25</b>	<b>GENEVA ROCK PRODUCTS INC</b>			<b>159.32</b>
		82000570 5380	ROADBASE 12.35 TONS	159.32	
<b>181413</b>	<b>1/23/25</b>	<b>GRANITE SCHOOL DISTRICT</b>			<b>209.00</b>
		62000570 5270	SCHOOL BUS REIMBURSEMENT-FARNSWORTH ELEMENTARY	209.00	



# JORDAN VALLEY WATER CONSERVANCY DISTRICT

## PAYMENT REGISTER - O&M ACCOUNT

For the Period January 1, 2025 Through January 31, 2025

PAYMENT NO.	PAYMENT DATE	VENDOR NAME ACCOUNT#	DESCRIPTION	INVOICE AMOUNT	PAYMENT AMOUNT
181414	1/23/25	<b>HAZEN &amp; SAWYER, P. C</b> 11000182 6010 4255	JVWTP BASINS 1-2 SEISMIC AND CAPACITY UPGRADES	18,325.00	18,325.00
181415	1/23/25	<b>HIGGINS BODY AND PAINT , INC</b> 51000000 6210	REPAIRS MADE TO VEHICLE 734	890.30	890.30
181416	1/23/25	<b>HORROCKS ENGINEERS</b> 11000180 6010 4293	9800 S 2300 E WELL EQUIPPING	382.50	382.50
181417	1/23/25	<b>HOUSE OF PUMPS</b> 81072570 5380	SERWTP 4 INCH SUMP PUMP	4,530.00	4,530.00
181418	1/23/25	<b>INTERMOUNTAIN HEALTHCARE</b> 51000650 5135	EAP SERVICES - 4TH QUARTER	1,392.00	1,392.00
181419	1/23/25	<b>JONES PAINT &amp; GLASS INC</b> 82000570 5380	1) SAFETY BLU EPOXY PAINT (6) TAPE (14) MIXING CUP	269.58	269.58
181420	1/23/25	<b>JTM MEADOWBROOK STATION LLC</b> 11000140 6010 6201	COMMERCIAL LANDSCAPE INCENTIVE PROGRAM PAYMENT	18,992.00	18,992.00
181421	1/23/25	<b>KEN GARFF WEST VALLEY FORD</b> 81000198 6010	NEW VEHICLE ADDED TO THE FLEET	49,900.00	49,900.00
181422	1/23/25	<b>LEGAL SHIELD</b> 11000200 2135	JANUARY 2025	1,530.05	1,530.05
181423	1/23/25	<b>LINDE GAS &amp; EQUIPMENT</b> 78000590 5720	GAS CYLINDER RENTAL-2024-OCT-NOV	124.82	124.82
181424	1/23/25	<b>MICHAEL COLLINS</b> 51000650 5170	COMPENSATION FOR WDWD COUNCIL TECHNICAL DIRECTOR	8,519.17	8,519.17
181425	1/23/25	<b>PEAK MOBILE COMMUNICATION</b> 11000186 6010 4339 70000590 5360	4500 SOUTH 4800 WEST SITE IMPROVEMENTS SERVICE CALL - CHECK VHF IP REPEATER CONNECTIVITY	5,641.00 576.00	6,217.00
181426	1/23/25	<b>POSTMASTER</b> 60000650 5250	RETAIL BILLING POSTAGE	4,895.00	4,895.00

# JORDAN VALLEY WATER CONSERVANCY DISTRICT

## PAYMENT REGISTER - O&M ACCOUNT

For the Period January 1, 2025 Through January 31, 2025

PAYMENT NO.	PAYMENT DATE	VENDOR NAME ACCOUNT#	DESCRIPTION	INVOICE AMOUNT	PAYMENT AMOUNT
181427	1/23/25	<b>RAY QUINNEY &amp; NEBEKER</b> 51000650 5284	15038-91	2,965.00	2,965.00
181428	1/23/25	<b>SALT LAKE CEMENT CUTTING INC</b> 82000570 5380	SALT LAKE CEMENT CUTTING 3579 S STATE STREET	400.00	400.00
181429	1/23/25	<b>SALT LAKE VALLEY CHRYSLER DODGE JEEP RAM</b> 81000198 6010	VEHICLE REPLACEMENT # 701	46,366.00	46,366.00
181430	1/23/25	<b>SANDY CITY</b> 11000140 6010 6204	MUNICIPAL PARTNERSHIPS GRANT	13,305.00	13,305.00
181431	1/23/25	<b>TERRACON CONSULTANTS INC</b> 11000186 6010 4231	5200 W 6200 S FINISHED WATER RESERVOIR	7,901.25	7,901.25
181432	1/23/25	<b>TRANE U.S. INC</b> 81000570 5380	VFD TECH SERVICES AT 13400S BOOSTER SITE	1,125.00	1,125.00
181433	1/23/25	<b>UTAH STATE TAX COMMISSION</b> 11000200 2240	PAYROLL 011125	43,194.56	43,194.56
181434	1/23/25	<b>WEBER BASIN WATER CONSERVANCY DISTRICT</b> 60000650 5270	SL CHAMBER OF COMMERCE MEMBERSHIP RENEWAL	2,500.00	2,500.00
181435	1/24/25	<b>PITNEY BOWES INC</b> 51000650 5250	POSTAGE METER PAYMENT	1,009.75	1,009.75
181436	1/24/25	<b>SELECTHEALTH</b> 11000200 2135 11000200 2135	FEBRUARY 2025 JANUARY 2025	315,581.90 61,100.80	376,682.70
181437	1/27/25	<b>ENBRIDGE</b> 51000650 5420 70100590 5420 71000590 5420 72000590 5420 72000590 5420 75500590 5420	2830720000 9477520000 9667520000 4916650000 5342420000 1352543076	10,037.65 2,094.32 9,641.45 312.34 1,871.02 242.92	24,199.70
181438	1/27/25	<b>ROCKY MOUNTAIN POWER</b> 71000590 5410 72000590 5410 73000590 5410 73000590 5410 73000590 5410	175509260287 175509260188 311522760223 311522760512 311522760538	24,031.80 6,803.42 1,844.37 3,388.01 1,545.34	137,456.90

# JORDAN VALLEY WATER CONSERVANCY DISTRICT

## PAYMENT REGISTER - O&M ACCOUNT

For the Period January 1, 2025 Through January 31, 2025

PAYMENT NO.	PAYMENT DATE	VENDOR NAME	ACCOUNT#	DESCRIPTION	INVOICE AMOUNT	PAYMENT AMOUNT
			73000590 5410	311522760553	4,942.92	
			73000590 5410	377120460037	34,488.63	
			75200590 5410	227856660021	206.17	
			75200590 5410	329228560010	81.43	
			75300590 5410	376190160014	434.11	
			75300590 5410	377120460045	262.46	
			75300590 5410	377120460052	417.72	
			75300590 5410	911749030019	199.63	
			75300590 5410	175509260386	160.12	
			75300590 5410	311522760017	216.99	
			75300590 5410	311522760199	419.12	
			75300590 5410	326593760019	323.32	
			75300590 5410	333107260015	66.26	
			75300590 5410	333819860011	77.33	
			75300590 5410	175509260048	201.13	
			75300590 5410	175509260170	84.52	
			75300590 5410	175509260329	311.60	
			75500590 5410	913799040021	437.20	
			75500590 5410	175509260410	42,479.00	
			75500590 5410	266289460013	13,743.62	
			75600590 5410	311522760470	22.09	
			75600590 5410	311522760629	16.39	
			75600590 5410	377120460094	50.19	
			75600590 5410	377120460102	16.83	
			75600590 5410	175509260246	15.56	
			75600590 5410	175509260352	55.68	
			75600590 5410	175509260394	32.33	
			75600590 5410	311522760165	24.14	
			75600590 5410	311522760173	13.64	
			75700590 5410	175509260261	43.83	
<b>181439</b>	<b>1/31/25</b>	<b>ENBRIDGE</b>				<b>347.93</b>
			75500590 5420	1228720000	347.93	
<b>181440</b>	<b>1/31/25</b>	<b>REPUBLIC SERVICES INC #864</b>				<b>2,788.25</b>
			51000650 5350	308640016626	497.36	
			51000650 5350	308641059518	508.52	
			62000570 5350	308640012293	490.17	
			71071570 5350	308640016593	517.51	
			72072570 5350	308640016592	350.73	
			73073570 5350	308640007361	423.96	
<b>181441</b>	<b>1/31/25</b>	<b>ROCKY MOUNTAIN POWER</b>				<b>1,641.98</b>
			73000590 5410	311522760579	217.81	
			75200590 5410	325517860012	11.41	
			75300590 5410	175509260139	21.52	
			75300590 5410	175509260204	33.00	
			75300590 5410	175509260220	224.81	
			75300590 5410	311522760074	10.86	
			75300590 5410	311522760215	477.91	
			75300590 5410	333110760050	120.41	
			75500590 5410	175509260196	312.95	
			75600590 5410	311522760066	15.56	
			75600590 5410	377120460078	17.92	
			75600590 5410	217351760012	17.23	
			75600590 5410	311522760025	15.29	

# JORDAN VALLEY WATER CONSERVANCY DISTRICT

## PAYMENT REGISTER - O&M ACCOUNT

**For the Period January 1, 2025 Through January 31, 2025**

PAYMENT NO.	PAYMENT DATE	VENDOR NAME ACCOUNT#	DESCRIPTION	INVOICE AMOUNT	PAYMENT AMOUNT
		75600590 5410	311522760041	16.67	
		75700590 5410	253216260013	82.86	
		75700590 5410	364292260015	45.77	
<b>181442</b>	<b>1/31/25</b>	<b>SANDY CITY</b>			<b>3,508.83</b>
		72000590 5440	3721201	3,457.89	
		75300590 5430	3752801	26.98	
		75300590 5430	4324000	14.98	
		75300590 5430	4325100	8.98	
<b>181443</b>	<b>1/31/25</b>	<b>BONNEVILLE INDUSTRIAL SUPPLY COMPANY</b>			<b>3,167.85</b>
		81000570 5310	POWER TOOLS/GREASE GUNS FOR SERVICE TRUCKS	3,167.85	
<b>181444</b>	<b>1/31/25</b>	<b>CHILD SUPPORT SERVICES</b>			<b>305.08</b>
		11000200 2135	PAYROLL 012525	305.08	
<b>181445</b>	<b>1/31/25</b>	<b>D &amp; L SUPPLY</b>			<b>940.00</b>
		82000570 5380	30) COMPLETE VALVE BOXES (6) MANHOLE RISERS	940.00	
<b>181446</b>	<b>1/31/25</b>	<b>EVAN JOHNSON</b>			<b>234,000.00</b>
		11000170 6010	WATER STOCK PURCHASE	234,000.00	
<b>181447</b>	<b>1/31/25</b>	<b>GSBS ARCHITECTS</b>			<b>4,854.50</b>
		62000140 6010 4334	GARDEN INTERPRETATIVE PROJECT	4,854.50	
<b>181448</b>	<b>1/31/25</b>	<b>HERRIMAN CITY</b>			<b>9,383.00</b>
		62000570 5670	MEMBER AGENCY GRANT	9,383.00	
<b>181449</b>	<b>1/31/25</b>	<b>HOSE &amp; RUBBER SUPPLY LLC</b>			<b>435.15</b>
		82000570 5310	2" CAMLOCK PUMP HOSE AND A 2" FLAT DISCHARGE HOSE	302.49	
		82000570 5380	3) STAINLESS BRAIDED HOSE (10) BRASS MALE ADAPTER	132.66	
<b>181450</b>	<b>1/31/25</b>	<b>HOUSE OF PUMPS</b>			<b>2,061.89</b>
		81000570 5380	FLEXCON STORAGE TANK FOR EYE WASH	1,186.89	
		81072570 5380	SERWTP FINISHED WATER SAMPLE PUMP	875.00	
<b>181451</b>	<b>1/31/25</b>	<b>INTERMOUNTAIN FUSE SUPPLY INC</b>			<b>91.86</b>
		91071570 5310	REPLACE FUSES ON PEA FILTER AID COMPRESSOR	91.86	
<b>181452</b>	<b>1/31/25</b>	<b>JONES PAINT &amp; GLASS INC</b>			<b>246.95</b>
		83000570 5350	1/4 FLOORING CHIPS (BLUE)	246.95	
<b>181453</b>	<b>1/31/25</b>	<b>MGB+A INC</b>			<b>303.75</b>
		62000140 6010	GARDEN MASTER PLAN AND 1300 WE	303.75	

# JORDAN VALLEY WATER CONSERVANCY DISTRICT

## PAYMENT REGISTER - O&M ACCOUNT

*For the Period January 1, 2025 Through January 31, 2025*

PAYMENT NO.	PAYMENT DATE	VENDOR NAME ACCOUNT#	DESCRIPTION	INVOICE AMOUNT	PAYMENT AMOUNT
181454	1/31/25	<b>NATIONAL BENEFIT SERVICES</b> 11000200 2135	POP PLAN 25-26	150.00	150.00
181455	1/31/25	<b>NATIONAL BENEFIT SERVICES</b> 11000200 2135	ADMIN FEES	483.60	483.60
181456	1/31/25	<b>PEAK MOBILE COMMUNICATION</b> 70000590 5360	CHARGES FOR REPROGRAMMING IP ADDRESSES FOR RADIO R	403.78	403.78
181457	1/31/25	<b>PROVO RESERVOIR WATER USERS COMPANY</b> 11000170 6010 3909	PRWUC CONTAINED SHARES ANNUAL ASSESSMENT 2025	1,365,080.25	1,365,080.25
181458	1/31/25	<b>RHINO PUMPS</b> 11000180 6010 4281	COLLEGE STREET WELL REPAIR	9,552.37	9,552.37
181459	1/31/25	<b>SALT LAKE CEMENT CUTTING INC</b> 82000570 5380	SAW CUTTING FOR 5810 SOUTH 1085 EAST	200.00	200.00
181460	1/31/25	<b>SALT LAKE COUNTY C/O REAL ESTATE DEPT #S3200</b> 11000140 6010 6201	COMMERCIAL LANDSCAPE INCENTIVE PROGRAM PAYMENT	32,180.00	32,180.00
181461	1/31/25	<b>SALT LAKE COUNTY PUBLIC</b> 82000570 5380	SALT TRUCK SERVICE ON MLB @ 3900 S STATE STREET	1,018.23	1,018.23
181462	1/31/25	<b>SOUTH JORDAN CITY</b> 73300590 5430	2024 SOUTH JORDAN STORM DRAIN	7,799.92	7,799.92
181463	1/31/25	<b>STANDARD PLUMBING SUPPLY/SPRINKLER WORLD</b> 81000570 5360 81071570 5380 81071570 5380 81071570 5380	SOLDERING SUPPLIES FOR OLD BINGHAM WELL SITE PEX PARTS FOR HOT WATER HEATER @ JWTP TOILET FLUSH VALVE PIPING @ JWTP WATER HEATER PIPING REPLACEMENT @ JWTP	28.81 5.48 69.55 188.96	292.80
181464	1/31/25	<b>UNITED RENTALS INC</b> 82000570 5380	1) 5X10 TRENCH PLATE	2,348.30	2,348.30
181465	1/31/25	<b>US BANK FINANCIAL</b> 11000200 2135	PCARDS 122724-012725	43,863.46	43,863.46
181466	1/31/25	<b>VERIZON WIRELESS</b>			1,835.73

# JORDAN VALLEY WATER CONSERVANCY DISTRICT

## PAYMENT REGISTER - O&M ACCOUNT

**For the Period January 1, 2025 Through January 31, 2025**

PAYMENT NO.	PAYMENT DATE	VENDOR NAME	ACCOUNT#	DESCRIPTION	INVOICE AMOUNT	PAYMENT AMOUNT
			90000650 5230	VERIZON AMI BILL	64.14	
			90000650 5230	VERIZON WIRELESS IPAD BILL	136.98	
			90000650 5230	VERIZON WIRELESS PHONE & DATA ACCESS	1,252.77	
			90071650 5230	VERIZON AMI BILL	25.00	
			90071650 5230	VERIZON WIRELESS PHONE & DATA ACCESS	105.59	
			90072650 5230	VERIZON AMI BILL	25.00	
			90072650 5230	VERIZON WIRELESS PHONE & DATA ACCESS	25.57	
			90077650 5230	VERIZON WIRELESS PHONE & DATA ACCESS	128.01	
			90101650 5230	VERIZON AMI BILL	25.00	
			90101650 5230	VERIZON WIRELESS PHONE & DATA ACCESS	47.67	
<b>181467</b>	<b>1/31/25</b>	<b>WEBER COUNTY TREASURER</b>				<b>3,459.18</b>
			52000570 5400	2024 WEBER COUNTY TAX ASSESSMENTS	3,459.18	
<b>507545</b>	<b>EFT 1/3/25</b>	<b>CLIFF JOHNSON EXCAVATING</b>				<b>340.00</b>
			82000570 5380	CLEAN WASTE DISPOSAL 6 LOADS	340.00	
<b>507546</b>	<b>EFT 1/3/25</b>	<b>CODALE ELECTRIC SUPPLY INC</b>				<b>22.75</b>
			81000570 5360	WAGO CONECTORS FOR ELETRICAL REPAIRS	22.75	
<b>507547</b>	<b>EFT 1/3/25</b>	<b>FERGUSON ENTERPRISES LLC</b>				<b>505.00</b>
			83000570 5380	PARTS FOR 14600 S VALVE REPLACEMENT	505.00	
<b>507548</b>	<b>EFT 1/3/25</b>	<b>HARRINGTON INDUSTRIAL PLASTICS LLC</b>				<b>432.16</b>
			71071570 5380	PVC PARTS FOR CHLORINE DIOXIDE SKID 2	38.53	
			81000570 5380	FITTINGS FOR CHILLERS AT OLD BINGHAM	393.63	
<b>507549</b>	<b>EFT 1/3/25</b>	<b>JOHN RICHARDSON</b>				<b>643.14</b>
			51000660 5290	CRWUA	643.14	
<b>507550</b>	<b>EFT 1/3/25</b>	<b>MARGARET DEA</b>				<b>1,199.00</b>
			51000650 5290	TYLER CONNECT	1,199.00	
<b>507551</b>	<b>EFT 1/3/25</b>	<b>MESA PRODUCTS</b>				<b>139.36</b>
			82000570 5380	INSULATION KIT FOR 3200 W 6200 S	139.36	
<b>507552</b>	<b>EFT 1/3/25</b>	<b>MOUNTAINLAND SUPPLY COMPANY</b>				<b>58,616.66</b>
			75002570 5380	SENSUS RADIOS	58,616.66	
<b>507553</b>	<b>EFT 1/3/25</b>	<b>NORTH AMERICAN WEATHER CONSULTANTS INC</b>				<b>14,094.94</b>
			52000650 5280	2024-25 CLOUD SEEDING PARTICIPATION	14,094.94	
<b>507554</b>	<b>EFT 1/3/25</b>	<b>QUICK QUACK</b>				<b>285.89</b>
			83000570 5360	CARWASH SERVICE FOR MANAGEMENT STAFF	285.89	
<b>507555</b>	<b>EFT 1/3/25</b>	<b>ROCKY MOUNTAIN VALVES &amp; AUTOMATION</b>				<b>3,422.15</b>
			82000570 5380	10" CHECK VALVE FOR METER VAULT	3,422.15	

# JORDAN VALLEY WATER CONSERVANCY DISTRICT

## PAYMENT REGISTER - O&M ACCOUNT

*For the Period January 1, 2025 Through January 31, 2025*

PAYMENT NO.	PAYMENT DATE	VENDOR NAME ACCOUNT#	DESCRIPTION	INVOICE AMOUNT	PAYMENT AMOUNT
507556	EFT 1/3/25	<b>THE DATA CENTER</b> 60000650 5250	DECEMBER 2024 BILLING SERVICE	1,886.47	<b>1,886.47</b>
507557	EFT 1/3/25	<b>TRANS-JORDAN CITIES</b> 82000570 5380	MIXED WASTE DISPOSAL	347.92	<b>347.92</b>
507558	EFT 1/3/25	<b>WW GRAINGER</b> 81000570 5380	THERMOSTAT FOR WELL COLECTOR	95.23	<b>95.23</b>
507559	EFT 1/10/25	<b>ACCUSTANDARD INC</b> 78000590 5720	STANDARDS FOR TESTING	550.83	<b>550.83</b>
507560	EFT 1/10/25	<b>BARRETT BUSINESS SERVICES, INC</b> 52000650 5280	TEMP EMPLOYEE TIME	4,191.56	<b>4,191.56</b>
507561	EFT 1/10/25	<b>BIZWEAR</b> 80000570 5170	EMPLOYEE NEW HIRE UNIFORMS & BACK ORDER ITEMS	858.50	<b>858.50</b>
507562	EFT 1/10/25	<b>BLUE STAKES OF UTAH</b> 82000570 5390	BLUE STAKES OF UTAH	1,676.70	<b>1,676.70</b>
507563	EFT 1/10/25	<b>BLUE STAR GAS</b> 70101570 5360	PROPANE TANK RENT	129.00	<b>129.00</b>
507564	EFT 1/10/25	<b>BOWEN COLLINS &amp; ASSOCIATES</b> 51000650 5170	WATER DISTRICTS WATER DEVELOPMENT COUNCIL ENGINEER	6,168.25	<b>6,168.25</b>
507565	EFT 1/10/25	<b>BRAXTON MYLER</b> 51000650 5180	TRAINING REIMBURSEMENT	257.00	<b>257.00</b>
507566	EFT 1/10/25	<b>CHEMTECH-FORD INC</b> 77000590 5770 77071590 5770 77073590 5770 77075590 5770	WATER QUALITY ANALYSIS WATER QUALITY ANALYSIS WATER QUALITY ANALYSIS WATER QUALITY ANALYSIS	150.00 150.00 4,291.01 1,502.99	<b>6,094.00</b>
507567	EFT 1/10/25	<b>CONSOR NORTH AMERICA, INC</b> 11000184 6010 4355	2025 VAULT IMPROVEMENT PROJECT	7,909.75	<b>7,909.75</b>
507568	EFT 1/10/25	<b>CORRIO CONSTRUCTION, INC.</b> 11000188 6010 4204	ZONE D CHEMICAL FEED FACILITY	131,203.54	<b>131,203.54</b>
507569	EFT 1/10/25	<b>EA ENGINEERING SCIENCE &amp; TECHNOLOGY INC</b>			<b>1,000.00</b>

# JORDAN VALLEY WATER CONSERVANCY DISTRICT

## PAYMENT REGISTER - O&M ACCOUNT

For the Period January 1, 2025 Through January 31, 2025

PAYMENT NO.	PAYMENT DATE	VENDOR NAME	ACCOUNT#	DESCRIPTION	INVOICE AMOUNT	PAYMENT AMOUNT
			77073590 5770	WET TEST	1,000.00	
<b>507570</b>	<b>EFT</b>	<b>1/10/25</b>	<b>ERIK WERMEL</b>			<b>492.00</b>
			60000650 5290	MEAL ALLOWANCE	492.00	
<b>507571</b>	<b>EFT</b>	<b>1/10/25</b>	<b>FERGUSON ENTERPRISES LLC</b>			<b>2,697.00</b>
			82000570 5360	RED/BLUE LOCATING PAINT	2,697.00	
<b>507572</b>	<b>EFT</b>	<b>1/10/25</b>	<b>IDEXX LABORATORIES INC</b>			<b>12,087.33</b>
			78000590 5720	MICRO SUPPLIES	12,087.33	
<b>507573</b>	<b>EFT</b>	<b>1/10/25</b>	<b>INTERMOUNTAIN EQUIPMENT SALES COMPANY</b>			<b>660.00</b>
			81000570 5330	SOAP FOR THE CAR WASH BAY	660.00	
<b>507574</b>	<b>EFT</b>	<b>1/10/25</b>	<b>INTERNATIONAL DIOXIDE INC</b>			<b>32,016.02</b>
			71000590 5710	SODIUM CHLORITE FOR JWTP BUDGET 24-25	27,413.54	
			71071570 5380	CONTROL VALVE PARTS FOR CL2 AND CHLORITE	4,602.48	
<b>507575</b>	<b>EFT</b>	<b>1/10/25</b>	<b>JASON HARDING</b>			<b>174.00</b>
			80000570 5290	REIMBURSEMENT FOR D4 WATER OPERATOR EXAM FEES	174.00	
<b>507576</b>	<b>EFT</b>	<b>1/10/25</b>	<b>KELLY GOOD</b>			<b>90.00</b>
			60000650 5290	MEAL ALLOWANCE	90.00	
<b>507577</b>	<b>EFT</b>	<b>1/10/25</b>	<b>LGG INDUSTRIAL</b>			<b>275.40</b>
			81000570 5330	CORRUGATED HOSE FOR VALVE TURNER	275.40	
<b>507578</b>	<b>EFT</b>	<b>1/10/25</b>	<b>RHINO LININGS OF UTAH</b>			<b>4,212.76</b>
			81000198 6010	BED LININGS AND COVERS	4,212.76	
<b>507579</b>	<b>EFT</b>	<b>1/10/25</b>	<b>SPRINKLER SUPPLY COMPANY</b>			<b>248.08</b>
			82000570 5380	ASSORTED SCHEDULE 80 AND 40 PVC PARTS FOR AIRVACS	212.08	
			82000570 5380	PVC GLUE WITH PLASTIC DAUBER	36.00	
<b>507580</b>	<b>EFT</b>	<b>1/10/25</b>	<b>STAPLES BUSINESS ADVANTAGE</b>			<b>49.44</b>
			83000570 5350	OFFICE SUPPLIES	49.44	
<b>507581</b>	<b>EFT</b>	<b>1/10/25</b>	<b>TANNER PALMER</b>			<b>682.92</b>
			51000650 5180	TRAINING REIMBURSEMENT	682.92	
<b>507582</b>	<b>EFT</b>	<b>1/10/25</b>	<b>TIRE WORLD</b>			<b>642.64</b>
			81000570 5330	TIRES FOR TRAILER 1035, AND TRAILER 1034	642.64	
<b>507583</b>	<b>EFT</b>	<b>1/10/25</b>	<b>UNIVAR USA INC</b>			<b>19,462.95</b>



# JORDAN VALLEY WATER CONSERVANCY DISTRICT

## PAYMENT REGISTER - O&M ACCOUNT

**For the Period January 1, 2025 Through January 31, 2025**

PAYMENT NO.	PAYMENT DATE	VENDOR NAME ACCOUNT#	DESCRIPTION	INVOICE AMOUNT	PAYMENT AMOUNT
		71000590 5710	PACL (CC2000)	19,462.95	
<b>507584</b>	<b>EFT 1/10/25</b>	<b>WASATCH STEEL</b>			<b>63.98</b>
		82000570 5380	2X2 3/16" PLATE	63.98	
<b>507585</b>	<b>EFT 1/10/25</b>	<b>WHEELER</b>			<b>1,500.00</b>
		81000570 5330	REPLACEMENT BUCKET FOR LEASED 308	1,500.00	
<b>507586</b>	<b>EFT 1/17/25</b>	<b>ADVANCED ENGINEERING &amp; ENVIRONMENTAL SERVICES, LLC</b>			<b>38,677.00</b>
		11000184 6010 4311	GENERATOR PROJECT PHASE II	12,069.25	
		11000184 6010 4366	5700 W 10200 S BOOSTER PUMP STATION UPGRADES	26,607.75	
<b>507587</b>	<b>EFT 1/17/25</b>	<b>BBE ENTERPRISE. INC</b>			<b>500.00</b>
		11000180 6010 4213	WELLS REPAIR AND REPLACE-DW8	500.00	
<b>507588</b>	<b>EFT 1/17/25</b>	<b>BRENNTAG PACIFIC, INC</b>			<b>4,615.50</b>
		73000590 5710	SWGWP CAUSTIC SODA 24/25	4,615.50	
<b>507589</b>	<b>EFT 1/17/25</b>	<b>CHEMTECH-FORD INC</b>			<b>1,104.00</b>
		77071590 5770	WATER QUALITY ANALYSIS	387.99	
		77073590 5770	WATER QUALITY ANALYSIS	189.03	
		77075590 5770	WATER QUALITY ANALYSIS	526.98	
<b>507590</b>	<b>EFT 1/17/25</b>	<b>CLIFF JOHNSON EXCAVATING</b>			<b>240.00</b>
		82000570 5380	MIXED WASTE DISPOSAL	240.00	
<b>507591</b>	<b>EFT 1/17/25</b>	<b>CORE &amp; MAIN</b>			<b>10,219.87</b>
		82000570 5380	50) 3/4" CORP STOPS (50) 1" CORP STOPS	8,375.50	
		75001570 5380	20 INCH DISMANTLING JOINT	1,825.23	
		75001570 5380	BRASS PARTS FOR PRESSURE GAUGE	19.14	
<b>507592</b>	<b>EFT 1/17/25</b>	<b>CORRIO CONSTRUCTION, INC.</b>			<b>7,020.75</b>
		11000188 6010 4204	ZONE "D" CHEMICAL FEED FACILITY	7,020.75	
<b>507593</b>	<b>EFT 1/17/25</b>	<b>CRESCENT ELECTRICAL SUPPLY CO.</b>			<b>1,328.38</b>
		91000570 5310	REPLACEMENT FIBER SWITCHES FOR DUNSINAINE TO 36 &	1,328.38	
<b>507594</b>	<b>EFT 1/17/25</b>	<b>DANIELLE WRIGHT</b>			<b>47,214.05</b>
		11000140 6010 6202	LANDSCAPE INCENTIVE PROGRAM PAYMENT	47,214.05	
<b>507595</b>	<b>EFT 1/17/25</b>	<b>EMERSON LLLP</b>			<b>2,072.94</b>
		91000570 5310	PRESSURE TRANSMITTER 3RD AND 45TH WELL	2,072.94	

# JORDAN VALLEY WATER CONSERVANCY DISTRICT

## PAYMENT REGISTER - O&M ACCOUNT

*For the Period January 1, 2025 Through January 31, 2025*

PAYMENT NO.	PAYMENT DATE	VENDOR NAME ACCOUNT#	DESCRIPTION	INVOICE AMOUNT	PAYMENT AMOUNT
507596	EFT 1/17/25	<b>EMPLOYERS COUNCIL SERVICES, INC</b> 51000650 5290	EMPLOYERS COUNCIL SERVICES	6,500.00	<b>6,500.00</b>
507597	EFT 1/17/25	<b>ERIK WERMEL</b> 60000650 5290	TRAVEL TO WASHINGTON COUNTY	230.76	<b>230.76</b>
507598	EFT 1/17/25	<b>EXPRESS AUTO GLASS INC</b> 51000000 6210	DAMAGED VEHICLE WINDOW REPLACEMENT	269.00	<b>269.00</b>
507599	EFT 1/17/25	<b>FASTENAL COMPANY</b> 82101570 5380	BOLTS FOR JA 2 AIR VACS	174.24	<b>174.24</b>
507600	EFT 1/17/25	<b>FERGUSON ENTERPRISES LLC</b> 82000570 5380	1) 5 1/4 HYDRANT (1) 6" GATE VALVE	5,023.26	<b>5,023.26</b>
507601	EFT 1/17/25	<b>HACH COMPANY</b> 91000570 5310	CHEMICAL PIPET	476.56	<b>476.56</b>
507602	EFT 1/17/25	<b>HANSEN ALLEN &amp; LUCE INC</b> 11000180 6010 4281 11000188 6010 4370	COLLEGE ST. WELL REPAIRS  SANDY CITY RETAIL SYSTEM TRANSFER	3,607.35  2,267.00	<b>5,874.35</b>
507603	EFT 1/17/25	<b>HARRINGTON INDUSTRIAL PLASTICS LLC</b> 81073570 5380	3-WAY BALL VALVES FOR SWGWTP	548.80	<b>548.80</b>
507604	EFT 1/17/25	<b>INFINITY CORROSION GROUP INC</b> 11000184 6010 4321 82000570 5360	SWA REACH 2 - 13400 S TO 11800 S  CATHODIC PROTECTION ANNUAL SURVEYS	1,398.30  14,823.03	<b>16,221.33</b>
507605	EFT 1/17/25	<b>JACOBS ENGINEERING GROUP INC</b> 11000140 6010 4341 11000186 6010 4276 11000184 6010 4373	JORDAN AQUEDUCT SEISMIC RESILIENCY STUDY  11800 SOUTH ZONE C RESERVOIR  3145 W 11400 S PUMPSTATION	39,948.17  61,247.10  2,242.50	<b>103,437.77</b>
507606	EFT 1/17/25	<b>KILGORE COMPANIES, LLC</b> 51000000 6210	CONCRETE FOR BASE AROUND DAMAGED VENT STAND	250.00	<b>250.00</b>
507607	EFT 1/17/25	<b>MARCUS G FAUST PC</b> 51000650 5284	LOBBYING SERVICES FOR DECEMBER 2024	3,000.00	<b>3,000.00</b>
507608	EFT 1/17/25	<b>METROPOLITAN WATER DISTRICT</b>			<b>25,262.83</b>

# JORDAN VALLEY WATER CONSERVANCY DISTRICT

## PAYMENT REGISTER - O&M ACCOUNT

**For the Period January 1, 2025 Through January 31, 2025**

PAYMENT NO.	PAYMENT DATE	VENDOR NAME	ACCOUNT#	DESCRIPTION	INVOICE AMOUNT	PAYMENT AMOUNT
			70000510 5810	MWDSLS NOVEMBER 2024 WATER DELIVERIES	25,262.83	
<b>507609</b>	<b>EFT 1/17/25</b>	<b>MOUNTAIN WEST PIPE &amp; SUPPLY</b>				<b>771.27</b>
			81000570 5380	BALL VALVE AND HARDWARE FOR 14600S WELL.	771.27	
<b>507610</b>	<b>EFT 1/17/25</b>	<b>MOUNTAINLAND SUPPLY COMPANY</b>				<b>745.88</b>
			81000570 5380	COPPER FITTINGS FOR COIL PRV AT OLD BINGHAM SITE	745.88	
<b>507611</b>	<b>EFT 1/17/25</b>	<b>PECZUH PRINTING</b>				<b>166.00</b>
			62000570 5270	WEED CONTROL BROCHURE	166.00	
<b>507612</b>	<b>EFT 1/17/25</b>	<b>PROVO RESERVOIR WATER USERS COMPANY</b>				<b>981,921.96</b>
			70000510 5820	PRWUC ASSESSMENTS	333.50	
			70000510 5820	PRWUC SHARES ANNUAL ASSESSMENT	981,588.46	
<b>507613</b>	<b>EFT 1/17/25</b>	<b>PROVO RIVER WATER USERS ASSOCIATION</b>				<b>208,545.00</b>
			70000510 5810	PRWUA PRA O&M PARTICIPANT CHARGES	208,545.00	
<b>507614</b>	<b>EFT 1/17/25</b>	<b>RALPH L WADSWORTH</b>				<b>461,367.50</b>
			11000186 6010 4231	5200 WEST 6200 SOUTH RESERVOIR	461,367.50	
<b>507615</b>	<b>EFT 1/17/25</b>	<b>SHANE SWENSEN</b>				<b>140.00</b>
			52000650 5290	AWRA LUNCH REGISTRATION	140.00	
<b>507616</b>	<b>EFT 1/17/25</b>	<b>SMITH &amp; EDWARDS</b>				<b>529.85</b>
			80000570 5260	SAFETY BOOTS - NEW HIRES	529.85	
<b>507617</b>	<b>EFT 1/17/25</b>	<b>SPRINKLER SUPPLY COMPANY</b>				<b>69.36</b>
			81000570 5380	PARTS FOR DRAINLINE AT 14600 S WELL SITE	50.29	
			81000570 5380	PARTS FOR DRAINLINE AT 14600 S WELL SITE.	19.07	
<b>507618</b>	<b>EFT 1/17/25</b>	<b>SUNRISE ENGINEERING, INC</b>				<b>1,181.00</b>
			11000186 6010 4276	11800 S ZONE C RESERVOIRS	1,181.00	
<b>507619</b>	<b>EFT 1/17/25</b>	<b>THATCHER COMPANY</b>				<b>26,300.24</b>
			71000590 5710	LIQUID CHLORINE FOR JWWTB BUDGET YEAR 24-25	19,840.00	
			75000590 5710	FLUORIDE FOR DISTRIBUTION SYSTEM.	6,460.24	
<b>507620</b>	<b>EFT 1/17/25</b>	<b>THE FENCE BROS</b>				<b>19,005.50</b>
			11000180 6010 4362	FENCE REPLACEMENT AT 10800 S 1300 E	19,005.50	
<b>507621</b>	<b>EFT 1/17/25</b>	<b>THE SCALE COMPANY</b>				<b>1,828.15</b>

# JORDAN VALLEY WATER CONSERVANCY DISTRICT

## PAYMENT REGISTER - O&M ACCOUNT

**For the Period January 1, 2025 Through January 31, 2025**

PAYMENT NO.	PAYMENT DATE	VENDOR NAME ACCOUNT#	DESCRIPTION	INVOICE AMOUNT	PAYMENT AMOUNT
		91000570 5310	REPLACE FLU SCALE DISPLAY AT WELL COLLECTOR	1,828.15	
<b>507622</b>	<b>EFT 1/17/25</b>	<b>UNIVAR USA INC</b>			<b>37,306.62</b>
		71000590 5710	PACL (CC2000)	37,306.62	
<b>507623</b>	<b>EFT 1/17/25</b>	<b>UTAH BARRICADE COMPANY INC</b>			<b>4,025.15</b>
		82000570 5380	TRAFFIC CONTROL FOR MLB'S	4,025.15	
<b>507624</b>	<b>EFT 1/17/25</b>	<b>UTAH LAKE WATER USERS ASSOCIATION INC</b>			<b>2,736.68</b>
		70000510 5810	ULWUA DECEMBER 2024 MAINTENANCE	2,736.68	
<b>507625</b>	<b>EFT 1/17/25</b>	<b>UTAH YAMAS CONTROLS INC</b>			<b>1,183.63</b>
		90071650 5230	SECURITY CAMERA REPAIR AT JWWT	435.63	
		90101650 5230	SECURITY CAMERA REPAIR AT POINT OF THE MOUNTAIN	748.00	
<b>507626</b>	<b>EFT 1/17/25</b>	<b>WHEELER</b>			<b>11,000.00</b>
		81000570 5530	308 EXCAVATOR LEASE	11,000.00	
<b>507627</b>	<b>EFT 1/17/25</b>	<b>WNA SERVICES CO.</b>			<b>150.00</b>
		51000650 5170	UTAH NEWS TRACKER READING CHARGE	150.00	
<b>507628</b>	<b>EFT 1/24/25</b>	<b>BARBARA TOWNSEND</b>			<b>401.36</b>
		51000660 5290	CRWUA	401.36	
<b>507629</b>	<b>EFT 1/24/25</b>	<b>BARRETT BUSINESS SERVICES, INC</b>			<b>1,331.44</b>
		52000650 5280	TEMP TIME	1,331.44	
<b>507630</b>	<b>EFT 1/24/25</b>	<b>BOWEN COLLINS &amp; ASSOCIATES</b>			<b>17,626.00</b>
		11000175 6010 4186	SOUTHEAST COLLECTION LINE ASSESSMENT	422.25	
		11000184 6010 4350	ROSECREST PIPELINE CAPACITY UPGRADE	17,203.75	
<b>507631</b>	<b>EFT 1/24/25</b>	<b>BUCHANAN ACCESS SYSTEMS LLC</b>			<b>2,281.50</b>
		81071570 5380	JVWTP NORTH GATE LOOP REPAIR	2,135.00	
		81071570 5380	JVWTP NORTH GATE TROUBLESHOOT	146.50	
<b>507632</b>	<b>EFT 1/24/25</b>	<b>CARENOW</b>			<b>556.00</b>
		51000650 5170	NEW HIRE AND RANDOM DRUG TESTING	556.00	
<b>507633</b>	<b>EFT 1/24/25</b>	<b>CDW GOVERNMENT INC</b>			<b>686.87</b>
		90000650 5230	ADOBE CREATIVE CLOUD SUITE FOR MADDIE	686.87	
<b>507634</b>	<b>EFT 1/24/25</b>	<b>CENTRAL UTAH WATER CONSERVANCY DISTRICT</b>			<b>173,770.80</b>
		70000510 5810	CUWCD CWP WATER DELIVERIES DECEMBER 2024	173,770.80	

# JORDAN VALLEY WATER CONSERVANCY DISTRICT

## PAYMENT REGISTER - O&M ACCOUNT

**For the Period January 1, 2025 Through January 31, 2025**

PAYMENT NO.	PAYMENT DATE	VENDOR NAME ACCOUNT#	DESCRIPTION	INVOICE AMOUNT	PAYMENT AMOUNT
507635	EFT 1/24/25	<b>CENTURYLINK / LUMEN</b>			1,972.12
		90000650 5230	VARIOUS LOCATIONS	521.37	
		90071650 5230	VARIOUS LOCATIONS	521.37	
		90072650 5230	VARIOUS LOCATIONS	464.57	
		90101650 5230	VARIOUS LOCATIONS	464.81	
507636	EFT 1/24/25	<b>CHEMTECH-FORD INC</b>			1,136.00
		77000590 5770	WATER QUALITY ANALYSIS	150.00	
		77071590 5770	WATER QUALITY ANALYSIS	188.03	
		77073590 5770	WATER QUALITY ANALYSIS	571.97	
		77075590 5770	WATER QUALITY ANALYSIS	226.00	
507637	EFT 1/24/25	<b>COMFORT SYSTEMS USA</b>			292.50
		81071570 5380	TOUBLESHOOTING HEATER ON CL02 BUILDING	292.50	
507638	EFT 1/24/25	<b>COREY L RUSHTON</b>			459.02
		51000660 5290	CRWUA	459.02	
507639	EFT 1/24/25	<b>ELECSYS INTERNATIONAL CORPORATION</b>			320.00
		90000650 5230	ELECSYS CATHODIC PROTECTION MONTHLY CELL SERVICE	70.00	
		90101650 5230	ELECSYS CATHODIC PROTECTION MONTHLY CELL SERVICE	250.00	
507640	EFT 1/24/25	<b>FERGUSON ENTERPRISES LLC</b>			1,200.00
		82000570 5380	40) JVWCD VALVE BOX LIDS	1,200.00	
507641	EFT 1/24/25	<b>HARRINGTON INDUSTRIAL PLASTICS LLC</b>			2,260.65
		71071570 5360	TUBING FOR CHLORINE SYSTEM	2,260.65	
507642	EFT 1/24/25	<b>JACOBS ENGINEERING GROUP INC</b>			3,285.00
		77073590 5770	GSL BIRD SURVEY	3,285.00	
507643	EFT 1/24/25	<b>LES OLSON COMPANY</b>			3,577.53
		90000650 5230	PRINTING QT MAINTENANCE	2,975.16	
		90071650 5230	PRINTING QT MAINTENANCE	522.47	
		90072650 5230	PRINTING QT MAINTENANCE	52.82	
		90073650 5230	PRINTING QT MAINTENANCE	26.99	
		90078650 5230	PRINTING QT MAINTENANCE	0.09	
507644	EFT 1/24/25	<b>LGG INDUSTRIAL</b>			65.08
		81000570 5380	FLEX HOSE FOR COMPRESSOR AT ALBION WELL	65.08	
507645	EFT 1/24/25	<b>MAX FLORES</b>			52.00
		80000570 5290	REIMBURSEMENT - CDL LICENSE FEES	52.00	

# JORDAN VALLEY WATER CONSERVANCY DISTRICT

## PAYMENT REGISTER - O&M ACCOUNT

**For the Period January 1, 2025 Through January 31, 2025**

PAYMENT NO.	PAYMENT DATE	VENDOR NAME ACCOUNT#	DESCRIPTION	INVOICE AMOUNT	PAYMENT AMOUNT
<b>507646</b>	<b>EFT 1/24/25</b>	<b>MIKE LORENC</b>			<b>348.25</b>
		62000570 5170	UNIFORM REIMBURSEMENT - SCHEEL'S SHIRTS	170.96	
		62000570 5170	UNIFORM REIMBURSEMENT - SHOES	177.29	
<b>507647</b>	<b>EFT 1/24/25</b>	<b>MOORE WATER MANAGEMENT</b>			<b>3,277.50</b>
		62000570 5280	WATER ASSESSMENTS FOR SCHOOLS	3,277.50	
<b>507648</b>	<b>EFT 1/24/25</b>	<b>PRO PARKING LOT PAINTING</b>			<b>525.00</b>
		83000570 5380	PARKING STALLS PAINTING	525.00	
<b>507649</b>	<b>EFT 1/24/25</b>	<b>QUICK QUACK</b>			<b>285.89</b>
		83000570 5360	CARWASH SERVICE FOR MANAGEMENT STAFF	285.89	
<b>507650</b>	<b>EFT 1/24/25</b>	<b>ROYAL WHOLESALE ELECTRIC</b>			<b>19,187.06</b>
		91073570 5310	REPAIR OF 600HP VFD FROM P2 FINISHED WATER AT RO P	19,187.06	
<b>507651</b>	<b>EFT 1/24/25</b>	<b>STEPHEN J BLAKE</b>			<b>400.00</b>
		71000590 5290	MEMBRANE CONFERENCE	400.00	
<b>507652</b>	<b>EFT 1/24/25</b>	<b>THE DATA CENTER</b>			<b>1,887.16</b>
		60000650 5250	JANUARY 2025 BILLING SERVICE	1,887.16	
<b>507653</b>	<b>EFT 1/24/25</b>	<b>THE EXORO GROUP</b>			<b>20,612.47</b>
		51000650 5284	PREP 60	15,612.47	
		51000650 5284	PROFESSIONAL FEES	5,000.00	
<b>507654</b>	<b>EFT 1/24/25</b>	<b>TRANS-JORDAN CITIES</b>			<b>266.71</b>
		83000570 5350	MIXED WASTE DUMP TICKETS	266.71	
<b>507655</b>	<b>EFT 1/24/25</b>	<b>UTAH YAMAS CONTROLS INC</b>			<b>1,441.82</b>
		90000650 5230	SECURITY CAMERA REPAIR AT 57 & 102 RESERVOIR SITE	522.50	
		90000650 5230	SECURITY CAMERA REPAIR AT OLD BINGHAM RESERVOIR	346.82	
		90000650 5230	SECURITY CAMERA REPAIR AT ZONE D RESERVOIR SITE	572.50	
<b>507656</b>	<b>EFT 1/24/25</b>	<b>VALERIE MILLETTE</b>			<b>2,955.00</b>
		51000650 5180	TUITION REIMBURSEMENT	2,955.00	
<b>507657</b>	<b>EFT 1/24/25</b>	<b>VANGUARD CLEANING SYSTEMS OF UTAH</b>			<b>7,611.18</b>
		83000570 5360	JANITORIAL CONTRACT	4,957.84	
		83071570 5360	JANITORIAL CONTRACT	1,609.27	
		83072570 5360	JANITORIAL CONTRACT	618.93	
		83073570 5360	JANITORIAL CONTRACT	425.14	

# JORDAN VALLEY WATER CONSERVANCY DISTRICT

## PAYMENT REGISTER - O&M ACCOUNT

**For the Period January 1, 2025 Through January 31, 2025**

PAYMENT NO.	PAYMENT DATE	VENDOR NAME ACCOUNT#	DESCRIPTION	INVOICE AMOUNT	PAYMENT AMOUNT
507658	EFT 1/24/25	<b>VEOLIA WTS SERVICES USA, INC</b> 78000590 5720	DEIONIZED WATER RESIN TANK	126.14	126.14
507659	EFT 1/24/25	<b>WEST WIND LITHO</b> 60000650 5270	WATER SERVICE NOTICE DOOR HANGERS, BLUE-RED-YELLOW	454.00	454.00
507660	EFT 1/24/25	<b>WW GRAINGER</b> 75001570 5380 82000570 5310	EXTENSION COARD/ CABLE PROTECTOR (2) IMPACT UNIVERSAL JOINT (2) WIRE CUP BRUSH	101.53 111.92	213.45
507661	EFT 1/31/25	<b>ANTHONY MEIK</b> 80000570 5290	REIMBURSEMENT FOR CDL LICENSE FEES	52.00	52.00
507662	EFT 1/31/25	<b>BBE ENTERPRISE. INC</b> 11000188 6010 4204	ZONE "D" EROSION CONTROL PLAN	2,800.00	2,800.00
507663	EFT 1/31/25	<b>BARRETT BUSINESS SERVICES, INC</b> 52000650 5280	TEMP EMPLOYEE TIME	2,958.75	2,958.75
507664	EFT 1/31/25	<b>BOWEN COLLINS &amp; ASSOCIATES</b> 11000180 6010 4242 11000180 6010 4310 11000186 6010 4231	WELL DEVELOPMENT & TEST PUMPIN 13&64 WELL REPAIR 5200 WEST 6200 SOUTH RESERVOIR	1,769.50 638.50 21,881.75	24,289.75
507665	EFT 1/31/25	<b>BROWN AND CALDWELL CORP.</b> 11000140 6010 4319 11000140 6010 4364 11000182 6010 4138	COMPREHENSIVE CIP DEVELOPMENT PROCESS STRATEGIC ASSET MANAGEMENT PROGRAM JVWTP SEDIMENTATION BASINS EQUIPMENT REPLACEMENT	5,783.81 10,546.95 10,197.00	26,527.76
507666	EFT 1/31/25	<b>CARASOFT TECHNOLOGY CORPORATION</b> 90000650 5230	TABLEAU SOFTWARE YEARLY BILL	3,778.44	3,778.44
507667	EFT 1/31/25	<b>CAROLLO ENGINEERS INC</b> 11000182 6010 4289 11000182 6010 4289	JVWTP FILTER AND CHEMICAL FEED JVWTP FILTER AND CHEMICAL FEED UPGRADES	204,446.86 445,713.50	650,160.36
507668	EFT 1/31/25	<b>CHEMTECH-FORD INC</b> 77071590 5770 77072590 5770 77073590 5770 77075590 5770	WATER QUALITY ANALYSIS WATER QUALITY ANALYSIS WATER QUALITY ANALYSIS WATER QUALITY ANALYSIS	200.00 200.00 102.00 1,088.00	1,590.00

# JORDAN VALLEY WATER CONSERVANCY DISTRICT

## PAYMENT REGISTER - O&M ACCOUNT

*For the Period January 1, 2025 Through January 31, 2025*

PAYMENT NO.	PAYMENT DATE	VENDOR NAME ACCOUNT#	DESCRIPTION	INVOICE AMOUNT	PAYMENT AMOUNT
507669	EFT 1/31/25	<b>CLIFF JOHNSON EXCAVATING</b> 82000570 5380	MIXED WASTE	60.00	60.00
507670	EFT 1/31/25	<b>COMMERCIAL LIGHTING SUPPLY INC</b> 83000570 5350	RE-STOCK OF LED LIGHTS FOR WAREHOUSE	425.00	425.00
507671	EFT 1/31/25	<b>CONSOR NORTH AMERICA, INC</b> 11000184 6010 4355	2025 VAULT IMPROVEMENT PROJECT	36,448.75	36,448.75
507672	EFT 1/31/25	<b>CORE &amp; MAIN</b> 82000570 5380 82000570 5380	4) 8" STAINLESS BOLT PACKS 6" FLXFL GATE VALVE (2) STAINLESS BOLT PACKS	177.20 1,187.24	1,364.44
507673	EFT 1/31/25	<b>DAVID D MARTIN</b> 51000650 5290	GFOA	628.36	628.36
507674	EFT 1/31/25	<b>ENDRESS + HAUSER INC</b> 75001570 5380	POTTING COMPOUND IP68 FOR MAG METERS	502.35	502.35
507675	EFT 1/31/25	<b>ENVIRONMENTAL RESOURCE ASSOCIATES</b> 78000590 5720	WS PT SAMPLES FOR APRIL & OCTOBER	357.35	357.35
507676	EFT 1/31/25	<b>FERGUSON ENTERPRISES LLC</b> 75001570 5380 82000570 5380	SPOOL, FLANGE COUPLING ADAPTERS GASKETS, (4) 7X8 HYMAX COUPLERS	1,893.53 2,168.52	4,062.05
507677	EFT 1/31/25	<b>HACH COMPANY</b> 75000590 5710 91000570 5310 91071570 5310 91072570 5310	POCKET COLORIMETER AND SUPPLIES CL2 REFILL REGEANT, TURBIDITY FORMAZIN, FLU FORMAZ CL2 REFILL REGEANT, TURBIDITY FORMAZIN, FLU FORMAZ CL2 REFILL REGEANT, TURBIDITY FORMAZIN, FLU FORMAZ	1,053.30 749.48 1,600.80 662.40	4,065.98
507678	EFT 1/31/25	<b>HANSEN ALLEN &amp; LUCE INC</b> 11000180 6010 4280 11000184 6010 4320 52000650 5280 62000570 5280 11000188 6010 4204	EQUIPPING OF 76&7 AND 78&10 WE 2023-2024 VAULT IMPROVEMENTS PROJECT MODELING THE POINT DEVELOPMENT IMPACTS 2024 CONSERVATION PLAN UPDATE ZONE D CHEMICAL FEED FACILITY	45,853.58 483.75 740.75 5,519.35 1,667.50	54,264.93
507679	EFT 1/31/25	<b>HOUSTON PAINTING COMPANY</b>			10,750.00



# JORDAN VALLEY WATER CONSERVANCY DISTRICT

## PAYMENT REGISTER - O&M ACCOUNT

**For the Period January 1, 2025 Through January 31, 2025**

PAYMENT NO.	PAYMENT DATE	VENDOR NAME ACCOUNT#	DESCRIPTION	INVOICE AMOUNT	PAYMENT AMOUNT
		83071570 5380	JVWTP VAULT PAINTING	10,750.00	
<b>507680</b>	<b>EFT 1/31/25</b>	<b>INTERNATIONAL DIOXIDE INC</b>			<b>30,292.34</b>
		71000590 5710	SODIUM CHLORITE FOR JVWTP BUDGET 24-25	30,292.34	
<b>507681</b>	<b>EFT 1/31/25</b>	<b>KILGORE COMPANIES, LLC</b>			<b>1,100.00</b>
		82000570 5380	ASPHALT FOR PATCHING	1,100.00	
<b>507682</b>	<b>EFT 1/31/25</b>	<b>KWIK KOPY PRINTING</b>			<b>144.00</b>
		51000650 5220	OFFICE SUPPLIES	144.00	
<b>507683</b>	<b>EFT 1/31/25</b>	<b>LES OLSON COMPANY</b>			<b>11,846.80</b>
		90071650 5230	REPLACE JVWTP AND RO PLANT COPIERS	5,923.40	
		90073650 5230	REPLACE JVWTP AND RO PLANT COPIERS	5,923.40	
<b>507684</b>	<b>EFT 1/31/25</b>	<b>MARIESA WHITAKER</b>			<b>25,151.51</b>
		11000140 6010 6202	LANDSCAPE INCENTIVE PROGRAM PAYMENT	25,151.51	
<b>507685</b>	<b>EFT 1/31/25</b>	<b>MESA PRODUCTS</b>			<b>489.46</b>
		82000570 5380	3 GAL OF ROYSTON A-51 PLUS MASTIC	489.46	
<b>507686</b>	<b>EFT 1/31/25</b>	<b>MOUNTAINLAND SUPPLY COMPANY</b>			<b>2,375.62</b>
		75002570 5380	1.5 INCH AND 2 INCH SENSUS METER	2,375.62	
<b>507687</b>	<b>EFT 1/31/25</b>	<b>MURRAY CITY CORPORATION</b>			<b>169.27</b>
		75300590 5410	350 E 4500 S	169.27	
<b>507688</b>	<b>EFT 1/31/25</b>	<b>NICKERSON COMPANY INC</b>			<b>49,240.00</b>
		83000570 5380	DEEP WELL 4 REHABILITATION	49,240.00	
<b>507689</b>	<b>EFT 1/31/25</b>	<b>OLYMPUS SAFETY &amp; SUPPLY LLC</b>			<b>546.30</b>
		80000570 5170	EMPLOYEE UNIFORM BACK ORDERS	55.50	
		80000570 5260	SAFETY GLOVES, GLASSES & HARD HATS	490.80	
<b>507690</b>	<b>EFT 1/31/25</b>	<b>PETERSON PLUMBING SUPPLY</b>			<b>2,193.80</b>
		81000570 5380	3 INCH COPPER FEMALE ADAPTER	177.11	
		81000570 5380	PRESSURE VALVES FOR OLD BINGHAM HVAC	1,911.62	
		81073570 5380	CLOSET FLUSH VALVE FOR SWGWTP MENS TOILET	105.07	
<b>507691</b>	<b>EFT 1/31/25</b>	<b>PLATT ELECTRIC SUPPLY INC</b>			<b>83.30</b>
		81000570 5380	MISCELLANEOUS PARTS FOR OLD BINGHAM WELL SITE	36.13	
		83000570 5350	REPLACEMENT LIGHTING BALLAST FOR ADMIN BUILDING	47.17	
<b>507692</b>	<b>EFT 1/31/25</b>	<b>PROFESSIONAL PEST CONTROL LLC</b>			<b>1,810.00</b>
		83000570 5350	34 RODENT BAIT STATIONS	1,190.00	

# JORDAN VALLEY WATER CONSERVANCY DISTRICT

## PAYMENT REGISTER - O&M ACCOUNT

**For the Period January 1, 2025 Through January 31, 2025**

PAYMENT NO.	PAYMENT DATE	VENDOR NAME	ACCOUNT#	DESCRIPTION	INVOICE AMOUNT	PAYMENT AMOUNT
			83000570 5350	PEST CONTROL FOR THE MONTH OF JANUARY	270.00	
			83071570 5350	PEST CONTROL FOR THE MONTH OF JANUARY	200.00	
			83072570 5350	PEST CONTROL FOR THE MONTH OF JANUARY	100.00	
			83073570 5350	PEST CONTROL FOR THE MONTH OF JANUARY	50.00	
<b>507693</b>	<b>EFT 1/31/25</b>	<b>PROVO RESERVOIR WATER USERS COMPANY</b>				<b>300.00</b>
			11000170 6010	CERTIFICATE TRANSFER FEE	100.00	
			70000510 5820	2024 ASSESSMENT FEE	200.00	
<b>507694</b>	<b>EFT 1/31/25</b>	<b>ROBERT I MERRILL COMPANY</b>				<b>755.00</b>
			83000570 5350	LOCKSET FOR DRAIN PUMP BUILDING DOOR AT TERMINAL	755.00	
<b>507695</b>	<b>EFT 1/31/25</b>	<b>ROCKY MOUNTAIN VALVES &amp; AUTOMATION</b>				<b>18.90</b>
			82000570 5380	4" STAINLESS BOLT PACK	18.90	
<b>507696</b>	<b>EFT 1/31/25</b>	<b>SPEX CERTIPREP LLC</b>				<b>115.32</b>
			78000590 5720	METALS SUPPLIES	115.32	
<b>507697</b>	<b>EFT 1/31/25</b>	<b>SPRINKLER SUPPLY COMPANY</b>				<b>1,463.40</b>
			81000570 5380	3 INCH SCHEDULE 80 FITTINGS	185.91	
			82000570 5380	ASSORTED SCHEDULE 80 AND 40 PARTS	1,171.29	
			82000570 5380	BRASS FITTINGS FOR BY PASS METERS	106.20	
<b>507698</b>	<b>EFT 1/31/25</b>	<b>STAPLES BUSINESS ADVANTAGE</b>				<b>1,317.10</b>
			51000650 5220	OFFICE SUPPLIES	844.80	
			71000590 5220	OFFICE SUPPLIES	106.45	
			72000590 5220	OFFICE SUPPLIES	145.84	
			78000590 5720	OFFICE SUPPLIES	87.83	
			80000570 5220	OFFICE SUPPLIES	132.18	
<b>507699</b>	<b>EFT 1/31/25</b>	<b>STAR STEP ALTA COATINGS, LLC</b>				<b>178.40</b>
			83000570 5350	PAINT SUPPLIES	178.40	
<b>507700</b>	<b>EFT 1/31/25</b>	<b>THATCHER COMPANY</b>				<b>11,044.87</b>
			72000590 5710	FLUORIDE PURCHASES FOR FISCAL YEAR 2025	11,044.87	
<b>507701</b>	<b>EFT 1/31/25</b>	<b>THE SCALE COMPANY</b>				<b>582.75</b>
			78000590 5720	YEARLY BALANCE CALIBRATIONS	582.75	
<b>507702</b>	<b>EFT 1/31/25</b>	<b>UTAH YAMAS CONTROLS INC</b>				<b>9,074.10</b>
			11000184 6010 4199	10200 SOUTH 3600 WEST PUMP STATION	8,501.60	
			90000650 5230	SECURITY CAMERA REPAIR AT 9800 S RESERVOIR SITE	572.50	

# JORDAN VALLEY WATER CONSERVANCY DISTRICT

## PAYMENT REGISTER - O&M ACCOUNT

*For the Period January 1, 2025 Through January 31, 2025*

<b>PAYMENT NO.</b>	<b>PAYMENT DATE</b>	<b>VENDOR NAME</b>	<b>ACCOUNT#</b>	<b>DESCRIPTION</b>	<b>INVOICE AMOUNT</b>	<b>PAYMENT AMOUNT</b>
507703	EFT 1/31/25	<b>VWR INTERNATIONAL INC</b>				<b>750.98</b>
		78000590 5720		GENERAL LAB SUPPLIES	750.98	
507704	EFT 1/31/25	<b>VW GRAINGER</b>				<b>219.24</b>
		82000570 5380		VENT FAN	219.24	
<b>REPORT TOTAL:</b>						<b>\$6,355,328.00</b>

# JORDAN VALLEY WATER CONSERVANCY DISTRICT

## PAYROLL CHECKS, ACH & WIRE TRANSFER REGISTER - O&M ACCOUNT

*For the Period January 01, 2025 Through January 31, 2025*

PAYMENT DATE	PAYMENT TYPE	VENDOR NAME	DESCRIPTION	PAYMENT AMOUNT
1/3/2025	ACH	EMPLOYEE	EMPLOYEE DIRECT DEPOSITS	385,258.90
1/3/2025	ACH	IRS	FEDERAL & MEDICARE TAXES	59,540.11
1/3/2025	ACH	URS	STATE RETIREMENT	94,979.28
1/3/2025	ACH	HEALTHQUITY	EMPLOYEE H.S.A. CONTRIBUTIONS	14,019.99
1/3/2025	ACH	CIGNA HEALTHCARE	EMPLOYEE DENTAL & LIFE INS	18,457.56
1/3/2025	ACH	FIDELITY	SUB SOCIAL SECURITY CONTRIB.	60,011.01
1/3/2025	ACH	HEALTHQUITY	EMPLOYER H.S.A. CONTRIBUTIONS	151,200.00
1/14/2025	ACH	EMPLOYEES	EMPLOYEE RECOGNITION / SAFETY	2,901.53
1/14/2025	ACH	EMPLOYEE	TERMINATED EMPLOYEE CASHOUT	532.19
1/17/2025	ACH	EMPLOYEE	EMPLOYEE DIRECT DEPOSITS	375,114.17
1/17/2025	ACH	IRS	FEDERAL & MEDICARE TAXES	58,300.37
1/17/2025	ACH	URS	STATE RETIREMENT	93,304.03
1/17/2025	ACH	HEALTHQUITY	EMPLOYEE H.S.A. CONTRIBUTIONS	14,999.12
1/17/2025	ACH	CIGNA HEALTHCARE	EMPLOYEE DENTAL & LIFE INS	18,440.90
1/17/2025	ACH	FIDELITY	SUB SOCIAL SECURITY CONTRIB.	60,072.83
1/21/2025	ACH	EMPLOYEES	EMPLOYEE RECOGNITION / SAFETY	1,318.14
1/28/2025	ACH	EMPLOYEES	EMPLOYEE RECOGNITION / SAFETY	2,196.00
1/31/2025	ACH	EMPLOYEE	EMPLOYEE DIRECT DEPOSITS	401,773.39
1/31/2025	ACH	FIDELITY	SUB SOCIAL SECURITY CONTRIB.	63,164.97
1/31/2025	ACH	IRS	FEDERAL & MEDICARE TAXES	61,738.99
1/31/2025	ACH	URS	STATE RETIREMENT	94,839.20
REPORT TOTAL:				\$ 2,032,162.68

# JORDAN VALLEY WATER CONSERVANCY DISTRICT

## PURCHASE CARD TRANSACTIONS

For the Period 1/1/25 Through 1/31/25

DATE	CARD HOLDER	VENDOR NAME	DESCRIPTION	GL	AMOUNT
1/2/2025	MINDY KEELING	SOUTH JORDAN BUILDING WEB	SJC ZONING APPLICATION FEE	52000570 5400	\$1299.23
1/2/2025	TIMOTHY RAINBOLT	SMITHS MRKTPL #4495	AWARDS KAHLE AND TYSON 123124	11000200 2290	100.00
1/2/2025	TIMOTHY RAINBOLT	SMITHS MRKTPL #4495	AWARDS KAHLE AND TYSON 123124	11000200 2290	200.00
1/2/2025	PAUL MATTINSON	THE HOME DEPOT #8566	HOME DEPOT STORAGE ITEMS	78000590 5720	11.98
1/2/2025	BRADLEY BOREN	AMAZON MKTPL*ZP56E2T60	GATE OPENERS FOR THE DISTRIBUTION BUILDING	83000570 5350	23.74
1/2/2025	LISA KASTELER	AMAZON MARK* ZD6FC5CG2	DESK LAMP & PENCILS	80000570 5220	54.15
1/3/2025	EPIMENIO TRUJILLO	ROYCE INDUSTRIES SLC	PRESSURE WASHER FITTINGS	81000570 5330	19.33
1/3/2025	SHAUN MOSER	IN *UTAH NURSERY & LANDSC	UNLA WOMENS LUNCH VAL, CHRISTINA, MADDIE	62000570 5290	105.00
1/6/2025	EPIMENIO TRUJILLO	AMAZON MKTPL*ZD7C19VE2	STRUTS FOR LIFT GATE ON INGRESOL COMPRESSOR	81000570 5330	43.64
1/6/2025	JOSHUA SHREWSBURY	WITIVIO* WITIVIO	TEAMSPRO CALENDAR ANNUAL SUBSCRIPTION	72000590 5220	10.89
1/6/2025	CHASE PENDLETON	THE HOME DEPOT #8566	SIKA FLEX FOR CLO2 BOXES AT JVWTP	83071570 5350	10.28
1/6/2025	SHAUN MOSER	BAKER CREEK HEIRLOOM SEED	SEEDS FOR GARDEN	62000570 5350	114.75
1/6/2025	SHAUN MOSER	URBAN FARMER	SEEDS FOR GARDEN	62000570 5350	22.00
1/6/2025	SHAUN MOSER	JOHNNY'S SELECTED SEED	SEEDS FOR GARDEN	62000570 5350	339.55
1/6/2025	SHAUN MOSER	PF CHANG'S #9865	CE DEPARTMENT LUNCH	62000570 5170	155.32
1/6/2025	SHAUN MOSER	PF CHANG'S #9865	CE DEPARTMENT LUNCH	60000650 5170	155.31
1/6/2025	KYLE ALLCOTT	ALPHAGRAPHICS US 088	BANNER STANDS FOR UNLA BOOTH	62000570 5270	1,002.89
1/6/2025	MICHAEL LORENC	GLOVER NURSERY INC	PRUNERS AND SHEATH FOR UNLA BOOTH PRIZE	62000570 5350	89.79
1/6/2025	MICHAEL LORENC	INTERMOUNTAIN GOLF CARS S	REPAIR ON GOLF CART	62000570 5350	257.30
1/7/2025	JORDAN TOMSIC	AMAZON.COM*ZP86D2XU1	SMALL UPS UNITS TO REPLACE THE OUTDATED AND BAD UPS UNITS FOR FLOW METERS	91000570 5310	1,472.00
1/7/2025	LAINA MCGINTY	SMITHS MRKTPL #4495	BOARD MEETING REFRESHMENTS	51000660 5220	102.54
1/7/2025	LAINA MCGINTY	WORLDDATWORK	WORLD AT WORK ASSOCIATION	51000650 5290	294.94
1/7/2025	LAINA MCGINTY	SCHEELS ALL SPORTS INC	10 YEARS SERVICE AWARD FOR ALEX MITCHEL	51000650 5170	199.99
1/7/2025	LISA WRIGHT	RX USA	ICS WEST CONF_LAS VEGAS, NV_MAR 31 TO APR 3, 2025_JEFF KING_REGISTERED FOR NON-EXHIBIT INDUSTRY	70000590 5290	1,500.00
1/7/2025	YVETTE AMPARO	APPLE SPICE MURRAY	ONBOARDING LUNCH	51005650 5290	81.94

# JORDAN VALLEY WATER CONSERVANCY DISTRICT

## PURCHASE CARD TRANSACTIONS

*For the Period 1/1/25 Through 1/31/25*

DATE	CARD HOLDER	VENDOR NAME	DESCRIPTION	GL	AMOUNT
1/7/2025	SHANE SWENSEN	VENMO *UTAH AWRA	AWRA ANNUAL LUNCHEON FOR JAKE SLATER	52000650 5290	36.05
1/7/2025	BRADLEY BOREN	COSTCO WHSE #1019	MAINTENANCE COSTCO MEMBERSHIPS (2 NEW GLEN AND CHASE)	83000570 5350	63.90
1/7/2025	BRADLEY BOREN	COSTCO WHSE #1019	JANITORIAL SUPPLIES	83000570 5350	1,168.81
1/8/2025	EPIMENIO TRUJILLO	ROYCE INDUSTRIES SLC	SHUT OFF VALVE FOR PRESSURE WASHER	81000570 5330	94.89
1/8/2025	JOSHUA SHREWSBURY	HARRINGTON-SALT LAKE CITY	2 CPVC Y-STRAINERS	72072570 5380	495.50
1/8/2025	JOSHUA SHREWSBURY	HARRINGTON-SALT LAKE CITY	SHIPPING FOR CPVC Y-STRAINERS	72072570 5360	25.81
1/8/2025	JOSHUA SHREWSBURY	GRAINGER	POOL NETS FOR CONTACT BASINS	72072570 5350	50.99
1/8/2025	JORDAN TOMSIC	THE HOME DEPOT #4410	PARTS FOR THE EXHAUST FAN AT 62 AND 55	91000570 5310	58.51
1/8/2025	LAINA MCGINTY	VILLAGE BAKER WEST JORDAN	BOARD MEETING REFRESHMENTS	51000660 5220	216.00
1/8/2025	KYLE ALLCOTT	WM SUPERCENTER #5235	CLIPBOARDS FOR UNLA BOOTH SURVEYS	62000570 5270	4.65
1/8/2025	KYLE ALLCOTT	LOWES #02606*	BUCKET FOR UNLA RAFFLE GIVEAWAY AND TAPE FOR SIGN	62000570 5270	15.51
1/8/2025	KYLE ALLCOTT	QR-CODE-GENERATOR.COM	QR CODE MANAGING PLATFORM	60000650 5270	119.88
1/8/2025	BRYAN SMITH	THE HOME DEPOT #4409	NUTS AND BOLTS FOR PVC ROOM	72072570 5350	74.76
1/8/2025	BRADLEY BOREN	AMAZON.COM*ZP3E26SU1	RAIN GEAR	83000570 5350	417.05
1/8/2025	DAVID HYDE	AMAZON MARK* Z58CY1FK2	KEY BLANKS FOR SHED DOORS	81000570 5360	14.88
1/8/2025	DAVID HYDE	AMAZON MARK* ZP7CA1ST1		81000570 5360	25.00
1/9/2025	JORDAN TOMSIC	AMAZON MKTPL*ZP15T2K81	COOLING FANS FOR THE MCC CABINET AT THE R.O.	91073570 5310	100.00
1/9/2025	LISA WRIGHT	WDW DISNEY RES	ORLANDO, FL GOVERNMENT SOCIAL MEDIA CONFERENCE_MAY 18-24_BRIANNE DELA CRUZ	60000650 5290	291.38
1/9/2025	GLEN MCINTYRE	GRAINGER	BATTERIES FOR PAPER TOWEL DISPENSERS, SOAP DISPENSERS, AUTO FLUSHERS, & SINKS	83000570 5350	415.70
1/9/2025	TERESA ATKINSON	MICROSOFT-G073101952	AZURE G073101952 \$1310.03 DEC	90000650 5230	1,310.03
1/9/2025	SHAUN MOSER	HARRIS SEEDS	SEEDS FOR GARDEN	62000570 5350	110.34
1/9/2025	DUSTIN BRUSCH	HOMEDEPOT.COM	NEW VACUUMS FOR TRUCKS	91000570 5310	351.29
1/9/2025	LISA KASTELER	DEQ DW	D-4 WATER OPERATOR CERTIFICATION RENEWAL - GLEN MCINTYRE	80000570 5290	180.00
1/10/2025	JACKIE BUHLER	AMAZON RETA* Z504Q7PA2	FILE FOLDERS	51000650 5220	21.08
1/10/2025	JACKIE BUHLER	AMAZON MKTPL*ZD0NH55D0	SPACE HEATER FOR OFFICE	51000650 5220	29.99

# JORDAN VALLEY WATER CONSERVANCY DISTRICT

## PURCHASE CARD TRANSACTIONS

*For the Period 1/1/25 Through 1/31/25*

DATE	CARD HOLDER	VENDOR NAME	DESCRIPTION	GL	AMOUNT
1/10/2025	JOSHUA SHREWSBURY	AMAZON MKTPL*Z56TJ6182	GRIP TUBING FOR HAND RAILS	72000590 5310	15.83
1/10/2025	JORDAN TOMSIC	BRANOM INSTRUMENT COMP	FLOOD SWITCHES FOR VAULTS (NEW/REPAIR).	91000570 5310	1,037.18
1/10/2025	MICHAEL BROWN	THE HOME DEPOT #4410	ROLLING STORAGE BINS AND IMPACT DRIVER SETS	83000570 5350	845.72
1/10/2025	MICHAEL BROWN	THE HOME DEPOT #4462	PUSH BROOMS FOR RESERVOIR CLEANING	83000570 5350	303.76
1/10/2025	CASEY CANNON	THE HOME DEPOT #4410	SNOW BRUSH AND CAULK GUN	75000590 5310	24.95
1/10/2025	CHASE PENDLETON	THE HOME DEPOT #8566	PEX ELBOWS FOR JVVTP HOT WATER HEATER	83071570 5350	6.26
1/10/2025	TERESA ATKINSON	NOTION LABS, INC.	NOTION LABS 2025 INV#717375CF- 0002 \$207.79	60000650 5270	207.79
1/10/2025	SHANE SWENSEN	VENMO *MILLIE SWENSEN	REIMBURSEMENT OF PERSONAL CHARGE	52000650 5290	33.44
1/13/2025	JACKIE BUHLER	AMAZON MKTPL*ZD6HO0AO1	OFFICE SUPPLIES FOR NEW ENGINEER	51000650 5220	24.71
1/13/2025	JACKIE BUHLER	VARIDESK* 1800 207 2587	STAND UP DESK FOR NEW ENGINEER	51000650 5220	342.34
1/13/2025	MINDY KEELING	GARDNER VILLAGE EVENTS	DEPOSIT FOR GM BREAKFAST IN MAY	51000650 5170	1,000.00
1/13/2025	ALISHA KIMMERLE	SHUTTERFLY, INC.	RETIREMENT BOOK STAN GRUNDY	77000590 5750	62.04
1/13/2025	LAINA MCGINTY	PAYPAL *SMITHEDWARD	10 YEARS SERVICE AWARD FOR ALEX MITCHELL	51000650 5170	40.74
1/13/2025	CHASE PENDLETON	THE HOME DEPOT #4410	PEX PARTS FOR JVVTP HOT WATER HEATER	81071570 5380	47.97
1/13/2025	CHASE PENDLETON	THE HOME DEPOT #4410	LIGHTS FOR ADMIN BOARD ROOM	83000570 5350	21.48
1/13/2025	SHAY GREEN	THE HOME DEPOT #4409	PLYWOOD FOR WELL 11400 S 104 E	83000570 5350	16.60
1/13/2025	TERESA ATKINSON	DNH*GODADDY#3519208051	GO DADDY - UWS AND BEARRIVERPROJECT RENEWAL ORDER #3519208051 \$135.02	90000650 5230	135.02
1/13/2025	SHANE SWENSEN	VENMO *MILLIE SWENSEN	REIMBURSEMENT OF PERSONAL CHARGE	52000650 5290	15.45
1/13/2025	SHANE SWENSEN	VENMO *MILLIE SWENSEN	REIMBURSEMENT OF PERSONAL CHARGE	52000650 5290	9.27
1/13/2025	SHANE SWENSEN	MOBETTAHS MIDVALE 05	WORKING LUNCH WITH CONSULTANT	52000650 5170	52.18
1/13/2025	SHANE SWENSEN	DEQ DW	OPERATOR CERTIFICATION RENEWAL - BEN PURDUE	52000650 5290	180.00
1/13/2025	SHAUN MOSER	J&J NURSERY AND GARDE	CHRISTMAS DECOR FOR GARDEN	62000570 5350	144.61
1/13/2025	SHAUN MOSER	SIGNARAMA SALT LAKE CITY	ADMIN PLANTER BOX LETTERING	62000570 5350	1,630.30

# JORDAN VALLEY WATER CONSERVANCY DISTRICT

## PURCHASE CARD TRANSACTIONS

For the Period 1/1/25 Through 1/31/25

DATE	CARD HOLDER	VENDOR NAME	DESCRIPTION	GL	AMOUNT
1/13/2025	JEFFREY BETTON	GRAINGER	BAND AIDS FOR FIRST AID CABINETS AND HARD HATS FOR PPE STOCK	51000650 5260	118.85
1/13/2025	JEFFREY BETTON	GRAINGER	REPLACEMENT TOOLS FOR THOSE STOLEN FROM VEHICLE ON JAN 7, 2025	51000000 6210	484.78
1/14/2025	JACKIE BUHLER	UPS*BILLING CENTER	PAYMENT FOR INVOICE #0000A3278X015, AND #0000A3278X504	51000650 5250	99.54
1/14/2025	JOSHUA SHREWSBURY	JORDAN GARDEN CENTER	BLADE SCRAPER FOR SNOW BLOWER	72000590 5310	28.95
1/14/2025	MINDY KEELING	INTERMOUNTAIN SECTION AWW	IMS-AWWA VIRTUAL LEGISLATIVE UPDATE - ALAN PACKARD	51000650 5290	40.00
1/14/2025	YVETTE AMPARO	INTERMOUNTAIN SECTION AWW	LEADERSHIP FORUM FEE FOR 3 EMPLOYEES	80000570 5290	750.00
1/14/2025	YVETTE AMPARO	INTERMOUNTAIN SECTION AWW	LEADERSHIP FORUM FEE FOR 3 EMPLOYEES	52000650 5290	750.00
1/14/2025	YVETTE AMPARO	INTERMOUNTAIN SECTION AWW	LEADERSHIP FORUM FEE FOR 3 EMPLOYEES	75000590 5290	750.00
1/15/2025	JOSHUA SHREWSBURY	AMAZON RETA* ZG6OX8TX2	HANDHELD SALT SPREADER	72000590 5310	21.79
1/15/2025	JORDAN TOMSIC	INTERMOUNTAIN FUSE SUPPL	CONTROL TRANSFORMER FUSE FOR THE COOLING FAN IN THE BYPRODUCT MOTOR STARTER	91073570 5310	23.78
1/15/2025	JORDAN TOMSIC	THE HOME DEPOT #4410	PARTS FOR THE ANTENNA AT 4700 SOUTH AND 5500 WEST RTU FOR COMMS	91000570 5310	93.48
1/15/2025	LAINA MCGINTY	SMITHS MRKTPL #4495	ANNUAL PICKLEBALL EVENT REFRESHMENTS	51000650 5130	82.37
1/15/2025	MICHAEL BROWN	REAMS #11	DRINKS FOR ASSET MGT GAP ANALYSIS LUNCHES	80000570 5170	15.84
1/15/2025	NICHOLAS BOURDOS	THE HOME DEPOT #4406	2 QTY: 2X4'S, SCREWS, TIE PLATE FOR WHOLESALE METER AT 5500 W 4700 S	75001570 5380	20.00
1/15/2025	SHAY GREEN	THE HOME DEPOT #4410	ANGLE GRINDER DISCS	83000570 5350	34.41
1/15/2025	TERESA ATKINSON	IN *EDUCATION & TRAINING	INTUIT - BECCA WHITE TRAINING RECEIPT \$549.00	60000650 5290	549.00
1/15/2025	JEFFREY BETTON	GRAINGER	6 BOXES OF 100 LENS CLEANING TOWELETTES TO BE PLACED ON FIRST AID CABINETS	51000650 5260	46.50
1/15/2025	BRADLEY BOREN	AMAZON MKTPL*Z581P51M0	ELECTRIC TRAILER DOLLY FOR WAREHOUSE	83000570 5350	2,069.99
1/15/2025	DANIEL CLAYPOOL	THE HOME DEPOT #4410	SWITCH COVER FOR SWGWTP RECIRCULATION PUMP	83073570 5350	5.14
1/15/2025	DAVID HYDE	TEKTON HAND TOOLS	SOCKET SETS AND ALLEN KEYS FOR DAVE HYDES TRUCK	81000570 5310	507.50
1/15/2025	MICHAEL LORENC	THE HOME DEPOT #4410	FLAGGING TAPE, CLEAN UP CLOTHS, MISC NEEDS	62000570 5350	59.89



# JORDAN VALLEY WATER CONSERVANCY DISTRICT

## PURCHASE CARD TRANSACTIONS

*For the Period 1/1/25 Through 1/31/25*

DATE	CARD HOLDER	VENDOR NAME	DESCRIPTION	GL	AMOUNT
1/16/2025	LAINA MCGINTY	UTAH COUNCIL FOR WORKS	UTAH WORKSITE WELLNESS COUNCIL AWARD APPLICATION	51000650 5130	45.00
1/16/2025	LAINA MCGINTY	AMZN MKTP US*Z52N52XM0	COMPRESSED AIR/ OFFICE SUPPLIES	51000650 5220	27.88
1/16/2025	MICHAEL BROWN	AMAZON MKTPL*ZD1ZV7WF1	TWO ROLLS OF SHRINK WRAP	83000570 5350	22.99
1/16/2025	LISA WRIGHT	USU EVENT SERVICES	UWUW 2025_MAR 17-19, 2025_ST GEORGE, UT_W.TUFT, M.STRAFORD, J.YOUNG, L.WRIGHT_\$150 EACH	70000590 5290	150.00
1/16/2025	LISA WRIGHT	USU EVENT SERVICES	UWUW 2025_MAR 17-19, 2025_ST GEORGE, UT_W.TUFT, M.STRAFORD, J.YOUNG, L.WRIGHT_\$150 EACH	51000650 5290	450.00
1/16/2025	CHASE PENDLETON	COSTCO WHSE #1019	TERMINAL RESERVOIR CLEANING LUNCH	80000570 5170	133.14
1/16/2025	PAUL MATTINSON	THERMOWORKS, INC.	THRMOMETER CALIBRATIONS - THERMOWORKS	78000590 5720	341.00
1/16/2025	CALIN PERRY	THE HOME DEPOT #4410	1/2" DRILL BIT	82000570 5310	22.97
1/17/2025	MINDY KEELING	USU EVENT SERVICES	UWUW REGISTRATION/SPONSORSHIP - ALAN PACKARD	51000650 5290	375.00
1/17/2025	MINDY KEELING	USU EVENT SERVICES	UWUW REGISTRATION - JOHN RICHARDSON	51000660 5290	150.00
1/17/2025	MINDY KEELING	USU EVENT SERVICES	UWUW REGISTRATION ENGINEERING - SWENSEN, CHRISTENSEN, KAHLE	52000650 5290	450.00
1/17/2025	MINDY KEELING	USU EVENT SERVICES	UWUW REGISTRATION - MINDY KEELING	51000650 5290	150.00
1/17/2025	MINDY KEELING	CHAMBERWEST	PROF. DEVELOPMENT LUNCHEON - JEANETTE PERRY	60000650 5290	25.00
1/17/2025	ALISHA KIMMERLE	WWW COSTCO COM	CHAIR FOR HEIDI NILSSON OFFICE	77000590 5750	182.31
1/17/2025	LAINA MCGINTY	TST*ORIGINAL PANCAKE HOU	ANNUAL WELLNESS BREAKFAST EVENT FOR COMMITTEE MEMBERS	51000650 5130	242.74
1/17/2025	MICHAEL BROWN	AMAZON MKTPL*ZG27K1VI2	OFFICE CHAIR FOR GLEN MCINTYRE AND DESK ORGANIZER	83000570 5350	458.08
1/17/2025	LISA WRIGHT	DELTA AIR 0062298585643	ICS WEST CONFERENCE_LAS VEGAS, NV_MARCH 30-APR 3_J.KING	70000590 5290	324.97
1/17/2025	CHASE PENDLETON	THE HOME DEPOT #4410	Blades for Multi Tool for Vehicle Maint Office Project	83000570 5350	69.97
1/17/2025	YVETTE AMPARO	DREAMSTIME.COM	TRAINING STOCK PHOTOS	51005650 5290	25.00
1/17/2025	TERESA ATKINSON	PRO SUB FEE	EVENTBRITE RECEIPT #2200-5079 FOR PRO 2K 1-16-25 to 2-16-25 \$15.00	62000570 5270	15.00
1/17/2025	TERESA ATKINSON	FORESOFT	TEAMDESK ORDER- AW0A0D28475D FOR 1-17 to 2-17-2025 \$49.00	60000650 5270	49.00
1/17/2025	BRADLEY BOREN	AMAZON MKTPL*Z55JF3SX0	PAINTING SUPPLIES	83000570 5350	38.99
1/20/2025	JACKIE BUHLER	STERICYCLE INC/SHRED-IT	PAYMENT FOR INVOICE #8009406323	71000590 5220	78.75
1/20/2025	JACKIE BUHLER	STERICYCLE INC/SHRED-IT	PAYMENT FOR INVOICE #8009406323	51000650 5220	183.44

# JORDAN VALLEY WATER CONSERVANCY DISTRICT

## PURCHASE CARD TRANSACTIONS

*For the Period 1/1/25 Through 1/31/25*

DATE	CARD HOLDER	VENDOR NAME	DESCRIPTION	GL	AMOUNT
1/20/2025	JACKIE BUHLER	STERICYCLE INC/SHRED-IT	PAYMENT FOR EXTRA BINS FOR ADMIN CLEAN-UP	51000650 5220	465.06
1/20/2025	MINDY KEELING	VILLAGE BAKER	LUNCH MTG. WITH RICHARD BAY AND BART FORSYTH	51000650 5170	68.50
1/20/2025	ALISHA KIMMERLE	STAPLES	MARKERS FOR WATER QUALITY	71000590 5220	29.32
1/20/2025	SPENCER ANDERSON	THE HOME DEPOT #4410	WALL SPACKLE AND UTILITY KNIFE	83000570 5350	29.95
1/20/2025	GLEN MCINTYRE	AMAZON MARK* Z51D72LF1	FRIDGE FILTERS FOR VEHICLE MAINT LUNCHROOM & BATHROOM CEILING FAN COVERS FOR ADMIN RESTROOMS	81000570 5380	51.98
1/20/2025	GLEN MCINTYRE	THE HOME DEPOT #4410	JOINT COMPOUND AND DRYWALL PRIMER FOR MAINTENACE OFFICES	81000570 5380	26.36
1/20/2025	YVETTE AMPARO	SKILLPATH / NATIONAL	SKILLPATH MEMBERSHIP	52000650 5290	349.00
1/20/2025	YVETTE AMPARO	SKILLPATH / NATIONAL	SKILLPATH MEMBERSHIP	51005650 5290	349.00
1/20/2025	TERESA ATKINSON	FIGMA MONTHLY RENEWAL	FIGMA SOFTWARE INV#in_1QijEilvcqWR3dFDveihBFfr - JAN 18 2025 TO FEB 18 2025 \$26.81	90000650 5230	26.81
1/20/2025	TERESA ATKINSON	WEBFLOW.COM	WEBFLOW INVOICE #in_0QiflDo2ZNzxxqgUAxSk7mTxy CMS HOSTING \$296.01	90000650 5230	296.01
1/20/2025	DANIEL CLAYPOOL	THE HOME DEPOT #4410	VACUUM FILTERS & SPONGES FOR OFFICE WALL REPAIRS	81000570 5310	122.84
1/20/2025	CORY COLLINS	STAPLES INC	NEW DESK RISER OLD ONE BROKE	51000650 5220	139.41
1/21/2025	JACKIE BUHLER	FORMS FULFILLMENT CENTER	ENVELOPES FOR 1099'S	51000650 5220	53.21
1/22/2025	JORDAN TOMSIC	ANIXTER INC - UPS	GROUNDING BRAID FOR THE MEDIUM VOLTAGE TERMINATIONS AT MONITER WELL	91000570 5310	192.25
1/22/2025	BRAYDEN CLUFF	HARBOR FREIGHT TOOLS 292		82000570 5310	59.99
1/22/2025	YVETTE AMPARO	FEDEX OFFIC17500017517	OPERATOR CERTIFICATION MATERIALS	51005650 5290	1,893.67
1/22/2025	SHANE SWENSEN	BIZWEAR CONSULTING	ENGINEERING STAFF UNIFORM ORDER	52000650 5170	439.81
1/22/2025	DUSTIN BRUSCH	GRAPHITESTORE.COM INC	REPLACE BRUSHES FOR BPOLY PUMP AT SERWTP	91072570 5310	104.88
1/22/2025	DAVID HYDE	AUTO GATE INC	MOTOR FOR SOUTH GATE JVWTP	81071570 5380	875.84
1/23/2025	ALEX MITCHELL	AMAZON MKTPL*ZC8CQ7552	EXCEL CHEAT SHEET DESK MAT	73000590 5220	22.95
1/23/2025	JOSHUA SHREWSBURY	AMAZON RETA* ZC5741MS2	HOSE HANGER	72000590 5310	18.44
1/23/2025	LAINA MCGINTY	SQ *CLUB PICKLEBALL USA S	REFUND FOR WELLNESS PICKLEBALL EVENT	51000650 5130	(108.00)
1/23/2025	LAINA MCGINTY	ARMA INTERNATIONAL	ARMA INTERNATIONAL INC.	51000650 5170	215.00
1/23/2025	MICHAEL BROWN	THE HOME DEPOT #4410	MISCELLANEOUS TOOLS TO OUTFIT TRUCK 742	83000570 5310	590.18

# JORDAN VALLEY WATER CONSERVANCY DISTRICT

## PURCHASE CARD TRANSACTIONS

*For the Period 1/1/25 Through 1/31/25*

DATE	CARD HOLDER	VENDOR NAME	DESCRIPTION	GL	AMOUNT
1/23/2025	HAYDEN COZIAR	THE HOME DEPOT #4410	MURIATIC ACID, BLACK SPRAY PAINT AND SPEED SQUARE	83000570 5350	131.69
1/23/2025	HAYDEN COZIAR	THE HOME DEPOT #4462	PUSH BROOM AND SQUEEGEE AND 9/16 DRILL BIT	83000570 5350	71.92
1/23/2025	LISA WRIGHT	AWWA EVENTS	MEMBRANE TECHNOLOGY CONF_LONG BEACH, CA_STEPHEN BLAKE	71000590 5290	875.00
1/23/2025	SHAY GREEN	THE HOME DEPOT #4410	MISC HAND TOOLS FOR TRUCK 755	83000570 5310	66.84
1/23/2025	GLEN MCINTYRE	DRV LIC STH VALLEY	CDL RENEWAL WITH TANKER ENDORSEMENT	80000570 5290	61.00
1/23/2025	GLEN MCINTYRE	THE HOME DEPOT #4410	TOOLS FOR TRUCK 770	83000570 5310	802.11
1/23/2025	TERESA ATKINSON	FACEBK *4P6X9JYA32	FACEBOOK REF#4P6X9JYA32 - CONS. \$5	62000570 5270	5.00
1/23/2025	KYLE ALLCOTT	MAILCHIMP	MASS EMAILING PLATFORM SUBSCRIPTION	60000650 5270	310.00
1/24/2025	JORDAN TOMSIC	ANIXTER INC - UPS	FUSE HOLDERS FOR THE MEDIUM VOLTAGE SWITCH AT MONTER WELL	91000570 5310	1,155.62
1/24/2025	ALISHA KIMMERLE	AMERICAN WATER WORKS ASSO	BOOK FOR LAB	78000590 5290	337.60
1/24/2025	ALISHA KIMMERLE	AMERICAN WATER WORKS ASSO	AWWA MEMBERHSIP GORDON BATT	70000590 5290	276.00
1/24/2025	RYAN JEFFS	THE HOME DEPOT #4409	ROTARY SANDING DISCS AND STANDARD SAND PAPER	83000570 5350	101.87
1/24/2025	CHASE PENDLETON	THE HOME DEPOT #8566	BOARD ROOM LIGHTS IN ADMIN	83000570 5350	85.92
1/24/2025	CHASE PENDLETON	THE HOME DEPOT #4410	BOARD ROOM LIGHTS IN ADMIN	83000570 5350	236.28
1/24/2025	SHAY GREEN	THE HOME DEPOT #4462	1/2" IMPACT SOCKETS FOR TRUCKS 748, 724, 707	83000570 5310	285.00
1/24/2025	GLEN MCINTYRE	AMZN MKTP US*ZG8G592J0	DOOR STOPS FOR SWGWTP	83073570 5350	266.58
1/24/2025	DANIEL CLAYPOOL	THE HOME DEPOT #4410	CHAIN FOR HANGING NEW WAREHOUSE LIGHTING	83000570 5350	74.45
1/24/2025	LISA KASTELER	EB *2025 UPCLA IN-PERS	UPCLA IN-PERSON CONFERENCE FOR MICHAEL B., HAYDEN C., SPENCER A., AND RYAN J.	80000570 5290	540.00
1/24/2025	CALIN PERRY	SOUTH SALT LAKE ONLINE	CITY OF SOUTH SALT LAKE EXCAVATION PERMIT	82000570 5380	60.00
1/27/2025	JACKIE BUHLER	2PITNEY BOWES LEASING	PAYMENT FOR INVOICE #3320120338	51000650 5250	423.09
1/27/2025	ALLEN CURTIS	THE HOME DEPOT #8566	NUTS, BOLTS AND WASHERS FOR HVAC AT OLD BINGHAM BOOSTER STATION	81000570 5360	38.43
1/27/2025	LAINA MCGINTY	APPLICANTPRO	APPLICANT PRO	51000650 5170	49.00
1/27/2025	YVETTE AMPARO	IN *EDUCATION & TRAINING	MANAGEMENT SUPERVISORY TRAINING - VALERIE MILLETTE	62000570 5290	549.00

# JORDAN VALLEY WATER CONSERVANCY DISTRICT

## PURCHASE CARD TRANSACTIONS

*For the Period 1/1/25 Through 1/31/25*

DATE	CARD HOLDER	VENDOR NAME	DESCRIPTION	GL	AMOUNT
1/27/2025	TERESA ATKINSON	WEBFLOW.COM	WEBFLOW INVOICE #in_0QiflDo2ZNzxqgUAxSk7mTxy CMS HOSTING \$296.01	90000650 5230	30.03
1/27/2025	TERESA ATKINSON	FACEBK *NW76UGUA32	FACEBOOK REF#NW76UGUA32 - CONS. \$16	62000570 5270	16.00
1/27/2025	DAVID HYDE	AMAZON MARK* ZG6YB7WN0	CHECK VALVES FOR THE COMPRESSORS ON THE CHEMICAL FEED SYSTEM JWWT	81071570 5380	25.70
1/27/2025	DAVID HYDE	THE HOME DEPOT #8566	FITTINGS FOR THE AIRE COMPRESSOR ON THE CHEMICAL FEED	81071570 5380	11.50
1/27/2025	DAVID HYDE	THE HOME DEPOT #8566	FITTINGS FOR THE AIRE COMPRESSOR ON THE CHEMICAL FEED	81071570 5380	22.35
1/28/2025	JOSHUA SHREWSBURY	AMERICAN WATER WORKS ASSO	AWWA ANNUAL MEMBERSHIP	72000590 5290	276.00
1/28/2025	JOSHUA SHREWSBURY	AMERICAN WATER WORKS ASSO	INDIVIDUAL WEBINAR ANNUAL SUBSCRIPTION	72000590 5290	195.00
1/28/2025	JORDAN TOMSIC	ANIXTER INC - UPS	CABLE ADAPTER FOR THE MEDIUM VOLTAGE SPLICE AT MONITER	91000570 5310	70.90
1/28/2025	JORDAN TOMSIC	STUART C IRBY	CABLE ADAPTER FOR THE MEDIUM VOLTAGE SPLICE AT MONITER WELL	91000570 5310	24.50
1/28/2025	MINDY KEELING	CHAMBERWEST	WOMEN IN BUSINESS LUNCHEON REGISTRATION - KELLY GOOD	60000650 5290	25.00
1/28/2025	MINDY KEELING	PNWS AWWA	AWWA-PNWS SECTION CONFERENCE REGISTRATION - DAVID MCLEAN	52000650 5290	250.00
1/28/2025	ALISHA KIMMERLE	WAL-MART #3620	DRINKS FOR LEADERSHIP TOUR	51005650 5290	32.48
1/28/2025	LAINA MCGINTY	SHRM CERTIFICATION	SHRM CERTIFICATION/SHRM- CP/SHRM-SCP	51000650 5290	165.00
1/28/2025	TERESA ATKINSON	AMAZON RETA* Z78DC3AA2	AMAZON ORDER#111-2796133- 8889026 PATCH PANEL - JAKE \$66.99	90000650 5230	69.99
1/28/2025	TERESA ATKINSON	FACEBK *2WGQGHCB32	FACEBOOK REF#2WGQGHCB32 - CONS. \$35	62000570 5270	35.00
1/28/2025	BRADLEY BOREN	HOMEDEPOT.COM	CORDLESS IMPACT DRILL AND RATCHET FOR TRUCK 739	81000570 5310	549.00
1/28/2025	DANIEL CLAYPOOL	HARBOR FREIGHT TOOLS 789	FURNITURE DOLLIES	81000570 5380	25.98
1/28/2025	LISA KASTELER	SQ *AAA TESTING LLC	BROCK JOHNSONS CDL DRIVERS TEST (1ST TEST)	80000570 5290	234.00
1/29/2025	JORDAN TOMSIC	PLATT ELECTRIC 064	POLARIS LUGS FOR THE MOTOR LEADS AT DW4	91073570 5310	188.46
1/29/2025	ALISHA KIMMERLE	MEIERS CATERING	STAN GRUNDY RETIREMENT	51000650 5170	32.48
1/29/2025	ALISHA KIMMERLE	ABPA	HEIDI NILSSON MEMBERSHIP	77000590 5290	65.00
1/29/2025	LAINA MCGINTY	TARGET 00017525	REFRESHMENTS FOR STLP TOUR	51005650 5290	21.87
1/29/2025	LAINA MCGINTY	APPLICANTPRO	APPLICANT PRO	51000650 5290	49.00

# JORDAN VALLEY WATER CONSERVANCY DISTRICT

## PURCHASE CARD TRANSACTIONS

*For the Period 1/1/25 Through 1/31/25*

DATE	CARD HOLDER	VENDOR NAME	DESCRIPTION	GL	AMOUNT
1/29/2025	GLEN MCINTYRE	AMAZON MARK* Z70BJ61H2	MAGNETIC TAPE FOR NAME PLACARDS	83000570 5350	9.99
1/29/2025	YVETTE AMPARO	APPLE SPICE MURRAY	SYSTEMS TOURS LEADERSHIP PROGRAM MEAL	51005650 5290	343.75
1/29/2025	YVETTE AMPARO	AGENT FEE 8900891970837		51005650 5290	8.00
1/29/2025	YVETTE AMPARO	AGENT FEE 8900891970838		51005650 5290	8.00
1/29/2025	YVETTE AMPARO	AGENT FEE 8900891970839		51005650 5290	8.00
1/29/2025	TERESA ATKINSON	ESRI	ESRI REF#626989625202 1000 BLOCK OF ARCGIS CREDITS \$480.00	90000650 5230	480.00
1/29/2025	GORDON BATT	TST* COSTA VIDA 0041 - RI	STAN GRUNDY RETIREMENT LUNCH	51000650 5170	59.12
1/29/2025	NATHAN TALBOT	AMZN MKTP US*Z72OU2GV2	5-QTY, YELLOW 3-RING BINDERS FOR NEW BOOSTER STATIONS	75000570 5380	54.05
1/29/2025	NATHAN TALBOT	AMAZON MKTPL*ZG6IC7YW1	6- CLIPBOARDS FOR THE OFFICE, 2- FILE ORGANIZERS, 10- CLIPBOARDS FOR WELLS, VAULT SUMP PUMP, TAPE	75000570 5380	151.62
1/29/2025	JEFFREY BETTON	GRAINGER	RESPIRATOR SUPPLIES FOR UPCOMING ANNUAL FIT TEST - IRRITANT SMOKE, CARTRIDGES, 4 NEW MASKS	51000650 5260	1,393.24
1/29/2025	BRADLEY BOREN	AMAZON MKTPL*ZC2WP4XX0	DOUBLE SIDED TAPE TO HANG NAME PLATES	83000570 5350	47.00
1/29/2025	DANIEL CLAYPOOL	THE HOME DEPOT #4409	4 BOW SHACKLES FOR RIGGING	83000570 5310	51.92
1/29/2025	DAVID HYDE	HARBOR FREIGHT TOOLS 789	DIAL INDICATOR AND STAND FOR DIAGNOSTICS	83000570 5310	52.98
1/30/2025	EPIMENIO TRUJILLO	ROYCE INDUSTRIES SLC	THERMOSTAT FOR # 413	81000570 5330	70.95
1/30/2025	JORDAN TOMSIC	THE HOME DEPOT #4410	PARTS FOR THE CUBICLE MOVE IN THE VEHICLE STORAGE BUILDING	91000570 5310	119.08
1/30/2025	MINDY KEELING	AMERICAN SOCIETY OF SAFE	ASSP SAFETY 2025 CONFERENCE REGISTRATION - JEFF BETTON	80000570 5290	789.00
1/30/2025	RODNEY SIMS II	THE HOME DEPOT #4421	VALVE & VALVE SUPPLIES FOR WATER SUPPLY LINE	91000570 5310	84.77
1/30/2025	TERESA ATKINSON	EB *SPRING CONFERENCE	EVENTBRITE RECEIPT #11595537593 UTAH WATER CONS FORUM x7 \$500	62000570 5290	500.00
1/30/2025	TERESA ATKINSON	EB *SPRING CONFERENCE	EVENTBRITE RECEIPT #11595630833 UTAH WATER CONS FORUM x1 \$100	62000570 5290	100.00
1/30/2025	TERESA ATKINSON	EB *SPRING CONFERENCE	EVENTBRITE RECEIPT #11595590793 UTAH WATER CONS FORUM x5 \$500	60000650 5290	500.00
1/30/2025	TERESA ATKINSON	EB *SPRING CONFERENCE	EVENTBRITE RECEIPT ##11596996073 UTAH WATER CONS FORUM x1 \$100 (NEW EMPLOYEE)	62000570 5290	100.00
1/30/2025	NATHAN TALBOT	AMZN MKTP US*Z791Z3MK2	STAFF GAUGE FOR DRY CREEK FLUME.	75000570 5380	30.75
1/30/2025	DAVID HYDE	BODINEDIRECT/POWER TRA	MOTOR FOR RAPID MIX SERWTP	81072570 5380	2,255.20

# JORDAN VALLEY WATER CONSERVANCY DISTRICT

## PURCHASE CARD TRANSACTIONS

*For the Period 1/1/25 Through 1/31/25*

DATE	CARD HOLDER	VENDOR NAME	DESCRIPTION	GL	AMOUNT
1/30/2025	LISA KASTELER	AMAZON RETA* ZC8Y34OA1	OFFICE SUPPLIES - FILE FOLDERS	80000570 5220	42.14
1/30/2025	LISA KASTELER	AMAZON RETA* Z72UE6B82	OFFICE SUPPLIES - REPLACEMENT FILE FOLDERS	80000570 5220	65.00
1/30/2025	LISA KASTELER	FRANZ BAKERY - DUNFORD	DONUTS FOR MATT V. LAST DAY AT MAINT. DEPT.	80000570 5170	16.47
1/30/2025	CALIN PERRY	THE HOME DEPOT #4410	PADLOCKS FOR SERVICE TRUCKS	82000570 5380	177.12
1/31/2025	EPIMENIO TRUJILLO	AMAZON MKTPL*ZC94V9A21	SHIFT CABLE FOR SIDE BY SIDE	81000570 5330	23.99
1/31/2025	CHASE PENDLETON	COSTCO WHSE #1019	JANITORIAL SUPPLIES	83000570 5350	32.98
1/31/2025	CHASE PENDLETON	COSTCO WHSE #1019	JANITORIAL SUPPLIES	83071570 5350	13.19
1/31/2025	CHASE PENDLETON	COSTCO WHSE #1019	JANITORIAL SUPPLIES	83072570 5350	9.89
1/31/2025	CHASE PENDLETON	COSTCO WHSE #1019	JANITORIAL SUPPLIES	83073570 5350	9.90
1/31/2025	TERESA ATKINSON	AMAZON MARK* Z77XV3BC2	AMAZON ORDER#111-8615999-7365050 HDMI CABLES x2 - DAVIDG \$89.98	90000650 5230	89.98
1/31/2025	TERESA ATKINSON	INTERMOUNTAIN SECTION AWW	INV@ 200006616 - Intermountain Section AWWA - TERESA REGISTRATION \$40.00	60000650 5290	40.00
1/31/2025	KYLE CHAPMAN	THE HOME DEPOT #4410	TOOLS REQUIRED FOR DEEP WELL 8 REPAIR OF THE MOTOR STARTER	91073570 5310	143.62
1/31/2025	BRYAN SMITH	AMERICAN WATER WORKS ASSO	AWWA ANNUAL MEMBERSHIP FOR BRYAN SMITH	72000590 5310	276.00
1/31/2025	DAVID HYDE	AMAZON MARK* Z70FY9S52	PARTS WASHER HOSE AND BRUSH	83000570 5310	20.99
1/31/2025	DAVID HYDE	AMAZON RETA* ZC5XP09V0	BACK PACK TOOL BAG FOR TRUCK 739	83000570 5360	101.00
1/31/2025	LISA KASTELER	AMAZON RETA* ZC8Y34OA1	CREDIT FOR FILE FOLDERS RETURNED, MINUS THE COST TO SHIP THEM BACK	80000570 5220	(35.15)

**TOTAL # OF TRANSACTIONS: 227**

**REPORT TOTAL: \$53,893.88**

# **CONSERVATION UPDATE**



JORDAN VALLEY WATER  
CONSERVANCY DISTRICT

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## Conservation Update

March 12, 2025

# Digital Content Report

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## One-year update





# Background

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Position filled in Spring 2024

Goal 1: Increase awareness of our brands on existing platforms

Goal 2: Start JVWCD Instagram account and grow social media audience

Goal 3: Develop other digital media strategies for brand awareness



# Goal 1

## Existing Brand Growth

- Followers



March 2024	3,242	27,023
March 2025	6,649	27,556
<b>Percent Growth</b>	<b>105%</b>	<b>1.97%</b>
March 2024	448	1,826
March 2025	1,143	1,956
<b>Percent Growth</b>	<b>155%</b>	<b>7.12%</b>
March 2024	3,072	11,636
March 2025	4,546	11,707
<b>Percent Growth</b>	<b>48%</b>	<b>0.61%</b>



# Goal 1

## Existing Brand Growth

- Total Organic & Paid Reach



March 2024-2025	977.1K	425.7K
<b>Percent Growth</b>	<b>5.5K%</b>	<b>104.5%</b>
March 2024-2025	113.1K	171.7K
<b>Percent Growth</b>	<b>23.6%</b>	<b>9.2%</b>
March 2024-2025	308.2K	788.9K
<b>Percent Growth</b>	<b>1.6K%</b>	<b>1.2K%</b>



# Goal 1

## Existing Brand Growth

### Focus on

- Videos
- Common questions
- Education

**utahwatersavers**  
Original audio

**How Rain Gardens Support a Water-Secure Future**

supervisor here at Jordan

**utahwatersavers** 🌧️ Rain gardens are an amazing landscaping option to replace or reduce lawn size in Utah. They provide incredible benefits, such as rainwater capture, reduced need for irrigation, pollinator habitat, stormwater filtration, shallow aquifer recharge, and prolonged water availability in low elevation areas.

Erik, the conservation programs supervisor at @jvwcd and @utahwatersavers explains how they work. Consider adding one to your yard in your lawn replacement project to save water and help create a water-secure future. Learn more about waterwise landscape design options at @localscapes and @conservationgardenpark

#waterwisegardening #raingarden #waterconservation #utahwatersavers #utahwater

37w

**conservationgardenpark** Thanks for sharing your knowledge! There's so much more to rain gardening and were glad to have great examples in the garden  
37w 4 likes Reply

**localscapes** Erik is the man! Thanks for all you do for the conservation programs here at Localscapes and Utah Watersavers. We look forward to hearing more of your expertise in this subject! 🙌  
37w 2 likes Reply

**jvwcd** Erik knows his stuff! Great explanation 🙌  
37w 3 likes Reply

**madeline.sueltz** we 🍷 love 🍷 rain 🍷 gardens 🍷  
37w 2 likes Reply

Liked by conservationgardenpark and others  
June 13, 2024

Add a comment...



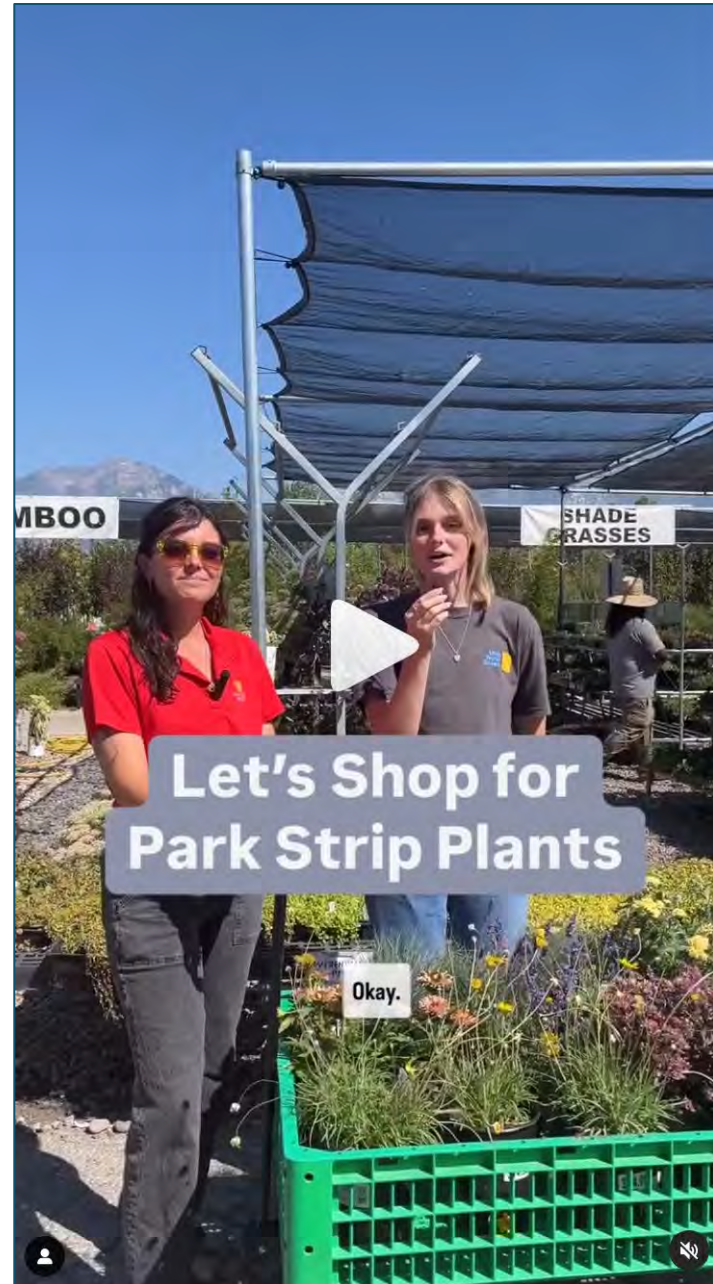


# Goal 1

## Existing Brand Growth

### Focus on

- Videos
- Common questions
- Education



**localscapes**  
Christian Davis • Pipes  
26w 1 like Reply  
View replies (1)

**glovernursery** Thanks for visiting us, looks like you found some great stuff!  
26w 2 likes Reply  
View replies (1)

**kgreeder** Do you recommend doing anything different for plants that can handle the salt that trucks put down in the winter. Seems like there's always a little overspray.  
26w 1 like Reply  
Hide replies

**localscapes** @kgreeder many of the plants listed on the handout can handle salt - especially lavender.  
26w 1 like Reply

**kylegoupil** Where can I find the mix and match resource? I can't find it on either website. Thanks!  
26w 1 like Reply  
Hide replies

**localscapes** @kylegoupil we are working on getting it back up on the website. In the meantime, if you're near the Conservation Garden Park there are printed handouts in the lobby.  
26w 1 like Reply

Liked by **utahwatersavers** and others  
August 29, 2024  
Add a comment...



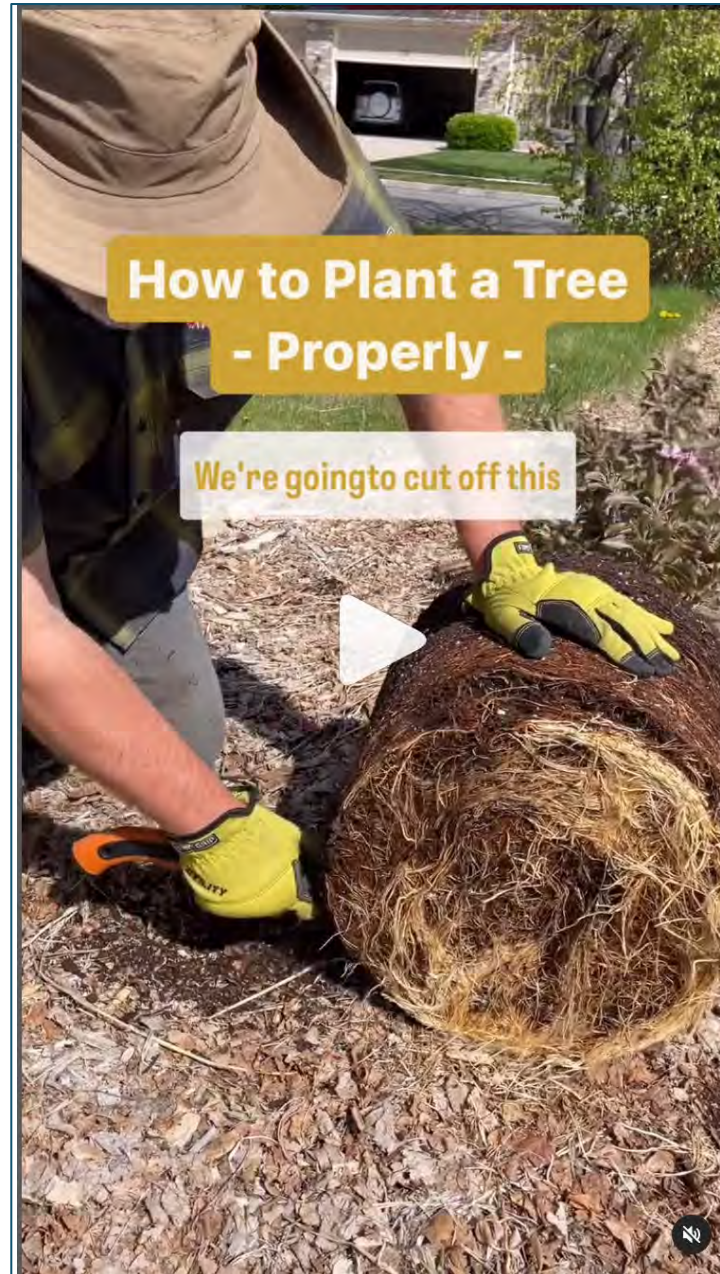



# Goal 1


## Existing Brand Growth

### Focus on

- Videos
- Common questions
- Education



 **conservationgardenpark** Original audio ⋮


 **conservationgardenpark** This #arboday, Lead Garden Horticulturalist, Mike Lorenc, teaches us how to properly plant a tree. He's sharing very important tips (some you've likely never seen or learned before), such as NOT amending the soil with compost, and CUTTING THE ROOT BALL way down. Both of these help the tree roots establish much quicker, and it makes your planting job a lot easier too!

Trees are very important in our urban landscapes, and once established they can be very waterwise because of their deep root system. Go plant some trees this weekend and put Mike's lesson to action in your yard!


Learn more waterwise gardening techniques at one of our many free classes held every month in West Jordan and virtually. Register for classes & webinars through our links.

[#howtoplantatree](#) [#plantatree](#) [#plantmoretrees](#) [#urbanforestry](#) [#waterwisegardening](#) [#utahgardening](#)


44w




 **wayward.heyward** I will be planting a Contender peach tree in Millcreek, Utah today. Do these methods apply? Do you have any advice for me? I'd love for it to thrive! ♡


22w 1 like Reply

 **conservationgardenpark** @wayward.heyward these planting methods apply. Be sure to water it every other day until sprinkler need to turn off. ♡


22w Reply

 **cicild03** That tree is unstable it's wobblv. Wait for winds to ⋮

   🔖

 Liked by **jwcd** and others

April 26, 2024

 Add a comment... 👍



## Goal 2

Start JVWCD  
Instagram account  
and grow social  
media audience



JORDAN VALLEY WATER  
CONSERVANCY DISTRICT



Followers March 2024	796	0	1,254
Followers March 2025	1,017	336	1,339
<b>Percent Growth</b>	<b>27.8%</b>	<b>33.5K%</b>	<b>6.78%</b>

Reach March 2024 -2025	15,802	70.2K	87K
<b>Percent Growth</b>	<b>100%</b>	<b>100%</b>	<b>282.3%</b>



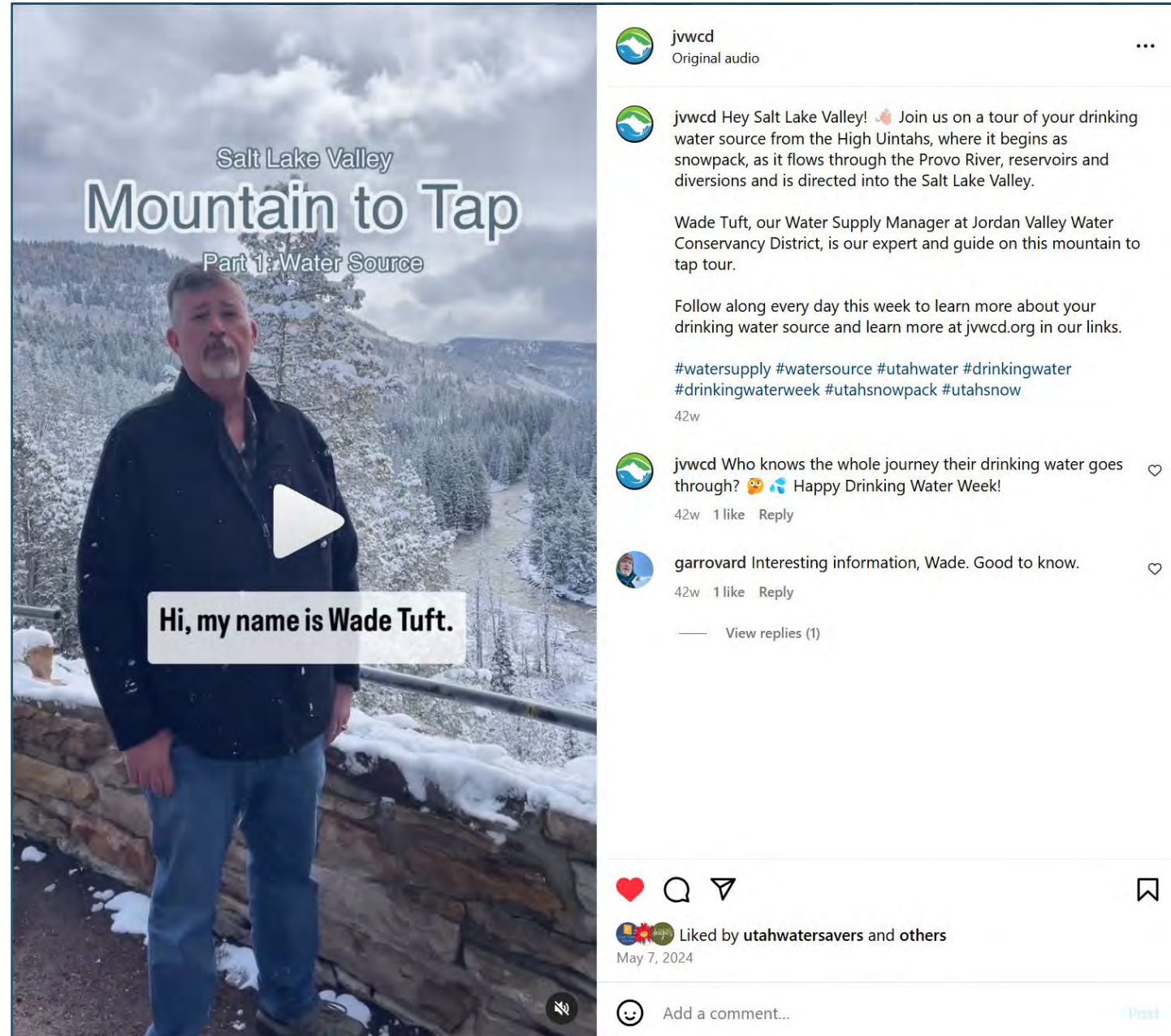


## Goal 2

Start JWCD  
Instagram account  
and grow social  
media audience

Focus on

- Videos
- Our work
- Our people





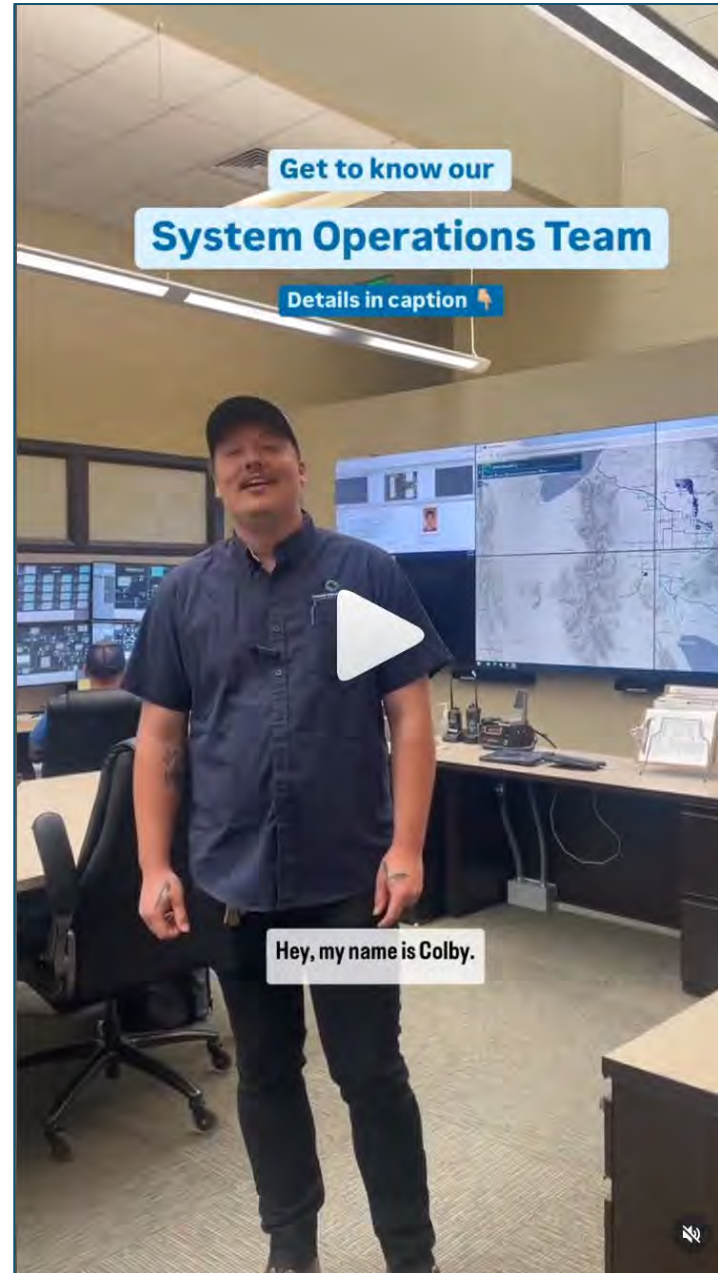



## Goal 2


Start JWCD  
Instagram account  
and grow social  
media audience

Focus on

- Videos
- Our work
- Our people



 **jwcd**  
Lance Taber • Guitars On The Dock

 **jwcd** You turn on your faucet and the water is there, but who ensures water is there when you need it? Our System Operations team!

Join us on a tour of our command center in our System Operations department to see how we manage the flow of municipal water to your tap.


There's a complex network of underground pipe infrastructure in the Salt Lake Valley that connects your residential and commercial plumbing to city pipes, and those pipes connect to our main pipelines which connect to our reservoir tanks, underground wells, booster stations, and treatment plants.

Our System Ops team is responsible for managing the flow, chemicals, and pressure of water as it flows from our infrastructure to everyone taps based on user demands across the valley.

We are proud of the dedication and attention to detail that our team displays 24/7 in order to ensure every customer in our service district has clean drinking water when they then need it! Learn more about our water and the cities, residents, and water improvement districts we serve through visiting [www.jwcd.org](http://www.jwcd.org)


#utahwater #drinkingwater #cleandrinkingwater #watertreatment #watertreatmentplants #conservewater #wateroperators

35w


 **jwcd** We have an incredible team that is doing a great service in providing the Salt Lake Valley with clean drinking water whenever they need it.

35w 1 like Reply

❤️ 💬 📌

 Liked by **utahwatersavers** and others

June 24, 2024

 Add a comment...



## Goal 3

Develop other digital media strategies for brand awareness

Home | Facebook | Twitter | Delivering Quality Every Day | About | Contact | Calendar

JORDAN VALLEY WATER CONSERVANCY DISTRICT

HOME CAREERS CUSTOMER SERVICE MEMBER AGENCIES PUBLIC RESOURCES OUR WATER

As a water provider in Utah, our purpose is to deliver a sustainable water supply that promotes individual and community well-being. » Learn More

### Utah's Water Story

Dig a little deeper into where *your* water really comes from

[LEARN MORE](#)

#### RETAIL CUSTOMERS

**PAY BILLS**  
Use Xpress Bill Pay to pay your bill online or pay by phone at 1-888-416-1652.

**NEW WATER SERVICE**  
Sign up for new water service here if you are in our retail service area.

**WATER RATE INFORMATION**  
View a summary of our water use rates, fees, and other related charges.

[View More](#)

#### MEMBER AGENCIES

**OUR MEMBER AGENCIES**  
See a list of our wholesale member agencies and their contact information.

**MEMBER AGENCY LOGIN**  
Login to view current SCADA wholesale meter data and laboratory information.

**GRANT ASSISTANCE PROGRAM**  
Learn how to receive funding using our agency grant assistance program.

[View More](#)

#### PUBLIC RESOURCES

**PUBLIC NOTICES** 8 Notices  
See the active public and procurement notices for Jordan Valley Water.

**ENGINEERING PROJECTS**  
List of project notices and opportunities for citizens, consultants, and contractors.

**EASEMENTS & RIGHT OF WAY**  
Information and forms for property owners impacted by our easements.

[View More](#)

ABOUT US | OUR BOARD | HIGHLIGHTS | OUR WATER | FINANCES | PROGRAMS





## Goal 3

Develop other digital media strategies for brand awareness

**JORDAN VALLEY WATER CONSERVANCY DISTRICT**

HOME CAREERS CUSTOMER SERVICE MEMBER AGENCIES PUBLIC RESOURCES OUR WATER

### Water Story

**UTAH'S WATER STORY**  
Are you interested in learning more about water in Utah? Click on the slides below to learn the facts about some of our water resources.

## WHERE DOES UTAH'S PRECIPITATION GO?

A look inside total water use in Utah

- WHERE DOES UTAH'S PRECIPITATION GO?
- What happens to Utah's water?
- Water Math
- What happens to Utah's water?
- What happens to Utah's water?
- 80% of Utah's water is used for irrigation
- 196,250 gallons of water are used for irrigation in Utah
- What happens to Utah's water?
- Why "Target Loss" is low for Utah's irrigation water?
- Drip Irrigation is better in Utah
- What happens to Utah's water?



**JORDAN VALLEY WATER**  
CONSERVANCY DISTRICT

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*Delivering Quality Every Day<sup>®</sup>*

**CONSERVATION, COMMUNICATIONS,  
AND INFORMATION SYSTEMS ACTIVITIES**

JORDAN VALLEY WATER CONSERVANCY DISTRICT

**CONSIDER APPROVAL OF MEMORANDUM OF AGREEMENT  
FOR STATEWIDE CONSERVATION MESSAGING CAMPAIGN**

March 12, 2025

**Summary:** As part of its water conservation efforts, Jordan Valley Water Conservancy District (JVWCD) has participated in a statewide media campaign, also known as Slow the Flow since 2001. Every five years, JVWCD renews its agreement with the other entities: Utah Division of Water Resources (DWR<sub>e</sub>), Central Utah Water Conservancy District (CUWCD), Weber Basin Water Conservancy District (WBWCD), Metropolitan Water District of Salt Lake and Sandy (MWDSLS), Washington County Water Conservancy District (WCWCD), Cache Water District (CWD), and Bear River Water Conservancy District (BRWCD). This year, Utah Water Ways (UWW) will also be participating in the campaign.

The agreement outlines each participating entity’s roles and responsibilities and designates UWW as the lead entity. The agreement also outlines the funding levels needed to implement the Media Campaign, and notes that the levels will be determined annually. For parties who serve a specific geographic area, cost sharing amounts are generally based on population served.

The funding amounts for the 2025-2026 year are shown in the table below:

<b>Entity</b>	<b>2025-2026 Funding</b>
UWW	\$ 250,000
DWR <sub>e</sub>	\$ 75,000
CUWCD	\$ 58,400
JVWCD	\$ 52,400
WBWCD	\$ 51,000
MWDSLS	\$ 36,400
WCWCD	\$ 12,500
CWD	\$ 10,000
BRWCD	\$ 4,300
<b>Total</b>	<b>\$ 550,000</b>

**Recommendation:** Approve the agreement with UWW, DWR<sub>e</sub>, CUWCD, WBWCD, MWDSLS, WCWCD, CWD, and BRWCD for the statewide conservation media campaign.

**MEMORANDUM OF AGREEMENT  
FOR STATEWIDE CONSERVATION MEDIA CAMPAIGN**

**THIS MEMORANDUM OF AGREEMENT** is made and entered into effective this 17 day of February, 2025 (“Effective Date”), by and among the **UTAH WATER WAYS**, a nonprofit organization (“UWW”), **UTAH DIVISION OF WATER RESOURCES**, an agency of the State of Utah (“WRe”), **CENTRAL UTAH WATER CONSERVANCY DISTRICT**, a political subdivision of the State of Utah (“CUWCD”), **JORDAN VALLEY WATER CONSERVANCY DISTRICT**, a political subdivision of the State of Utah (“JVWCD”), **WEBER BASIN WATER CONSERVANCY DISTRICT**, a political subdivision of the State of Utah (“WBWCD”), **METROPOLITAN WATER DISTRICT OF SALT LAKE AND SANDY**, a political subdivision of the State of Utah (“MWDSLS”), **WASHINGTON COUNTY WATER CONSERVANCY DISTRICT**, a political subdivision of the State of Utah (“WCWCD”), **CACHE WATER DISTRICT**, a political subdivision of the State of Utah (“CWD”), and **BEAR RIVER WATER CONSERVANCY DISTRICT**, a political subdivision of the State of Utah (“BRWCD”), hereafter individually referred to as a “Party” or collectively referred to as the “Parties”.

**RECITALS**

A. WHEREAS, the Utah State Legislature has expressly declared that the conservation and development of water is essential for the public benefit and advantage of the people of the state of Utah [Utah Water Conservancy Act, 17B-2a-1001 *et seq.*, Utah Code Ann. 1953, as amended; and,

B. WHEREAS, the Utah State Legislature created UWW to, among other things, encourage residents of the State of Utah to make changes to optimize the use of water and

care for the state's water supply by: providing public education and public awareness campaigns and helping consolidate campaigns about the state's water; and providing residents of the state with tools to understand what can be done to optimize the use of water (UCA 79-2-408).

C. WHEREAS, wise use of water and water conservation are critical to an assured and sustained water supply for this State, its economy and its residents; and,

D. WHEREAS, UWW, the State of Utah, and various public water agencies desire to promote wise use of water and water conservation in Utah; and,

E. WHEREAS, the media has proven to be an effective tool in promoting wise use of water and water conservation; and,

F. WHEREAS, the Parties were established pursuant to statute to, among other things, acquire, develop, and conserve water resources identified as necessary to accomplish the respective purposes of the Parties; and,

G. WHEREAS, the Parties have been requested to provide certain funding to a common Water Conservation Media Campaign ("Media Campaign") designed to promote wise use of water and water conservation on a state-wide basis in coordination with the separate and more local efforts of the Parties individually; and,

H. WHEREAS, the Parties have each concluded that the contribution of funds and retaining a Media Consultant ("Consultant") in furtherance of the stated objectives is consistent with their authority and their respective missions, and each Party has specifically found and determined:

(i) that the contribution is specifically for and in support of the Media Campaign, to promote the wise and efficient use of water and water conservation on a state-



wide basis, is a long-term benefit of the State, its citizens, and those who are served by the respective Parties; and,

(ii) that the contribution is in furtherance of the purposes and policies for which the Parties were respectively created by law; and,

(iii) that there are benefits to the Parties in return for the contribution resulting from the Media Campaign.

**NOW, THEREFORE**, the Parties agree as follows:

### **AGREEMENT**

1. **Incorporation of Recitals.** The above Recitals are incorporated into this Agreement and made a part hereof as though expressly and fully stated herein.
2. **Additional Parties.** Upon a simple majority vote of the Parties, additional parties may be added to this Agreement and they shall participate in funding obligations and other responsibilities as outlined in this Agreement.
3. **Ex-officio Members.** Upon a simple majority vote of the Parties, public or private entities interested in wise water use and water conservation may be invited to participate in discussions on an ad hoc basis with the Parties. Such participation shall be in a non-voting status.
4. **Media Campaign.**

(a) The scope of the Media Campaign shall be defined annually by the Parties in consultation with the Consultant and designed to promote a long-term water conservation ethic and achieve water conservation results within the State of Utah.

(b) The primary focus of the Media Campaign shall be determined annually and with the objective to reach the broadest coverage and exposure possible.

(c) Media Campaign materials shall be developed at a frequency to be

determined by the Parties.

(d) The Media Campaign shall be designed and implemented to provide conservation messaging to the public on a calendar-year basis (in order to coincide with seasonal hydrologic conditions).

(e) The scope or general direction of the Media Campaign for each calendar year shall be finalized by the Parties, in consultation with the Consultant, no later than March 1 of that year.

5. Oversight.

(a) The Parties hereby designate and authorize UWW, and UWW hereby agrees, to be the “Lead Entity” for the Media Campaign.

(b) The Lead Entity shall collect and administer funds, chair meetings, enter contractual relationships with consultants, and perform related activities for the Media Campaign as further detailed below.

(c) Each Party shall identify one person as its representative for meetings, activities, and other matters associated with the Media Campaign.

(d) Each Party shall have one vote.

(e) The Lead Entity shall inform and seek involvement and consent of the Parties prior to issuing any requests for proposals, bids, annual implementation plans, or similar activities.

(f) The Lead Entity shall hold personal property, if any, acquired as a part of the cooperative activities described in this Agreement, and, at termination of this Agreement, shall dispose of such property as determined by the Parties.

(g) The Parties shall coordinate the direction and scope of the Media Campaign.

6. Consultant

(a) No later than September 30, 2029, and at least once every five (5) years, thereafter, the Lead Entity shall request proposals from qualified public relations or media firms (referred to herein as "Consultant").

(b) Each Party shall have the opportunity to participate in the consultant selection process through their designated representative.

(c) The Lead Entity shall be the contracting agency with the Consultant and will provide contract management and oversight.

(d) The Lead Entity shall provide to the Parties an annual accounting of funding and expenditures.

7. Funding.

(a) The Parties shall share the annual cost of the Media Campaign as set forth in attached Exhibit A which is subject to subsection 7d.

(b) The funding level to implement the Media Campaign shall be determined annually based on need and campaign direction as outlined by the Parties and the Consultant. Exhibit A shall be updated and approved, by a two-thirds majority, annually by the Parties no later than January 31 of each year. A Party may not be required to increase its annual contribution from one year to the next without the Party's consent.

(c) For parties who serve a specific geographic area within the state, cost sharing amounts are generally based on population served or represented.

(d) For parties with a statewide focus, cost sharing for the Media Campaign is reflected in Exhibit A and as the Parties mutually agree on an annual basis.

(e) Payment of funds for each year's Media Campaign shall be made to the Lead Entity prior to March 15 of each year.

(f) The Lead Entity shall make reasonable efforts to utilize the entire annual amount for a given calendar year.

(g) The Lead Entity shall manage funds for the Media Campaign in an interest-bearing account with interest earnings accruing to the Media Campaign.

(h) Unless otherwise agreed to by the Parties by March 15 of each calendar year, any funding that is left unspent at the end of each calendar year will be retained by the Lead Entity in an interest-bearing account to be used for the media campaign in subsequent years.

8. Intellectual Property.

(a) JWCD owns the rights to the "Slow the Flow" slogan and associated logo (as more clearly depicted on attached Exhibit "B"; the "Marks") and it hereby gives permission to the Parties to use the Marks without cost for all activities associated with the Media Campaign or other water conservation activities of the Parties, collectively or individually, as authorized by this Agreement. JWCD also hereby gives permission to the Parties to use, without cost, all existing Media Campaign materials and advertisements bearing the Marks. The Marks shall not be modified or altered in any way and the Marks, Media Campaign Materials and advertisements shall be used only for the purpose of the Media Campaign authorized by this Agreement and to advance the water conservation efforts and activities of the Parties, collectively or individually. Additional slogans and/or logos may be used by the Parties in the Media Campaign.

(b) It is the intention of the Parties to use the Marks in the Media Campaign.

(c) Ex-officio Members desiring to utilize the Marks or existing Media

Campaign materials and advertisements bearing the Marks will be required to make separate arrangements with JWCD.

(d) Any Party that terminates its involvement in this Agreement shall have the right to utilize Media Campaign materials and advertisements developed during the period that it was a Party to this Agreement, provided that the Party paid completely its cost sharing amount for those Media Campaign materials and advertisements, and provided that logos, slogans or other trademarks developed as a part of this Agreement shall not be modified or altered in any way and shall be used only to advance the individual water conservation efforts and activities of Parties, collectively or individually. Prior to using such Media Campaign advertisements, the withdrawing party shall first consult with the Lead Entity and shall pay any talent fees associated with such use.

9. Points of Contact.

(a) All notices and other communications required or otherwise allowed by this Agreement shall be given to the Parties as follows:

<p>Mr. Gene Shawcroft, P.E. General Manager Central Utah Water Conservancy District 1426 East 750 North Orem UT 84097</p> <p>(801) 226-7120 Telephone (801) 226-7107 Facsimile</p> <p>Signed: _____</p>	<p>Ms. Annalee Munsie General Manager Metropolitan Water District of Salt Lake &amp; Sandy 3430 East Danish Road Sandy UT 84093</p> <p>(801) 942-9662 Telephone (801) 942-3674 Facsimile</p> <p>Signed: _____</p>	<p>Mr. Zachary Renstrom General Manager Washington County Water Conservancy District 136 North 100 East St. George UT 84770</p> <p>(435) 673-3617 Telephone (435) 673-4971 Facsimile</p> <p>Signed: _____</p>
<p>Mr. Scott Paxman, P.E. General Manager Weber Basin Water Conservancy District 2837 East Highway 193 Layton UT 84040-7199</p> <p>(801) 771-1677 Telephone (801) 544-0103 Facsimile</p> <p>Signed: _____</p>	<p>Ms. Candice Hasenyager Director Utah Division of Water Resources P.O. Box 146201 Salt Lake City UT 84114-6201</p> <p>(801) 538-7230 Telephone (801) 538-7279 Facsimile</p> <p>Signed: _____</p>	<p>Mr. Allen E. Packard P.E. General Manager/CEO Jordan Valley Water Conservancy District 8215 South 1300 West West Jordan UT 84088-0070</p> <p>(801) 565-4300 Telephone (801) 565-4399 Facsimile</p> <p>Signed: _____</p>
<p>Mr. Nathan Daug, General Manager Cache Water District 199 Main St Logan UT 84321</p> <p>(435) 512-0832</p> <p>Signed: _____</p>	<p>Mr. Chance Baxter General Manager Bear River Water Conservancy District 102 West Forest Street Brigham City Utah 84302</p> <p>(435) 723-7034</p> <p>Signed: _____</p>	<p>Mr. Tage I Flint, P.E. Executive Director Utah Water Ways 170 So Main #735 Salt Lake City, Utah 84101</p> <p>(801) 510-6113 Telephone</p> <p>Signed: _____</p>

(b) All notices or communications shall be given by (i) hand delivery; (ii) email; (iii) facsimile; (iv) or United States mail sent “return receipt requested.” Each notice or communication shall be effective upon receipt.

10. Term.

(a) The term of this Agreement is five (5) years, beginning on the Effective Date.

(b) The term may be extended for additional five (5) year periods upon the agreement of the Parties.

(c) Funding commitment is intended to be ongoing, but each Party's financial contribution will be subject to appropriations by the Party's governing body.

(d) Any Party to this Agreement may terminate its participation for subsequent years by giving notice to the Lead Entity no later than October 15<sup>th</sup> of the then current calendar year.

11. Assignment. No Party shall assign its interest in this Agreement without the prior written consent of each other Party, which consent shall not be unreasonably withheld, delayed or conditioned.

12. Resolution Adopted. For those Parties who are required to adopt a resolution, such Resolutions have been adopted by each party's Board of Trustees authorizing the Party to enter into this Agreement.

13. Entire Agreement. This Agreement constitutes the entire understanding and agreement by and between the Parties, and it supersedes all prior agreements, representations, or understandings by and among them, whether written or oral, pertaining to the subject matter hereof.

14. Governing Law. This Agreement and all matters relating hereto shall be governed by, construed, and interpreted in accordance with the laws of the State of Utah.

15. Further Action. The Parties hereby agree to execute and deliver such additional



documents and to take further action as may become necessary or desirable to fully carry out the provisions and intent of this Agreement.

16. Inducement. The making and execution of this Agreement have not been induced by any representation, Statement, warranty, or agreement other than those herein expressed.

17. Business Relationship. This Agreement does not create any agency relationship, partnership, joint venture, or any other form of business relationship among the Parties. This Agreement is limited solely to the purposes and interests expressed herein.

18. Representation of Authority. Each individual executing this Agreement hereby represents that he/she has the requisite authority to execute this Agreement on behalf of their respective Party and that their respective Party has agreed to be and is bound hereby.

19. No Third Party Beneficiaries. This Agreement shall not be deemed to create any right in any person who is not a Party and shall not be construed in any respect to be a contract, in whole or in part, for the benefit of any third party.

20. Filing of Agreement. Each Party shall file a copy of this Agreement with the keeper of its records.



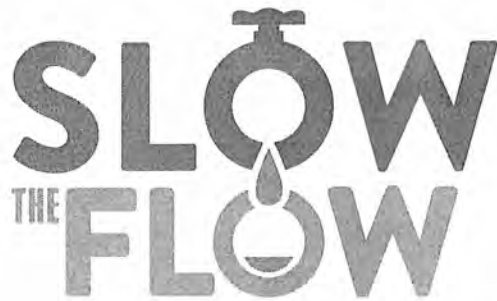
Exhibit A

**Memorandum of Agreement  
For Statewide Water Conservation Media Campaign**

<b>Entity</b>	<b>2025-2026 Funding</b>	
UWW	\$	250,000
DWR <sub>e</sub>	\$	75,000
CUWCD	\$	58,400
JVWCD	\$	52,400
WBWCD	\$	51,000
MWDSLS	\$	36,400
WCWCD	\$	12,500
CWD	\$	10,000
BRWCD	\$	4,300
<b>Total</b>	<b>\$</b>	<b>550,000</b>

Updated: November 2024

Exhibit B



JORDAN VALLEY WATER CONSERVANCY DISTRICT

**CONSIDER APPROVAL OF AGREEMENT WITH  
CENTRAL UTAH WATER CONSERVANCY DISTRICT  
FOR FUNDING OF WATER CONSERVATION PROGRAMS**

March 12, 2025

**Summary:** In 2023, the Utah Legislature passed Senate Bill 118 which encouraged water districts, including Jordan Valley Water Conservancy District (JVWCD) and Central Utah Water Conservancy District (CUWCD) to create landscaping conversion incentive programs. These programs provide financial incentives for property owners to replace their turf grass with water efficient landscaping. The Division of Water Resources provides grants to each participating district to help fund landscape conversion programs and other water conservations efforts.

This agreement formalizes a funding structure for CUWCD to contribute funds to JVWCD's water conservation programs. The agreement provides a one-time payment of \$500,000 for past conservation efforts, and then annually funds JVWCD's programs at a 25% cost sharing for the next five years. Below is a summary of the not-exceed funding amounts for each year:

- \$145,000 for payments made by JVWCD between April 1, 2025, and June 30, 2025,
- \$425,000 for payments made by JVWCD between July 1, 2025, and June 30, 2026
- \$625,000 for payments made by JVWCD between July 1, 2026, and June 30, 2027
- \$825,000 for payments made by JVWCD between July 1, 2027, and June 30, 2028
- \$1,000,000 for payments made by JVWCD between July 1, 2028, and June 30, 2029
- \$1,200,000 for payments made by JVWCD between July 1, 2029, and June 30, 2030

**Recommendation:** **Approve the agreement with CUWCD for funding water conservation programs.**

**INTERLOCAL COOPERATION AGREEMENT**  
**between**  
**CENTRAL UTAH WATER CONSERVANCY DISTRICT**  
**and**  
**JORDAN VALLEY WATER CONSERVANCY DISTRICT**

**For Funding of Water Conservation Programs**

**THIS INTERLOCAL COOPERATION AGREEMENT (“Agreement”)**, made and entered into this 1 day of March 2025 (**“Effective Date”**), by and between **CENTRAL UTAH WATER CONSERVANCY DISTRICT (“CUWCD”)**, a political subdivision of the State of Utah, with principle office located at 1426 East 750 North, Orem, Utah 84097 and **JORDAN VALLEY WATER CONSERVANCY DISTRICT (“JVWCD”)**, a political subdivision of the State of Utah, with principle office located at 8215 South 1300 West, West Jordan, Utah 84088. CUWCD and JVWCD may be referred to individually as a **“Party”** and collectively as the **“Parties”**.

**RECITALS:**

**WHEREAS**, the Utah Interlocal Cooperation Act, Title 11, Chapter 13, Utah Code Annotated (1953), as amended, permits public entities including cities, counties, inter-local agencies and political subdivisions of the State of Utah to make the most efficient use of their powers by enabling them to cooperate with other public entities on the basis of mutual advantage and to exercise joint cooperative action for the benefit of their respective citizens; and

**WHEREAS**, in 2023 the Utah Legislature passed Senate Bill 118 (**“SB 118”**), wherein water districts such as CUWCD and JVWCD were encouraged to create landscaping conversion incentive programs so as to provide a property owner with a financial incentive to remove lawn or turf and to replace it with water efficient landscaping; and

**WHEREAS**, SB 118 allowed the Department of Natural Resources (**“DNR”**) to award grants to water districts to help fund financial incentives provided to property owners through a landscaping conversion incentive program; and

**WHEREAS**, after the passage of SB 118, CUWCD began preparations to run a landscaping conversion incentive program and other water conservation programs; and

**WHEREAS**, within JWCD's boundaries, JWCD approached CUWCD about contributing funds to JWCD's landscaping conversion incentive program and other water conservation programs (collectively referred to as "**water conservation programs**") to save CUWCD's staff time and avoid duplication of conservation efforts; and

**WHEREAS**, JWCD has a long history of incentivizing and efficiently running water conservation programs, specifically landscape conversion programs; and

**WHEREAS**, JWCD's efforts in running water conservation programs within Salt Lake County, Utah will greatly reduce CUWCD's staff time needed to run such duplicated water conservation programs; and

**WHEREAS**, JWCD agrees that if CUWCD contributes to JWCD's water conservation programs that CUWCD would have the right to claim JWCD's water conservation efforts as their own for any in-house and water conservation effort reporting or with other presentations where JWCD's efforts are not also being reported; and

**WHEREAS**, CUWCD and JWCD desire to enter into this Agreement to help fund JWCD's water conservation programs within JWCD's boundaries, and

**WHEREAS**, CUWCD and JWCD held duly noticed public meetings wherein this Agreement was considered, and an authorizing resolution was presented for approval by the respective governing bodies; and

**NOW THEREFORE**, in consideration of the covenants and agreements contained herein and other valuable consideration, the sufficiency of which is hereby acknowledged, CUWCD and JWCD hereby agree as follows:

**Section 1. PURPOSES.**

This Agreement has been established and entered into between CUWCD and JWCD for the purpose of outlining the respective rights and responsibilities of CUWCD and JWCD in using CUWCD funds for JWCD's water conservation programs within JWCD's boundaries.

**Section 2. ADMINISTRATION OF AGREEMENT.**

The Parties hereto agree that, pursuant to Section 11-13-207, Utah Code Annotated, 1953 as amended, the JWCD's Water Conservation Manager shall act as the administrator responsible

for the administration of this Agreement. The Parties further agree that this Agreement does not anticipate nor provide for any organizational changes in the Parties. JWCD agrees that the administrator shall keep all records in such form and manner as the Parties shall specify and further agrees that such records shall be open for examination by the Parties hereto at all reasonable times.

**Section 3. EFFECTIVE DATE; DURATION.**

This Agreement shall become effective and shall enter into force within the meaning of the Interlocal Cooperation Act, upon the submission of this Agreement to, and the approval and execution hereof by the governing bodies of CUWCD and JWCD. The term of this Agreement shall be from the Effective Date hereof until the earlier of the date the terms and obligations identified herein are completed or until September 30, 2030.

**Section 4. TERMINATION.**

This Agreement may be terminated without cause by either Party upon 90 days written notice being given by the other Party. Upon termination of this Agreement, all outstanding invoices will be paid according to the terms of this Agreement.

**Section 5. NO SEPARATE LEGAL ENTITY.**

CUWCD and JWCD do not contemplate nor intend to establish a separate legal or administrative entity under the terms of this Agreement.

**Section 6. TERMS.**

**1) Landscape Conversion Incentive Program – Residential and Commercial**

- a) JWCD agrees to reasonably run landscape conversion incentive programs which provide qualifying property owners within JWCD's boundaries with a financial incentive to remove lawn or turf and to replace it with water efficient landscaping and to run such programs in compliance with the requirements of Utah Code Section 73-10-37, as it may be amended from time to time.
- b) JWCD agrees to seek the relevant and appropriate grants from DNR to help fund the financial incentives provided through JWCD's landscape conversion incentive programs. With the award of grants by DNR, it is understood by the Parties that the DNR funds will be used to provide 50% of the financial incentive to those property owners within JWCD's boundaries which comply with JWCD's landscaping conversion

incentive program requirements and that the remaining 50% of the financial incentive will be shared equally by JWCD and CUWCD at 25% each.

- c) JWCD agrees to limit the distribution of the financial incentive to those property owners within JWCD's boundaries which comply with JWCD's landscaping conversion incentive program requirements.
- d) JWCD agrees to pay those property owners within JWCD's boundaries which meet JWCD's landscaping conversion incentive program requirements and then to seek reimbursement from CUWCD of its portion of the financial incentive.
- e) JWCD agrees to invoice CUWCD on a quarterly basis and include the qualifying property owner's name, address, link to their Utah Water Savers application, final incentive amount paid, the financial incentive amount billed to CUWCD, and the financial incentive amount paid by JWCD. The Parties agree that the financial incentive amount paid by CUWCD shall not exceed the amount paid by JWCD and can only be paid to those property owners within JWCD's boundaries which comply with JWCD's landscaping conversion incentive program requirements.
- f) CUWCD agrees to pay within 30 days the invoices provided by JWCD which meet the requirements of Section 6(1)(e).
- g) JWCD agrees that CUWCD has the right to claim JWCD's water conservation efforts, including claiming those property owners within JWCD's boundaries which meet JWCD's landscaping conversion incentive program requirements as CUWCD's water conservation efforts for reporting or for other presentations where JWCD's efforts are not also simultaneously being reported.

**2) Financial Incentives Not Through Landscaping Conversion Incentive Program –**

- a) Occasionally property owners within JWCD's boundaries may qualify for a financial incentive under one of JWCD's water conservation programs that is not the landscape conversion incentive program, and the proposed projects of those property owners will adequately reduce their water use, such as by upgrading water using fixtures or appliances, implementing customizable water management strategies, or purchasing innovative technologies to manage their water use, and the Parties may desire to provide a financial incentive for doing so.
- b) For the property owners described in Section 6(2)(a), JWCD's Community Engagement Department Manager and CUWCD's Water Conservation Manager will review these applications to determine if the projects proposed by these property owners adequately reduce their water use with measurable and quantifiable water savings. If JWCD's Community Engagement Department Manager and CUWCD's Water Conservation Manager are satisfied by these applications, then they can jointly approve in writing these

applications for a financial incentive with CUWCD's share not to exceed 25% of the project cost.

- c) After receiving written approval of JWCD's Community Engagement Department Manager and CUWCD's Water Conservation Manager, JWCD agrees to invoice CUWCD on a quarterly basis and include the property owner's name, address, a copy of their project description as determined by both Parties, final incentive amount paid, the financial incentive amount billed to CUWCD, and the financial incentive amount paid by JWCD. The Parties agree that the financial incentive amount paid by CUWCD shall not exceed the amount paid by JWCD and will only be paid to those property owners within JWCD's boundaries which have been jointly approved in writing by JWCD's Community Engagement Department Manager and CUWCD's Water Conservation Manager.
- d) CUWCD agrees to pay within 30 days the invoices provided by JWCD which meet the requirements of Section 6(2)(c). The Parties agree that the financial incentive amount paid by CUWCD toward those property owners within JWCD's boundaries which have been jointly approved in writing by JWCD's Community Engagement Department Manager and CUWCD's Water Conservation Manager shall not exceed 25 % of the project cost.
- e) JWCD agrees that CUWCD has the right to claim JWCD's water conservation efforts, including claiming those property owners within JWCD's boundaries which have been jointly approved in writing by JWCD's Community Engagement Department Manager and CUWCD's Water Conservation Manager for a financial incentive as CUWCD's water conservation efforts for reporting or for other presentations where JWCD's efforts are not also simultaneously being reported.

**3) Other Water Conservation Programs –**

- a) JWCD has a long history of focused conservation efforts. CUWCD desires to continue the partnership with JWCD over their mutual water conservation efforts. To further these mutual water conservation efforts, the Parties may modify or amend this Agreement by a written agreement signed by the Parties to add or modify water conservation efforts.

**4) Conservation Programs Funding Limitations –**

- a) CUWCD agrees to a one-time funding commitment of \$500,000 to support JWCD conservation activities completed as of the execution of this Agreement, which shall be paid to JWCD within 30 days of the Effective Date.
- b) For water conservation programs, and in the amounts described in this Section, CUWCD agrees to provide funding reimbursement for payments made by JWCD and submitted



in accordance with Section 6(1)(e) and Section 6(2)(c) and not to exceed the following amounts and for the indicated timeframes:

- i) \$145,000 for payments made by JWCD between April 1, 2025, and June 30, 2025,
- ii) \$425,000 for payments made by JWCD between July 1, 2025, and June 30, 2026
- iii) \$625,000 for payments made by JWCD between July 1, 2026, and June 30, 2027
- iv) \$825,000 for payments made by JWCD between July 1, 2027, and June 30, 2028
- v) \$1,000,000 for payments made by JWCD between July 1, 2028, and June 30, 2029
- vi) \$1,200,000 for payments made by JWCD between July 1, 2029, and June 30, 2030

**Section 7. DISPUTE RESOLUTION.**

The Parties agree that any dispute between them arising as to this Agreement may, upon mutual agreement of the Parties, first be submitted to mediation. If the Parties agree to mediation, the dispute shall be submitted to mediation through a mediator mutually agreed upon by the Parties. Each Party agrees to bear its own costs of mediation. If mediation fails, then the Parties may seek legal, declaratory, equitable, or other relief.

**Section 8. FILING OF INTERLOCAL COOPERATION AGREEMENT.**

Executed copies of this Agreement shall be placed on file with the official keeper of records of CUWCD and JWCD shall remain on file for public inspection during the term of this Agreement.

**Section 9. AMENDMENTS.**

This Agreement may not be amended, changed, modified or altered except by an instrument in writing which shall be: (a) approved by Resolution of the governing body of each of the Parties, (b) executed by a duly authorized official of each of the Parties, and (c) filed in the official records of each Party.

**Section 10. NO THIRD-PARTY RIGHTS.**

The obligations of the Parties set forth in this Agreement shall not create any rights in or obligations to any persons or parties other than to CUWCD and JWCD. This Agreement is not intended to, nor shall it be construed to benefit any third party.

**Section 11. SEVERABILITY.**

If any term or provision of this Agreement or the application thereof shall to any extent be invalid or unenforceable, the remainder of this Agreement, or the application of such term or provision to circumstances other than those with respect to which it is invalid or unenforceable, shall not be affected thereby, and shall be enforced to the extent permitted by law. To the extent permitted by applicable law, the Parties hereby waive any provision of law, which would render any of the terms of this Agreement unenforceable.

**Section 12. GOVERNING LAW.**

All questions with respect to the construction of this Agreement, and the rights and liability of the Parties hereto, shall be governed by the laws of the State of Utah.

**Section 13. INDEMNIFICATION.**

Each Party agrees to indemnify, hold harmless and release the other and all its officers, agents, volunteers and employees from and against any and all loss, damages, injury, liability, suits and proceedings arising out of the performance of this Agreement which are caused solely by the negligence or willful misconduct of its officers, agents, or employees. It being the intent of the Parties that no Party will indemnify, hold harmless or release another Party from its willful misconduct, gross negligence, or the negligent acts or omissions. If both Parties are negligent, they shall each bear their proportionate share of any allocated fault or responsibility. Nothing contained herein shall be construed as waiving immunity, the monetary damage limitations, or any other provision set forth in the Utah Governmental Immunity Act, Utah Code §§ 63G-7-101 through 63G-7-904.

**Section 14. NON-FUNDING CLAUSE.**

The Parties each intend to request the appropriation of funds from their respective board of trustee to perform their obligations under this Agreement. The Agreement shall create no obligation on the Parties as to succeeding budget cycles and if funds are not available beyond June 30 of any effective fiscal year budget cycle of the Agreement, or if the budget is amended and such funds are no longer available, the Party's obligation for performance of the Agreement shall be null and void. This termination shall not be construed as a breach of the Agreement or any event of default under the Agreement and the termination shall be without penalty, and no right of action for damages or other relief shall accrue to the benefit of the Party, its successors, or its assigns, as to the Agreement. If funds are not appropriated for a succeeding annual budget cycle to fund performance by a Party under the Agreement, or if the budget is amended to make such funds no

longer available, that Party shall attempt to notify the other Party of non-funding and the termination of the Agreement.

**Section 15. ENTIRE AGREEMENT.**

This Agreement shall constitute the entire agreement between the Parties and any prior understanding or representation of any kind preceding the date of this Agreement shall not be binding upon either Party except to the extent incorporated in this Agreement. The Recitals portion of this Agreement constitutes a part of this Agreement.

IN WITNESS WHEREOF, the Parties have signed and executed this Agreement, after resolutions duly and lawfully passed on the dates listed below:

Authorized and passed on this \_\_\_ day of \_\_\_\_\_, 2025.

CENTRAL UTAH WATER CONSERVANCY DISTRICT

\_\_\_\_\_  
Shelley Brennan, Chair

ATTEST:

\_\_\_\_\_  
Gene Shawcroft, General Manager

REVIEWED AS TO FORM AND COMPATIBILITY WITH APPLICABLE LAW:

By: \_\_\_\_\_  
Robert J. Moore, General Counsel

Authorized and passed on this \_\_\_ day of \_\_\_\_\_, 2025.

JORDAN VALLEY WATER CONSERVANCY DISTRICT

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Corey L. Rushton, Chair

ATTEST:

---

Alan Packard, General Manager

REVIEWED AS TO FORM AND COMPATIBILITY WITH APPLICABLE LAW:

By: \_\_\_\_\_  
Mark Stratford, General Counsel

# **FINANCIAL MATTERS**

JORDAN VALLEY WATER CONSERVANCY DISTRICT

**CONSIDER EXTENSION OF A STANDBY BOND PURCHASE AGREEMENT  
BETWEEN JORDAN VALLEY WATER CONSERVANCY DISTRICT  
AND JP MORGAN CHASE**

March 12, 2025

Summary: JWVCD issued its first series of variable rate bonds in 2002, and currently has \$45,065,000 of outstanding variable rate bonds, with \$27,100,000 swapped for a fixed interest rate. JWVCD's variable rate bonds are remarketed weekly. If the bonds fail to be purchased when remarketed, they must be purchased by JWVCD. To mitigate the risk of repurchasing these bonds, JWVCD has entered into a Standby Bond Purchase Agreement with JP Morgan Chase. JWVCD has approved extensions to this agreement over the years, for terms of one to three years. The latest one-year extension expires April 11, 2025.

**Recommendation: Approve a one-year extension to the Standby Bond Purchase Agreement with JP Morgan Chase.**

Standby Bond Purchase Agreement cost comparison:

	2024/2025	2025/2026
Term	one-year (paid quarterly)	one-year (paid quarterly)
Fee (basis points)	34	32
<b>Annual fee (amount)</b>	<b>\$166,141</b>	<b>\$144,208</b>
Bond balance	\$48,865,000	\$45,065,000

Average annual cost of the variable rate bonds, including interest, the remarketing agent fees, and the standby bond purchase agreement: 3.07%

Average annual cost of JWVCD's fixed rate bonds issued: 3.89%

**TWELFTH AMENDMENT TO  
STANDBY BOND PURCHASE AGREEMENT**

**THIS TWELFTH AMENDMENT TO STANDBY BOND PURCHASE AGREEMENT** (this “*Amendment*”) is entered into as of this \_\_\_\_ day of \_\_\_\_\_, 2025 but effective as of April 11, 2025, among the Utah Water Finance Agency (the “*Agency*”), the Jordan Valley Water Conservancy District (the “*Participant*”), Zions First National Bank (the “*Trustee*”) and JPMorgan Chase Bank, National Association (the “*Bank*”).

**RECITALS:**

A. The Bank, the Trustee, the Agency and the Participant are parties to a Standby Bond Purchase Agreement dated as of April 1, 2008 (as amended and modified prior to the date hereof, the “*Agreement*”) pursuant to which the Bank has agreed to purchase, in certain circumstances, the \$45,065,000 outstanding principal amount of the Agency’s Program Revenue Bonds, Series B-1 (the “*Bonds*”); and

B. The Bank, the Trustee, the Agency and the Participant wish to amend certain provisions of the Agreement on the terms and conditions set forth below.

**NOW, THEREFORE**, the parties hereto hereby agree as follows:

1. Definitions. Unless otherwise specified herein, all capitalized terms used herein shall have the meanings specified in the Agreement.

2. Amendments to the Agreement. Effective as of the Amendment Effective Date in accordance with Section 4 hereof:

2.1 the definition of “Initial Stated Expiration Date” set forth in Section 2 (Special Provisions) of the Agreement is hereby amended in its entirety and the following is inserted in lieu thereof:

*“Initial Stated Expiration Date” means April 10, 2026.*

2.2 the definition of “Federal Funds Rate” set forth in the Standard Terms and Conditions attached as *Exhibit A* to the Agreement is hereby amended in its entirety and the following is inserted in lieu thereof:

*“Federal Funds Rate” means, for any day, the rate calculated by the NYFRB based on such day’s federal funds transactions by depository institutions, as determined in such manner as shall be set forth on the NYFRB’s Website from time to time, and published on the next succeeding Business Day by the NYFRB as the effective federal funds rate; provided that if the Federal Funds Rate as so determined would be less than zero percent (0%), such rate shall be deemed to be zero percent (0%) for the purposes of this Agreement. Each determination of the*

Federal Funds Rate by the Bank shall be deemed conclusive and binding on the Agency and the Participant absent manifest error.

2.3 the definition of “Letter Agreement” set forth in the Standard Terms and Conditions attached as *Exhibit A* to the Agreement is hereby amended in its entirety and the following is inserted in lieu thereof:

“*Letter Agreement*” means the Eighth Amended and Restated Letter Agreement dated \_\_\_\_\_, 2025 but effective as of April 11, 2025, between the Participant and the Bank, as the same may be amended, modified or supplemented from time to time in accordance with its terms.

2.4 Section 1.01 of the Standard Terms and Conditions attached as *Exhibit A* to the Agreement is hereby amended to insert the following defined terms in the appropriate alphabetical order therein:

“*NYFRB*” means the Federal Reserve Bank of New York.

“*NYFRB’s Website*” means the website of the NYFRB at <http://www.newyorkfed.org>, or any successor source.

2.5 The Bank contact information set forth on Schedule 1 to the Agreement is hereby amended in its entirety and the following is inserted in lieu thereof:

JPMorgan Chase Bank, National Association

REDACTED

with a copy to:

JPMorgan Chase Bank, N.A.

REDACTED

with a copy to:

REDACTED



and, for compliance-related items, with a copy to:

REDACTED

3. Representations and Warranties. To induce the Bank to enter into this Amendment, each of the Agency and the Participant represents and warrants as follows:

3.1 Incorporation of Representations and Warranties from Agreement. The representations and warranties of such Person contained in the Agreement are true and correct in all material respects at and as of the Amendment Effective Date (except to the extent specifically made with regard to a particular date in which case such representations and warranties shall be true and correct as of such date).

3.2 Absence of Default. Both before and after giving effect to this Amendment, no Default or Event of Default exists or continues or will exist or be continuing.

3.3 Power and Authority. Such Person has the requisite corporate power and authority to execute, deliver and perform the terms and provisions of this Amendment and the Agreement as amended hereby, and has taken all necessary corporate action to authorize the execution, delivery and performance by it of this Amendment and the Agreement as amended hereby.

3.4 Binding Obligation. This Amendment has been duly executed and delivered by such Person, and constitutes the legal, valid and binding obligation of such Person enforceable against it in accordance with its terms, except as the enforcement thereof may be subject to the effect of any applicable bankruptcy, insolvency, reorganization, moratorium or similar laws affecting creditors' rights generally and general principles of equity (regardless of whether enforcement is sought in equity or at law).

4. Effective Date. This Amendment shall become effective as of April 11, 2025 (the "Amendment Effective Date"), so long as:

4.1 each of the Agency, the Participant, the Trustee and the Bank shall have duly executed and delivered this Amendment, and an execution copy thereof shall have been delivered to the Bank; and

4.2 each of the Participant and the Bank shall have duly executed and delivered the Letter Agreement, and an execution copy thereof shall have been delivered to the Bank; and

4.3 all other legal matters pertaining to the execution and delivery of this Amendment shall be satisfactory to the Bank (and the execution and delivery hereof by the Bank shall constitute conclusive evidence that all such legal matters have been completed to the satisfaction of the Bank).

5. Full Force and Effect. Except as amended by this Amendment, the Agreement shall continue in full force and effect. The parties hereby acknowledge and agree that any term or provision of any of the Related Documents which refers to the Agreement shall be deemed to refer to the Agreement, as amended by this Amendment.

6. Effect Limited. The amendments set forth above shall be limited precisely as written and shall not be deemed to be amendments to any other transaction or of any other term or condition of the Agreement or any of the Related Documents.

7. Counterparts. This Amendment may be executed in one or more counterparts, each of which shall constitute an original but all of which when taken together shall constitute but one agreement.

8. Governing Law. THE PROVISIONS OF SECTIONS 10.02 AND 10.14 OF THE AGREEMENT SHALL APPLY TO THIS AMENDMENT IN THE SAME MANNER AS IT BY ITS TERMS APPLIES TO THE AGREEMENT.

9. Legal Fees. The Participant shall pay all costs and expenses incurred by the Bank in connection with the transactions contemplated by this Amendment, including, promptly upon receipt of invoice, the fees of special counsel to the Bank and out-of-pocket disbursements related thereof (it being understood that all such fees and expenses remain payable in accordance with the Agreement).

10. USA Patriot Act. The Bank hereby notifies each of the Agency and the Participant that pursuant to the requirements of the USA Patriot Act (Title III of Pub. L. 107-56 (signed into law October 26, 2001)) (the "*Patriot Act*"), it is required to obtain, verify and record information that identifies each of the Agency and the Participant, which information includes the name and address of each of the Agency and the Participant and other information that will allow the Bank to identify each of the Agency and the Participant in accordance with the Patriot Act, and each of the Agency and the Participant hereby agrees to take any action necessary to enable the Bank to comply with the requirements of the Patriot Act.

[signature page immediately follows]

**IN WITNESS WHEREOF**, the parties hereto have caused this Amendment to be duly executed and delivered as of the date first above written.

UTAH WATER FINANCE AGENCY

By: REDACTED

JORDAN VALLEY WATER CONSERVANCY DISTRICT

Attest:

By: REDACTED

REDACTED

ZIONS FIRST NATIONAL BANK

By: REDACTED

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

By: REDACTED

\_\_\_\_\_, 2025,  
but effective as of April 11, 2025

Jordan Valley Water Conservancy District  
8215 South 1300 West  
West Jordan, Utah 84088  
Attention: David Martin, CPA  
CFO and Treasurer

Re: Eighth Amended and Restated Letter Agreement -  
\$45,065,000 Utah Water Finance Agency Program Revenue Bonds, Series B-1

Ladies and Gentlemen:

Reference is made to the Standby Bond Purchase Agreement (as amended or modified from time to time, the “*Agreement*”) dated as of April 1, 2008, among the Utah Water Finance Agency (the “*Agency*”), the Jordan Valley Water Conservancy District (the “*Participant*”), Zions First National Bank (the “*Trustee*”) and JPMorgan Chase Bank, National Association (the “*Bank*”). This letter constitutes the “*Letter Agreement*” referred to in the Agreement, and amends, restates and supersedes the Seventh Amended and Restated Letter Agreement dated as of April 2, 2024 and effective April 14, 2024, between the Participant and the Bank. All capitalized terms contained herein which are not specifically defined shall be deemed to have the definitions set forth in the Agreement.

1. Fees.

(a) The Participant shall pay or cause to be paid to the Bank a non-refundable facility fee (the “*Facility Fee*”), on the basis of the Available Commitment of the Bank under the Agreement in effect from time to time, in an amount equal to the product of (x) the average daily amount of the Available Commitment of the Bank (calculated at all times as though no Bonds had been purchased by the Bank hereunder) during each period in respect of which payment is to be made and (y) the respective facility fee rate per annum set forth below in subsection (i), (ii) or (iii) below, as applicable, (the “*Facility Fee Rate*”), divided by 360 days.

The applicable Facility Fee Rate for any period shall be determined on the basis of the publicly announced unenhanced long-term debt ratings (“*Credit Ratings*”) by S&P and Fitch on the Bonds or the Participant's senior lien revenue bonds (to the extent then rated by such rating agency) during such period.

(i) From (and including) April 14, 2024 and through (but not including) April 11, 2025, the applicable Facility Fee Rate for any period shall be determined as follows:

<u>Tier</u>	<u>Credit Ratings</u>	<u>Facility Fee Rate</u>
I	AA/AA or better	REDACTED
II	AA-/AA-	
III	A+/A+	
IV	A/A	
V	A-/A-	
VI	BBB+/BBB+	
VII	BBB/BBB	
VIII	BBB-/BBB- or below	

If the Credit Ratings assigned by S&P and Fitch appear in more than one Tier (i.e., a split rating), the Facility Fee Rate will be based on the Tier that includes the lowest rating. Upon the occurrence and during the continuance of an Event of Default, the Facility Fee Rate then in effect will increase by **REDACTED** per annum automatically and without notice to the Participant, commencing on the date such Event of Default occurs and such increased Facility Fee Rate shall be payable until such Event of Default is cured or the SBPA otherwise terminates. In the event that a Credit Rating has been suspended or withdrawn, the Facility Fee Rate then in effect will increase by **REDACTED** per annum automatically and without notice to the Participant, commencing on the date such withdrawal or suspension occurs and such increased Facility Fee Rate shall be payable until no such credit ratings remain suspended or withdrawn or the SBPA otherwise terminates. Each change in the Facility Fee Rate resulting from a change in either of the Credit Ratings shall become effective on the date of announcement or publication by S&P or Fitch, as applicable, of a change in such rating or, in the absence of such announcement or publication, on the effective date of such changed rating. For the purposes of this subsection 1(a) only, the Available Commitment shall be deemed not to be reduced during any period the Bank's obligation to purchase Bonds has been suspended pursuant to Section 9.02(c) of the SBPA.

- (ii) From (and including) April 11, 2025 and thereafter, the applicable Facility Fee Rate for any period shall be determined as follows:

<u>Tier</u>	<u>Credit Ratings</u>	<u>Facility Fee Rate</u>
I	AA/AA or better	REDACTED
II	AA-/AA-	
III	A+/A+	
IV	A/A	
V	A-/A-	
VI	BBB+/BBB+	

VII	BBB/BBB	REDACTED
VIII	BBB-/BBB- or below	

If the Credit Ratings assigned by S&P and Fitch appear in more than one Tier (i.e., a split rating), the Facility Fee Rate will be based on the Tier that includes the lowest rating. Upon the occurrence and during the continuance of an Event of Default, the Facility Fee Rate then in effect will increase by **REDACTED** per annum automatically and without notice to the Participant, commencing on the date such Event of Default occurs and such increased Facility Fee Rate shall be payable until such Event of Default is cured or the SBPA otherwise terminates. In the event that a Credit Rating has been suspended or withdrawn, the Facility Fee Rate then in effect will increase by **REDACTED** per annum automatically and without notice to the Participant, commencing on the date such withdrawal or suspension occurs and such increased Facility Fee Rate shall be payable until no such credit ratings remain suspended or withdrawn or the SBPA otherwise terminates. Each change in the Facility Fee Rate resulting from a change in either of the Credit Ratings shall become effective on the date of announcement or publication by S&P or Fitch, as applicable, of a change in such rating or, in the absence of such announcement or publication, on the effective date of such changed rating. For the purposes of this subsection 1(a) only, the Available Commitment shall be deemed not to be reduced during any period the Bank's obligation to purchase Bonds has been suspended pursuant to Section 9.02(c) of the SBPA.

(iii) The Facility Fee shall accrue from and including the Effective Date to but excluding the last day of the Bank Purchase Period and shall be payable quarterly in arrears, in immediately available funds, on the first Business Day of the months specified in the SBPA.

(b) The Participant agrees not to terminate the Agreement prior to the then applicable Initial Stated Expiration Date, unless the Participant pays to the Bank, in addition to all other obligations of the Participant that may be due and payable at such time, a termination fee equal to the Facility Fee for the period commencing on the first day of the Bank Purchase Period through such Initial Stated Expiration Date, less any Facility Fees paid during such period. Notwithstanding the foregoing provisions of this subsection 1(b), no termination fee will be required to be paid by the Participant if (i) S&P shall have lowered or withdrawn the short-term rating on the Bonds below "A-1" as a result of the reduction by S&P of the senior, unsecured short-term rating of the Bank; (ii) Fitch shall have lowered or withdrawn the short-term rating on the Bonds below "F1" as a result of the reduction by Fitch of the senior, unsecured short-term rating of the Bank; (iii) the Bonds are converted to an interest rate mode which does not require the maintenance of a letter of credit or liquidity facility; or (iv) the Bonds are repaid, redeemed, restructured, defeased or otherwise refinanced, in each case, in full from a source of funds which does not involve the issuance by a bank or other financial institution of a letter of credit, liquidity facility or credit facility or the direct purchase by a bank or other financial institution or other analogous facility; *provided, however*, all obligations including, without limitation, all principal

and interest evidenced by Bank Bonds and all amounts payable under Article II and Article III of the Agreement, shall be paid to the Bank at or prior to the time of termination.

(c) All fees described in subsections 1(a)–(b) shall be paid on the dates due, in immediately available funds, to the Bank. Fees paid shall not be refundable under any circumstances.

2. Legal Fees. The Participant shall pay all costs and expenses incurred by the Bank in connection with the transactions contemplated by the Twelfth Amendment to Standby Bond Purchase Agreement dated as of \_\_\_\_ \_\_, 2025 but effective as of April 11, 2025 to the Agreement, including, promptly upon receipt of invoice, the fees of special counsel to the Bank in the amount of up to **REDACTED** and out-of-pocket disbursements related thereof (it being understood that all such fees and expenses remain payable in accordance with the Agreement).

This Letter Agreement is for the Participant’s confidential use only and may not be disclosed by it to any person other than its employees, attorneys, financial advisors and bond trustee (but not commercial lenders), and then only in connection with the proposed transaction and on a confidential basis, except where (in the Participant’s judgment) disclosure is required by law or where the Bank consents to the proposed disclosure, which consent shall not be unreasonably withheld.

This Letter Agreement may not be amended or waived except by an instrument in writing signed by the Bank and the Participant. THIS LETTER AGREEMENT SHALL BE GOVERNED BY AND CONSTRUED IN ACCORDANCE WITH THE LAWS OF THE STATE WITHOUT REFERENCE TO CHOICE OF LAW DOCTRINE AS TO THE OBLIGATIONS OF THE PARTICIPANT, AND THE LAWS OF THE STATE OF NEW YORK WITHOUT REFERENCE TO THE CHOICE OF LAW DOCTRINE AS TO THE OBLIGATIONS OF THE BANK. This Letter Agreement may be executed in any number of counterparts, each of which shall be an original, and all of which, when taken together, shall constitute one agreement. Delivery of an executed signature page of this Letter Agreement by facsimile transmission shall be effective as delivery of a manually executed counterpart hereof.

If the Participant is in agreement with the foregoing, please execute and return to the Bank the enclosed copy of this Letter Agreement.

[signature page immediately follows}

Very truly yours,

JPMORGAN CHASE BANK, NATIONAL  
ASSOCIATION

By: \_\_\_\_\_  
Title: Executive Director

Accepted and agreed to as of the date  
first written above:

JORDAN VALLEY WATER  
CONSERVANCY DISTRICT

Attest:

By: \_\_\_\_\_  
Title: CFO/Treasurer

\_\_\_\_\_  
Title: Clerk



JORDAN VALLEY WATER CONSERVANCY DISTRICT

**CONSIDER APPROVAL OF ASSIGNING AGREEMENT WITH  
REDEVELOPMENT AGENCY OF SALT LAKE COUNTY TO  
COMMUNITY REINVESTMENT AGENCY OF MAGNA**

March 12, 2025

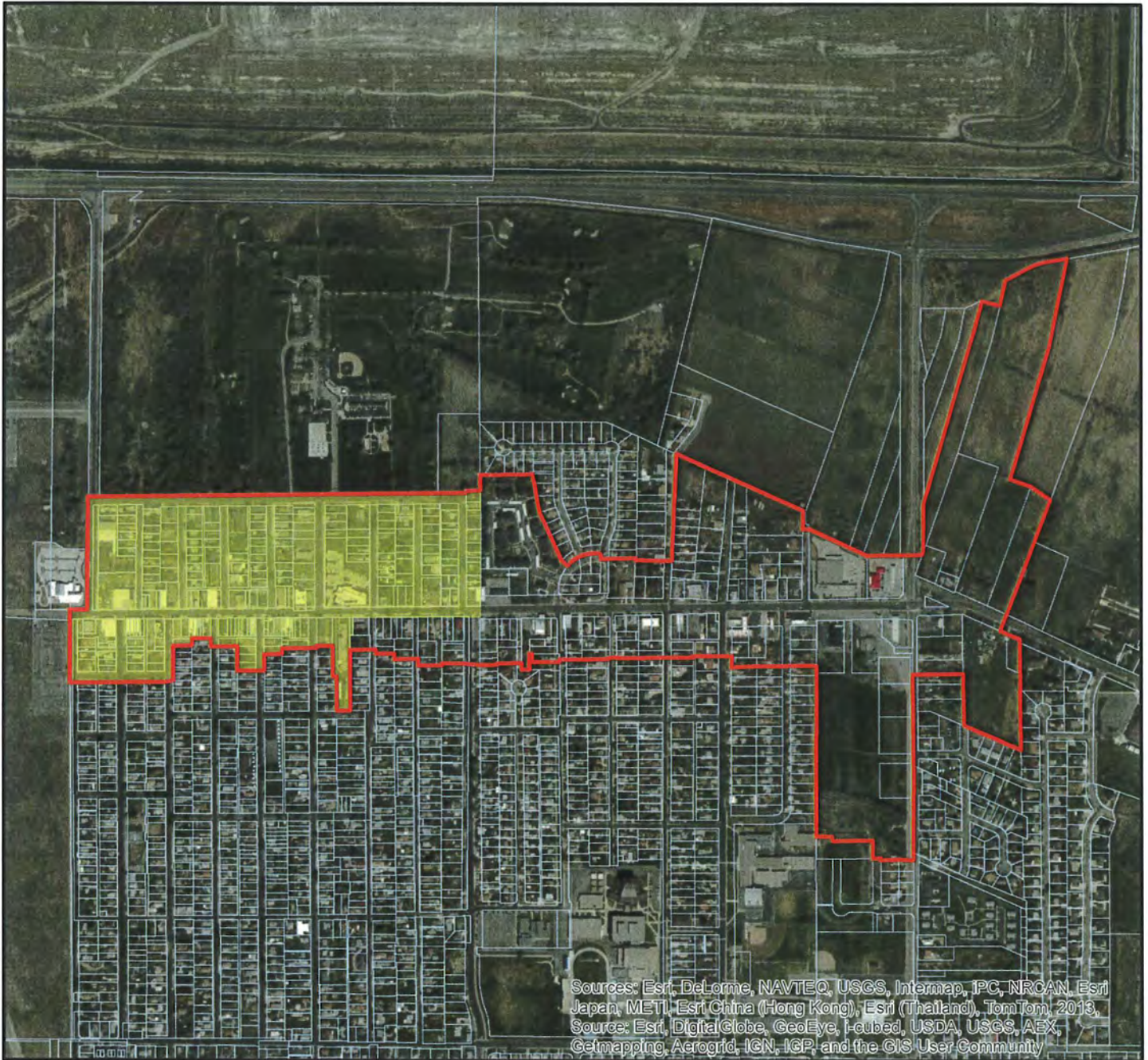
**Summary:** In October 2013, JWCD entered into an interlocal agreement with the Redevelopment Agency of Salt Lake County, which allowed for funding from tax increment to the project area titled Magna Main Street Community Development Project Area. The project area consisted of approximately 160 acres located along Magna's Main Street (2700 South) and extending east and west between 8400 West and 9200 West. The purposes of the project were to enhance community and economic development opportunities along Main Street; and included infrastructure improvements to streets, streetscape, realignments, restoration, demolition, and façade grants. The terms of the interlocal agreement included a 10-year collection period commencing any year from 2013 through 2018, and provided 20% of the tax increment to be passed through to JWCD. The 10-year collection period subsequently began in 2018.

On May 1, 2024, Magna was officially promoted from a metro township to a city, as a result of Utah's House Bill 35, passed in February of that year. Consequently, the Redevelopment Agency of Salt Lake County is now seeking to assign its interlocal agreements pertaining to the Magna Main Street Community Development Project Area to the Community Reinvestment Agency of Magna.





An assignment agreement has been presented to JWCD to consider. The terms of the original interlocal agreement will not change with the proposed assignment agreement.

**Recommendation:** **Approve the assigning agreement with Redevelopment Agency of Salt Lake County to Community Reinvestment Agency of Magna.**


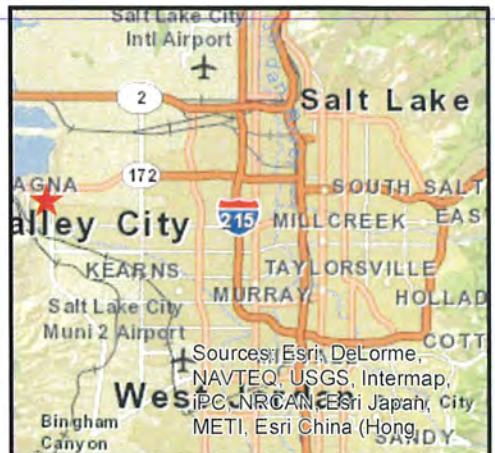
# New Magna Main Street CDA



**RDA**  
REDEVELOPMENT AGENCY  
OF SALT LAKE COUNTY

-  New Magna Main Street Community Development Area
-  Existing Magna West Redevelopment Area (To Be Dissolved)
-  Parcel Line
-  Magna Township Boundary

0 330 660 1,320 Feet



**ASSIGNMENT AND ASSUMPTION AGREEMENT**

**between**

**REDEVELOPMENT AGENCY OF SALT LAKE COUNTY**

**and**

**COMMUNITY REINVESTMENT AGENCY OF MAGNA**

**and**

**JORDAN VALLEY WATER CONSERVANCY DISTRICT**

*Magna Main Street Community Development Project Area Tax Increment*

\*\*\*

This Assignment and Assumption Agreement (the “Assignment”) is made effective this \_\_\_\_ day of \_\_\_\_\_, 2025, by and between the REDEVELOPMENT AGENCY OF SALT LAKE COUNTY, a community reinvestment agency created under Utah Code Title 17C (the “Assignor”); the COMMUNITY REINVESTMENT AGENCY OF MAGNA, a community reinvestment agency created under Utah Code Title 17C (the “Assignee”); and the JORDAN VALLEY WATER CONSERVANCY DISTRICT, a special district created under Utah Code Title 17B (the “Obligor”).

**R E C I T A L S**

WHEREAS, the Assignor and the Obligor are parties to the Interlocal Agreement dated October 29, 2013 (the “Agreement”), which is attached hereto as Exhibit “A,” and is incorporated herein by this reference;

WHEREAS, the Assignee is a “public agency” as defined by the Utah Interlocal Cooperation Act, UTAH CODE §§ 11-13-101 to -608, and as such, is authorized to enter into agreements with other public agencies to act jointly and cooperatively in a manner that will enable them to make the most efficient use of their resources and powers;

WHEREAS, Assignor desires to assign the Agreement, and Assignee desires to assume the Agreement, each on the terms and conditions set forth herein;

WHEREAS, it is consistent with the Obligor’s interest to recognize the Assignee as the successor party to the Agreement;

AND WHEREAS, the Obligor consents to the assignment of the Agreement based on Assignor’s warranties stated herein and under the terms below.

**A G R E E M E N T**

NOW THEREFORE, in exchange for valuable consideration, including the mutual covenants contained in this Assignment, the Parties covenant and agree as follows:

1. ASSIGNMENT AND ACCEPTANCE

1.1 Assignor hereby assigns to Assignee all of Assignor's rights, duties and interest in and to the Agreement.

1.2 Assignee hereby: a) accepts the assignment set forth in Section 1.1; b) agrees to assume all of Assignor's rights, duties and interests in and to the Agreement; and c) agrees to be bound by and be subject to all the terms, covenants, and conditions of the Agreement.

1.4 This Assignment is effective upon the signature of the last party to sign (as indicated by the date accompanying the authorized representative's signature) (the "Effective Date").

1.3 The Assignor waives any claims and rights against the Obligor that it now has or may have in the future in connection with the Agreement after the Effective Date, having assigned the same to Assignee. The Assignee also assumes all obligations and liabilities of, and all claims against, the Assignor under the Agreement arising on or after the Effective Date as if the Assignee were the original party to the Agreement. The Assignee ratifies all previous actions taken by the Assignor with respect to the Agreement, with the same force and effect as if the action had been taken by the Assignee.

2. CONSENT

The Obligor hereby consents to the Assignment set forth in Section 1 and acknowledges Assignee as the Assignor's successor in interest, and as the "Agency," under the Agreement.

3. INCORPORATION

This Assignment is herewith incorporated into the Agreement. The Agreement shall remain in full force and effect, except as specifically modified by this Assignment.

4. INDEMNIFICATION

To the fullest extent allowable by law, the Assignee agrees to indemnify the Assignor, its officers, agents and employees against any and all actual or threatened claims, losses, damages, injuries and liabilities of, to, or by the Obligor or third parties, including subcontractors, or the employees of the Assignee, Obligor, or their subcontractors, including claims for personal injury, death, or damage to personal property or profits and liens of workmen and material men (suppliers), however allegedly caused, resulting directly or indirectly from, or arising out of: a) the Assignee's breach of the Agreement; or b) any acts or omissions of or by the Assignee or the Obligor, their agents, representatives, officers, employees or subcontractors in connection with the performance of the Agreement. The Assignee agrees that its duty to indemnify the Assignor under this Assignment includes all litigation and court costs, expert witness fees, and any sums expended by or assessed against the Assignor for the defense of any claim or to satisfy any settlement, arbitration award, or judgment awarded against or paid by or on behalf of the Assignor.

5. GOVERNMENTAL IMMUNITY

The Assignor and Assignee are bodies corporate and politic of the State of Utah, subject to the Governmental Immunity Act of Utah (the "Immunity Act"), UTAH CODE §§ 63G-7-101 to -904. The Parties agree that the Assignor and Assignee shall only be liable within the parameters of the Immunity Act. Nothing contained in this Assignment shall be construed to modify the

limits of liability set forth in that Act or the basis for liability as established in the Act. Nothing in this Assignment or any act or forbearance in the course of performance shall be construed as a waiver of the Immunity Act.

6. NOTICE

All legal notices to the Assignee shall be addressed to the following:

The Community Reinvestment Agency of Magna  
8952 West Magna Main Street  
Magna, UT 84044

7. ENTIRE AGREEMENT

The Assignor and the Assignee agree that this Assignment constitutes the entire integrated understanding between the Assignor and the Assignee, and that there are no other terms, conditions, representations or understanding, whether written or oral, concerning the assignment described in this Assignment.

8. GOVERNING LAW AND VENUE

This Assignment shall be governed by the laws of the State of Utah and the ordinances of Salt Lake County, both as to interpretation and performance, without regard to Utah's choice of law provisions.

9. COUNTERPARTS

This Assignment may be executed in several counterparts.

10. SEVERABILITY

If any provision of this Assignment shall be invalid, prohibited or unenforceable under applicable law, such provision shall be ineffective to the extent of such invalidity or prohibition, without invalidating the remainder of such provision or the remaining provisions of this Assignment.

[SIGNATURE PAGE TO FOLLOW]

IN WITNESS WHEREOF, the Parties execute this Assignment as of the latest date indicated below.

REDEVELOPMENT AGENCY OF SALT LAKE COUNTY:

\_\_\_\_\_  
Chairperson  
Board of Directors

Date:\_\_\_\_\_

Recommended for Approval:

By:\_\_\_\_\_  
Executive Director

Date: \_\_\_\_\_

Reviewed as to Form:

By:\_\_\_\_\_  
Deputy District Attorney

COMMUNITY REINVESTMENT AGENCY OF MAGNA:

\_\_\_\_\_  
Name:\_\_\_\_\_

Title:\_\_\_\_\_

Date:\_\_\_\_\_

Reviewed as to Form:

By:\_\_\_\_\_  
Attorney for the Assignee

JORDAN VALLEY WATER CONSERVANCY DISTRICT:

\_\_\_\_\_  
Name:\_\_\_\_\_

Title:\_\_\_\_\_

Date:\_\_\_\_\_

Reviewed as to Form:

By:\_\_\_\_\_  
Attorney for the Obligor

**EXHIBIT “A”**  
Interlocal Agreement  
dated October 29, 2013

**INTERLOCAL AGREEMENT**

THIS INTERLOCAL AGREEMENT is entered into as of the 29<sup>th</sup> day of October, 2013, by and between the REDEVELOPMENT AGENCY OF SALT LAKE COUNTY (the "Agency") and JORDAN VALLEY WATER CONSERVANCY DISTRICT (the "District"). The foregoing are sometimes referred to herein individually as a "Party" and collectively as the "Parties."

**RECITALS:**

**WHEREAS** the Agency was created pursuant to the provisions of the Utah Redevelopment Law and the Agency continues to operate under the Limited Purpose Local Government Entities – Community Development and Renewal Agencies Act, Title 17C of the Utah Code (the "Act"), and is authorized thereunder to conduct urban renewal, economic development, and community development activities within Salt Lake County, Utah as contemplated by the Act; and

**WHEREAS** the Agency adopted a resolution on July 16, 2013 authorizing the Agency to commence the process under the Act to create the Magna Main Street Community Development Project Area (the "Project Area"), and has prepared a draft of a community development project area plan for the Project Area, a copy of which is attached hereto as **EXHIBIT A** and incorporated herein by this reference (the "Draft Project Area Plan," which includes the legal description and a map of the Project Area), pursuant to which the Parties desire to promote economic development in the Project Area and in the surrounding community; and

**WHEREAS**, the Agency held a public hearing and accepted public comment on the draft Project Area Plan (the "Plan") on September 10, 2013; and

**WHEREAS**, pursuant to interlocal agreements with taxing entities the Development Act authorizes funding of community development project areas and plans, such as the Project Area and related Plan, with property tax increment proceeds; and

**WHEREAS**, the Agency is willing to use certain property tax increment from the Project Area attributable to the District's tax levy, and the District is willing to consent that certain property tax increment from the Project Area attributable to the District's tax levy be used to fund the Project Area Plan; and

**WHEREAS**, the Agency anticipates providing tax increment, as defined in Section 17C-1-102(47) of the Act (hereinafter "Tax Increment"), created by the project to assist in the development and completion of the Project and to carry out the Draft Project Area Plan; and

**WHEREAS**, the District has determined that it is in the best interests of the District to provide certain financial assistance through the use of Tax Increment in connection with the development of the project as provided in the Draft Project Area Plan; and



**WHEREAS**, Section 17C-4-201 of the Act authorizes a taxing entity to consent to the Agency receiving the taxing entity's tax increment for the purpose of providing funds to carry out a proposed or adopted community development project area plan; and

**WHEREAS**, Section 11-13-215 of the Utah Code also authorizes a taxing entity to share its tax and other revenues with other governmental entities; and

**WHEREAS**, subject to the terms contained herein the District is willing to consent that the Agency receive certain Tax Increment from the Project Area attributable to the District's tax levy in accordance with the terms of this Agreement; and

**WHEREAS**, this Agreement is entered into by the Parties pursuant to the authority of applicable State law, including the Act, and the Interlocal Cooperation Act, Title 11, Chapter 13 of the Utah Code, as amended (the "Cooperation Act").

**NOW, THEREFORE**, for the mutual promises set forth herein and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged by each Party hereto, the Parties hereby agree as follows:

1. Base Taxable Value; Payment of Tax Increment to Agency by District. Pursuant to Section 17C-1-102(6)(b) of the Act, the Parties agree that for purposes of calculating the District's share of tax increment from the Project Area to be paid by Salt Lake County to the Agency pursuant to this Agreement, the base tax year shall be the 2012 tax year and the base taxable value shall be the 2012 assessed taxable value of all real and personal property within the Project Area, which, after review of Salt Lake County and Utah State Tax Commission records, is thirty million sixty thousand and forty-nine dollars (\$30,060,049). For the ten (10)-year period described in Section 2 below, the property tax revenues from the District's levy that are attributable to the base taxable value shall continue to be paid by Salt Lake County to the District. A portion of the increase in the property tax revenues attributable to the District's tax levy on both real and personal property within the Project Area over and above the property tax revenues attributable to the District's tax levy on the base taxable value, or in other words a portion of the "Tax Increment" attributable to the District's tax levy, shall be paid by Salt Lake County to the Agency, in accordance with Section 17C-4-203(2) of the Act, for the ten (10)-year period provided and set forth in Section 2 below.

2. District's Consent and Related Provisions. The District, pursuant to Section 17C-4-201 of the Act and Sections 11-13-202.5 and 11-13-215 of the Cooperation Act, hereby agrees and consents that for a maximum of ten (10) tax years the Agency shall receive and be paid 80% of the Tax Increment attributable to the District's tax levy on both real and personal property within the Project Area, for the purpose of providing funds to the Agency to carry out the Plan. The ten (10)-year period shall commence with any tax year from 2013 through 2018, as determined by the Agency at its election and evidenced by a written notice to the District and to the Salt Lake County Auditor and Assessor; PROVIDED, HOWEVER, that any portion of the District's taxes resulting from an increase in the District's tax rate pursuant to applicable hearing procedures (truth in taxation), that occurs after the Effective Date (defined below) of this

Agreement, shall not be paid to the Agency unless the District specifically so consents in writing pursuant to an amendment to this Agreement or in a separate agreement.

For the ten (10)-year period described above, the remaining 20% of the Tax Increment attributable to the District's tax levy on both real and personal property within the Project Area shall be paid by Salt Lake County to the District. All Tax Increment attributable to the District's tax levy for tax years beyond the ten (10) year period described above shall be paid by Salt Lake County to the District. The calculation of the annual Tax Increment to be paid by Salt Lake County to the Agency shall be made as required by Section 17C-1-102(47)(a) of the Act, using the then current tax levy rate. Salt Lake County shall pay directly to the Agency the Tax Increment in accordance with Section 17C-4-203 of the Act for the ten (10) year period described above.

Notwithstanding anything to the contrary in this Agreement, in the Plan, in the Act, or in the Cooperation Act, none of the Tax Increment attributable to the District's tax levy shall be used for the purchase or development of municipal and/or industrial water, including but not limited to the treatment, storage or conveyance of that water, other than infrastructure to be owned and used for delivery of culinary water specifically to the Project Area.

3. Payment of the Costs of the Projects.

a. As used herein, the Costs of the Project shall mean all costs incurred by the Agency in connection with the development of the Project consistent with the Project Area Plan. The Costs of the Project may also include reimbursements to Salt Lake County for any expenses incurred by Salt Lake County in paying for a portion of the Project.

b. The Parties agree that the Agency shall apply the Agency's Share of the District's Tax Increment to the payment of a portion of the Costs of the Project. Agency may reimburse itself for administrative costs not exceeding 5.5% of the District's Share of Tax Increment.

4. Additional Condition; Final Project Area Plan. Each of the Parties agrees that in the event that the Agency does not approve any Draft Project Area Plan pursuant to Section 17C-4-102(1)(f) of the Act, this Agreement shall terminate and neither Party shall have any further obligations hereunder. In the event that the Agency does approve the Draft Project Area Plan pursuant to Section 17C-4-102(1)(f) of the Act in the form of Exhibit A attached hereto, then the "Project Area Plan" attached hereto shall be such approved plan. In the event that the Agency makes any changes to the Draft Project Area Plan in the form of Exhibit A attached hereto in connection with its approval pursuant to Section 17C-4-102(1)(f) of the Act, the Agency shall provide the District with a copy of such revised Project Area Plan. If the District approves such revised Project Area Plan, then the Parties shall amend this Agreement to attach the revised Project Area Plan, and the "Project Area Plan" hereunder shall be the revised Project Area Plan attached to the amendment. In the event that the Parties do not execute an amendment within 90 days of the date the Agency provides the District with the copy of such revised Project Area Plan, this Agreement shall terminate and neither Party shall have any further obligation hereunder.

5. No Third Party Beneficiary. Nothing in this Agreement shall be deemed or considered to create any obligation in favor of or rights in any person or entity not a party to this Agreement. No person or entity is an intended third party beneficiary of this Agreement. Any obligation of the Agency to make any payments to a developer, business or any person or entity is to be set forth in written agreements between the Agency and the person or entity, in accordance with terms and requirements satisfactory to the Agency.

6. Due Diligence. The District has relied upon the Agency for factual data and has for itself prepared its own review and developed its own understanding of the relevant facts and information based upon that data. The Agency has performed its own review, investigation and due diligence regarding the relevant facts concerning the Project Area and Plan and the expected benefits to the community and to the Parties, and each of the Parties relies on its own understandings of those relevant facts and information, after having completed its own due diligence and investigation.

7. Interlocal Cooperation Act. In satisfaction of the requirements of the Cooperation Act in connection with this Agreement, the Parties agree as follows:

a. This Agreement shall be authorized by a resolution of the legislative body of each Party pursuant to and in accordance with the provisions of Section 11-13-202.5 of the Cooperation Act.

b. This Agreement shall be reviewed as to proper form and compliance with applicable law by a duly authorized attorney in behalf of each Party pursuant to and in accordance with Section 11-13-202.5 of the Cooperation Act.

c. A duly executed original counterpart of this Agreement shall be filed immediately with the keeper of records of each Party pursuant to Section 11-13-209 of the Cooperation Act.

d. The term of this Agreement shall not exceed 16 years and shall commence on the publication of the notice required by Section 17C-4-202 of the Act and shall continue through the date on which all of the Agency's Share of the District's Tax Increment has been paid to and disbursed by the Agency as provided herein.

e. Except as otherwise specifically provided herein, each Party shall be responsible for its own costs of any action done pursuant to this Agreement, and for any financing of such costs.

f. No separate legal entity is created by the terms of this Agreement.

8. Publication of Notice. Immediately after execution of this Agreement by the Parties, the Agency shall cause to be published a notice regarding this Agreement and the Parties' resolutions authorizing this Agreement, as provided and allowed pursuant to Section 11-13-219 of the Cooperation Act and in accordance with Section 17C-4-202 of the Act. The District agrees that the Agency may cause such publication of notice to be made on the District's

behalf and at the Agency's expense, in a joint publication, but only after the District has approved the content of the publication.

9. Modification. A modification of, or amendment to, any provision contained in this Agreement shall be effective only if the modification or amendment is in writing and signed by the Parties. Any oral representation or modification concerning this Agreement shall be of no force or effect.

10. Further Documents and Acts. Each of the Parties hereto agrees to cooperate in good faith with the other to execute and deliver such further documents and perform such other acts as may be reasonably necessary or appropriate to consummate and carry into effect the intent and transactions contemplated under this Agreement.

11. Entire Agreement. This Agreement and its exhibits constitute the entire agreement between the Parties hereto pertaining to the subject matter hereof, and the final, complete and exclusive expression of the terms and conditions thereof. All prior agreements, representations, negotiations and understandings of the Parties hereto, oral or written, express or implied, are hereby superseded by this Agreement.

12. Waivers. No waiver of any breach of any covenant or provision herein contained shall be deemed a waiver of any preceding or succeeding breach thereof or of any other covenant or provision herein contained. No extension of time for performance of any obligation or act shall be deemed an extension of the time for performance of any other obligation or act.

13. Assignment. No Party may assign its rights, duties or obligations under this Agreement without the prior written consent first being obtained from all Parties.

14. Incorporation of Recitals. The recitals set forth above are hereby incorporated by reference as part of this Agreement.

15. Governing Law. This Agreement shall be governed by, and construed and interpreted in accordance with, the laws of the State of Utah.

16. Interpretation. The terms "include," "includes," "including" when used herein shall be deemed in each case to be followed by the words "without limitation."

17. Severability. If any provision of this Agreement and any related document shall be held invalid or unenforceable by any court of competent jurisdiction or as a result of future legislative action, and if the rights or obligations of any Party hereto under this Agreement will not be materially and adversely affected thereby,

- a. such holding or action shall be strictly construed;
- b. such provision shall be fully severable;



c. this Agreement shall be construed and enforced as if such provision had never comprised a part hereof;

d. the remaining provisions of this Agreement and related documents shall remain in full force and effect and shall not be affected by the invalid or unenforceable provision or by its severance from this Agreement; and

e. in lieu of such illegal, invalid, or unenforceable provision, the Parties hereto shall use commercially reasonable efforts to negotiate in good faith a substitute, legal, valid, and enforceable provision that most nearly effects the Parties' intent in entering into this Agreement.

18. Effective Date. This Agreement shall become effective upon the publication of the summary of this Agreement as provided by law (See Section 17C-4-202 of the Act).

**ENTERED** into as of the day and year first above written.

REDEVELOPMENT AGENCY OF  
SALT LAKE COUNTY

By: Arlyn Bradshaw 10/29/13  
Arlyn Bradshaw, Chairperson

Jordan Valley Water Conservancy District

By: Gary Swensen  
Gary Swensen Board Chair

H:\share\SBarnes\RDA\MagnaCDA\Interlocals\JVWCD\Agreement Draft\_JV Water DRAFT (DA Revisions v5) 9-12-2013.docx

APPROVED AS TO FORM  
Salt Lake County District Attorney's Office  
By: [Signature]  
Deputy District Attorney  
Date: 9-12-13

# **OPERATIONS & MAINTENANCE ACTIVITIES**

JORDAN VALLEY WATER CONSERVANCY DISTRICT

**CONSIDER APPROVAL OF AN AGREEMENT AMENDMENT WITH CENTRAL UTAH  
WATER CONSERVANCY DISTRICT FOR THE TURN BACK OF CENTRAL UTAH  
PROJECT WATER RELATED TO THE SALT LAKE COUNTY HIGH RUNOFF  
GROUNDWATER RECHARGE AND RECOVERY PROJECT**

March 12, 2025

**Summary:** In 1998, Jordan Valley Water Conservancy District (JVWCD) and Central Utah Water Conservancy District (CUWCD) entered into an agreement under Section 207 of the Central Utah Project Completion Act (CUPCA) in which JVWCD would construct a Groundwater Recharge and Recovery Project (Project) and turn back to CUWCD the equivalent amount of water saved by the Project. The agreement outlined that JVWCD would turn back 5,800 acre feet (AF) of Central Project Water (CUP) annually to CUWCD for a period of 5 years, from 2000 to 2004 and, in exchange, CUWCD would credit JVWCD the applicable share of CUWCD's CUP repayment savings for the reduction in deliveries.

The agreement provided for an extension of the agreement in 5-year period increments, and JVWCD and CUWCD have mutually agreed over the years to extensions for 2005 through 2025.

The recommended amendment No. 5 to the agreement is for an additional extension from 2025 through 2029. The turn back water is used for Provo River instream flows for environmental benefits. JVWCD will receive a \$150/AF credit on its CUP water repayment obligation plus avoidance of the associated Operation, Maintenance, and Replacement (OM&R) and OM&R reserve changes. The total annual cost savings for JVWCD will be approximately \$1,305,000.

**Recommendation:** **Approve the agreement amendment No. 5 with CUWCD to turn back 5,800 AF CUP water annually for the 5-year period from 2025 through 2029.**

AMENDED AGREEMENT No. 5 BETWEEN JORDAN  
VALLEY WATER CONSERVANCY DISTRICT AND  
CENTRAL UTAH WATER CONSERVANCY DISTRICT REGARDING  
SALT LAKE COUNTY HIGH RUNOFF GROUNDWATER RECHARGE AND  
RECOVERY PROJECT WATER CONSERVANCY CREDIT PROGRAM

This Amended Agreement No. 5 is made and entered into this \_\_\_\_\_ day of \_\_\_\_\_, 2025, by and between the \_\_\_\_\_, 2025, by and between the Jordan Valley Water Conservancy District, a special district created pursuant to Utah law, and Central Utah Water Conservancy District, a water conservancy district created pursuant to Utah law (collectively referred to as the “parties”).

**RECITALS**

- A. Jordan Valley Water Conservancy District, formerly known as the Salt Lake County Water Conservancy District (“JVWCD”), and the Central Utah Water Conservancy District (“CUWCD”) entered into an agreement (the “Agreement”) dated May 11, 1998, pursuant to Section 207 of the Central Utah Project Completion Act, P.L. 102-575, 106 Stat. 4605, (“CUPCA”), under which Agreement JVWCD constructed a Groundwater Recharge and Recovery project (the “Project”) and agreed as a part of that Agreement to turn back to CUWCD for a period of five years, 2000 through 2004, a quantity of Bonneville Unit water equivalent to the quantity of water conserved by the Project, estimated to annually yield 5,800 acre-feet on an average-annual basis.
- B. In exchange for the turn back of Bonneville Unit water, CUWCD agreed to credit or rebate to JVWCD its share of CUWCD’s repayment savings for reductions in deliveries of Bonneville Unit Water under Block Notice 4A, as provided in §207 of CUPCA.
- C. The Agreement further provided for the extension of the turn back period in five-year increments upon the mutual agreement of the parties.
- D. On February 24, 2005, the parties agreed to a turn-back period extension of five years, from 2005 through 2009.
- E. On February 24, 2010, the parties agreed to a turn-back period extension of



five years, from 2010 through 2014.

- F. In 2015, the parties verbally agreed to a turn back period extension of one year for 2015.
- G. On May 9, 2016, the parties agreed to a turn-back period extension of five years, from 2016 through 2020.
- H. On May 19, 2020, the parties agreed to a turn-back period extension of five years beginning 2021 through 2025 with a taper of the amount turned back.
- I. The parties desire to amend and extend the turn-back period and associated payment credit of the Agreement for five additional years commencing April 1, 2025, and ending October 31, 2029.

**AGREEMENT**

- 1. The parties hereby amend the second sentence of Article 3.a. of the Agreement to read as follows:  
As further described in Article 4.b. of this Agreement, the Sponsor agrees to turn over instream flows to the District in the amount of:

<u>Year</u>	<u>Amount (acre-feet)</u>
2025	5,800
2026	5,800
2027	5,800
2028	5,800
2029	5,800
Total	29,000

- 2. The parties hereby amend Article 4.b. of the Agreement to extend the time period during which JWCD will turn back to CUWCD the amount of Bonneville unit water equal to that conserved by the Project for an additional five-year extension from 2025 through 2029.
- 3. CUWCD agrees to credit JWCD's \$150 per acre-foot payment obligation and not charge JWCD the associated operation, maintenance, and replacement ("OM&R") and OM&R reserve charges for 5,800 acre-feet per year for the period of 2025-2029.
- 4. The parties hereby ratify and reaffirm all other terms and conditions of the

Agreement not expressly amended hereby, or by the Amended Agreements dated February 24, 2005, February 24, 2010, the verbal agreement in 2015, the Amended Agreement dated May 9, 2016, and the May 19, 2020 extension, which Agreements remain in full force and effect by and between these parties.

**IN WITNESS WHEREOF**, the parties set their hands the day and year first set forth above.

**CENTRAL UTAH WATER  
CONSERVANCY DISTRICT**

By: Shelley Brennan  
Its: Chair, Board of Trustees

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Attest: Gene Shawcroft, Clerk  
Central Utah Water Conservancy District

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**JORDAN VALLEY WATER  
CONSERVANCY DISTRICT -**

By: Corey L. Rushton  
Its: Chair, Board of Trustees

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Attest: Alan E. Packard, Clerk  
Jordan Valley Water Conservancy District

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JORDAN VALLEY WATER CONSERVANCY DISTRICT

**CONSIDER APPROVAL OF AN AGREEMENT AMENDMENT WITH CENTRAL UTAH  
WATER CONSERVANCY DISTRICT FOR THE TURN BACK OF CENTRAL UTAH  
PROJECT WATER RELATED TO THE DEMONSTRATION GARDEN  
CONSTRUCTION PROJECT**

March 12, 2025

**Summary:** In July of 2000 Jordan Valley Water Conservancy District (JVWCD) entered into an agreement with Central Utah Water Conservancy District (CUWCD) under Section 207 of the Central Utah Project Completion Act (CUPCA) outlining that CUWCD would provide partial funding for JVWCD to build a demonstration garden to encourage water conservation. In January 2001, CUWCD entered into a Cooperative Agreement with the United States Department of the Interior (DOI) to obtain funding for this project.

A provision of that Cooperative Agreement with DOI anticipated a saved water credit option for saved Central Utah Project (CUP) water turned over to DOI for instream flows. This repayment credit to CUWCD could then be passed on to JVWCD to offset payment to CUWCD for JVWCD's CUP water.

By agreement and multiple extensions, from 2004 through 2024, JVWCD has turned back 500 acre feet (AF) of CUP water annually for Provo River instream flows, and CUWCD has credited JVWCD's CUP payment obligation accordingly. The recommended amendment No. 5 with CUWCD is to continue to turn back 500 AF of CUP water annually for the period of 2025 through 2029. CUWCD will in turn credit JVWCD \$150/AF of its repayment obligation plus avoidance of the associated Operation, Maintenance, and Replacement (OM&R) and OM&R reserve charges. The total annual cost savings for JVWCD will be approximately \$112,500.

**Recommendation:** **Approve the agreement amendment No. 5 with CUWCD to turn back 500 AF of CUP water annually for the 5-year period from 2025 through 2029.**

AMENDED AGREEMENT No. 5 BETWEEN JORDAN  
VALLEY WATER CONSERVANCY DISTRICT  
AND  
CENTRAL UTAH WATER CONSERVANCY DISTRICT  
REGARDING  
JORDAN VALLEY WATER CONSERVANCY DISTRICT WATER CONSERVATION  
PROJECT

This Amended Agreement No. 5 is made and entered into this \_\_\_\_\_ day of \_\_\_\_\_ 2025, by and between the Jordan Valley Water Conservancy District, a special district created pursuant to Utah law, and Central Utah Water Conservancy District, a water conservancy district created pursuant to Utah law (collectively referred to as the "parties").

**RECITALS**

- A. Jordan Valley Water Conservancy District, ("JVWCD"), and the Central Utah Water Conservancy District ("CUWCD") entered into an agreement, as amended, dated July 14, 2000, ("Agreement") pursuant to Section 207 of the Central Utah Project Completion Act, P.L. 102-575, 106 Stat. 4605, ("CUPCA"), under which Agreement CUWCD provided partial funding for JVWCD to construct a demonstration garden ("Project") to encourage water conservation and wise-water use.
- B. CUWCD entered into a cooperative agreement dated January 2, 2001, ("207 Cooperative Agreement") with the United States Department of Interior ("DOI") under provisions of CUPCA in order to obtain funding for the Project that CUWCD made available to JVWCD under terms of the Agreement.
- C. Provisions of the 207 Cooperative Agreement provide for a saved water crediting option. To provide for implementation of this option, under provisions of CUPCA, CUWCD entered into a water contract ("Water Contract") dated March 20, 2003, as amended, with DOI in order to receive repayment credit for saved water turned over to DOI for instream flows, which repayment credit CUWCD could pass on to JVWCD to offset JVWCD's payment to CUWCD for Central Utah Project ("CUP") water.

- D. For the period 2004 through 2020, JVWCD has turned back annually to CUWCD 500 acre-feet of CUP saved water and CUWCD has credited JVWCD's payment obligation for said water.
- E. On May 19, 2020 the parties extended the turn-back of 500 acre-feet of water and associated payment credit arrangement for the period of 2021 through 2025.
- F. The parties desire to extend the water turn-back and associated payment credit arrangement beginning 2021 through the water year 2029 ending on October 31, 2029.

**AGREEMENT**

- 1. JVWCD agrees to turn back to CUWCD 500 acre-feet annually of CUP water for the period of 2021 through October 31, 2029.
- 2. CUWCD agrees to credit JVWCD's payment obligation to CUWCD for 500 acre-feet per year calculated at \$150.00 per acre-foot for a total of \$75,000.00 per year for the period of 2021 through 2025. In addition, CUWCD will not charge JVWCD for any associated operation, maintenance, and replacement ("OM&R") and OM&R reserves charges.

**IN WITNESS WHEREOF**, the parties set their hands the day and year first set forth above.

**CENTRAL UTAH WATER  
CONSERVANCY DISTRICT**

By: Shelley Brennan  
Its: Chair, Board of Trustees

\_\_\_\_\_

Attest: Gene Shawcroft, Clerk  
Central Utah Water Conservancy District

\_\_\_\_\_

**JORDAN VALLEY WATER  
CONSERVANCY DISTRICT -**

By: Corey L. Rushton  
Its: Chair, Board of Trustees

\_\_\_\_\_

Attest: Alan E. Packard, Clerk  
Jordan Valley Water Conservancy District

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JORDAN VALLEY WATER CONSERVANCY DISTRICT

**CONSIDER APPROVAL OF EXPENDITURE TO PURCHASE VEHICLES**

March 12, 2025

Budget: \$159,000 2024/2025 New Vehicles Budget

Cost sharing: Approximately \$13,000 to be reimbursed by MWDSL

Summary: JWCD staff utilize a variety of vehicles to complete essential operation and maintenance activities. To ensure the vehicles remain safe, reliable, and cost-effective, staff regularly evaluate when vehicles should be replaced and/or procured. Staff determined there is a need to replace the two vehicles listed below with new similar-type vehicles and to procure an additional vehicle for a supervisor position that came from re-purposing an existing vacant position. The current budget anticipated these needs and funds are available.

Vehicle	Model Year	Miles Driven
Dodge ½-Ton 4WD Dbl-Cab Pickup	2011	145,719
Dodge ½-Ton 4WD Dbl-Cab Pickup	2011	145,247

JWCD utilizes the Utah State Division of Purchasing and General Service Best Value Cooperative Contract (State Contract) for its vehicle purchases. Procedures for procuring new vehicles using the State Contract include requesting quotes from a list of approved vendors established by the State. A summary of the 2025 ½-ton Pickup quotes received from State Contract vendors is listed below.

Make & Model	Vendor	Quote
Dodge 1500 4WD Tradesman eTorque Quad-Cab	Salt Lake Valley CDJR	\$43,371
Ford F-150 XL 4WD SuperCrew-Cab	Ken Garff West Valley Ford	\$45,270
Dodge 1500 4WD Tradesman Quad-Cab	Salt Lake Valley CDJR	\$45,970
Ford F-150 XL 4WD SuperCrew-Cab	Ken Garff Ford American Fork	\$46,700
Ford F-150 XL 4WD Hybrid SuperCrew-Cab	Young Ford Ogden	\$47,791
Ford F-150 XL 4WD SuperCrew-Cab	Ken Garff West Valley Ford	\$48,863
Dodge 1500 4WD Tradesman Crew-Cab	Salt Lake Valley CDJR	\$48,990

**Recommendation: Approve expenditure to purchase three 2025 Dodge 1500 4WD Tradesman eTorque Quad-Cab Pickups from Salt Lake Valley Chrysler Dodge Jeep Ram**

**Total Authorization Amount (Approval Requested): \$130,113**

# **ENGINEERING ACTIVITIES**

JORDAN VALLEY WATER CONSERVANCY DISTRICT

**CONSIDER AUTHORIZATION TO AWARD A CONSTRUCTION CONTRACT  
FOR THE SOUTHEAST REGIONAL WATER TREATMENT PLANT  
INFLUENT VAULT REHABILITATION**

March 12, 2025

Project: SERWTP Influent Vault Rehabilitation  
Project Number: 4367  
Budget: \$576,000 in 2024/2025 Capital Projects Budget  
Cost Sharing: None

Bids were received from:

<b>Bidder</b>	<b>Bid Amount</b>
<i>Engineering Estimate</i>	<i>\$485,000 - \$600,000</i>
Beck Construction & Excavation	\$586,708
Corrio Construction	\$594,147
Ellsworth Paulsen Construction	\$618,128
VanCon, Inc.	\$667,000
Cliff Johnson Excavating	\$858,905

**Award of Construction Contract Recommended to: Beck Construction & Excavation**

**Total Authorization Amount (Approval Requested): \$586,708**

Summary: The valves in the Southeast Regional Water Treatment Plant influent vault do not seal properly. Thus, when the plant shuts down, significant water continues to flow into the plant. Additionally, the vault roof leaks water, endangering the electrical equipment inside the vault. This project looks to replace both the leaking valves and the vault roof. This project also includes multiple valves and actuators in the SERWTP plant filter gallery that are aging and reaching the end of their useful life.



JORDAN VALLEY WATER CONSERVANCY DISTRICT

**CONSIDER AUTHORIZATION TO AWARD A CONSTRUCTION CONTRACT FOR THE SOUTHWEST AQUEDUCT REACH 2**

March 12, 2025

Project: Southwest Aqueduct Reach 2

Project Number: 4321

Budget: \$8,803,080 in 2024/2025 Capital Projects Budget and \$40,013,080 in the 10-year Capital Projects Plan.

Cost Sharing: N/A

Bids were received from:

<b>Bidder</b>	<b>Bid Amount</b>
<i>Engineer's Estimate</i>	<i>\$33,000,000 - \$40,100,000</i>
Condie Construction	\$30,726,277
Garney Companies	\$32,290,250
Sundt Construction	\$33,595,000
Whitaker Construction	\$36,448,000
Vancon	\$37,982,000

**Award of Construction Contract Recommended to: Condie Construction**

**Total Authorization Amount (Approval Requested): \$30,726,277**

Summary: This project includes the extension of the 66-inch Southwest Aqueduct Reach 2 (SWA-2) from 13400 South to 11800 South which will run parallel to the Jordan Aqueduct Reach 2 (JA-2). With increasing demands and the expansion of JVVWTP, additional conveyance capacity is needed to meet peak demands. Segments of SWA-2 were constructed previously and this project will connect the existing segments to make a continuous pipeline from JVVWTP to 11400 South. The project will include the installation of 10,550 feet of 66-inch welded steel pipe, air-valve and manway access vaults, and an interconnect vault to JA-2 at 11400 South.

JORDAN VALLEY WATER CONSERVANCY DISTRICT

**CONSIDER AUTHORIZATION TO AWARD A MATERIAL TESTING CONTRACT FOR THE SOUTHWEST AQUEDUCT REACH 2**

March 12, 2025

Project: Southwest Aqueduct Reach 2  
Project Number: 4321  
Budget: \$154,375 in 2024/2025 Capital Projects Budget  
Cost Sharing: N/A

Bids were received from:

<b>Bidder</b>	<b>Bid Amount</b>
<i>Engineer's Estimate</i>	<i>\$96,000 - \$117,000</i>
UES Professional Services	\$80,660
Earthtec	\$97,640
Kleinfelder	\$100,000
Terracon	\$104,215
Ninyo & Moore	\$106,200

**Award of Material Testing Contract Recommended to: UES Professional Services**

**Total Authorization Amount (Approval Requested): \$80,660**

Summary: Material testing services for the construction of the Southwest Aqueduct Reach 2 project. These services are necessary to verify the contractor is constructing the pipeline and appurtenances improvements to the project specifications. The material testing work will include testing of structural concrete, soil testing, asphalt testing, rebar inspection, and additional special inspections as required by the building code.

# **REPORTING ITEMS**

**CAPITAL PROJECTS**  
FEBRUARY 2025

**Final Project Completion Report**

**Project Name and Number:** 3300 South Pipeline Replacement - Phase II, #4190

**Description:** The 3300 South pipeline was originally installed in 1956 as a cast iron pipeline which runs from 1100 West to State Street. This pipeline had experienced frequent breaks and required replacement which was done in two construction phases. Phase I was completed in June 2024, which included the pipeline replacement from 1100 West to 500 West. Phase II of the project consisted of the installation of a 12-inch pipeline along 3300 South from 500 West to State Street. The work included open-cut pipeline installation through the roadway and trenchless installation methods to cross I-15 and railway corridors, connection of service lines, installation of new fire hydrants and valves, and surface improvements. Due to the location and impact of the project and majority of the project, UDOT required a majority of the work to be performed at night or on weekends; Phase II was divided into multiple bid schedules and it was completed by two separate contractors.

**District Project Manager:** Kevin Rubow

<b>Engineer: Bowen, Collins, &amp; Associates</b>	<b>Design Status: 100%</b>
Original Engineering Contract Amount:	\$388,773
Final Engineering Contract Amount:	\$780,279

<b>Schedule A Contractor: Vancon, Inc.</b>	<b>Construction Status: 100%</b>
Original construction contract amount:	\$1,765,300
Total Change Order amount:	(\$59,763)
Final construction contract amount:	\$1,705,537
Total change orders as a percentage of original contract:	-3.4%
Completion Schedule:	
Notice to Proceed:	4/27/2023
Final Completion:	5/29/2024

<b>Summary of Change Orders:</b>	
<b>Description</b>	<b>Amount</b>
1 Bid quantity adjustments to change drill pit location and install additional 100 feet of open cut HDPE.	(\$59,763)
Total Change Order Amount:	(\$59,763)

**Final Project Completion Report**

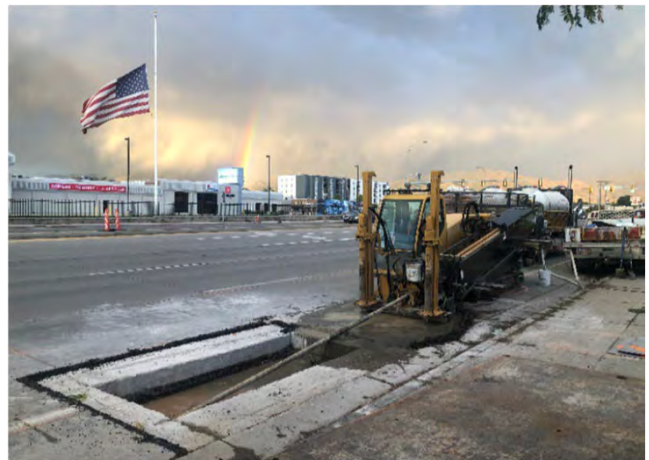
<b>Schedules B &amp; C Contractor: Beck Construction</b>		<b>Construction Status: 100%</b>
Original construction contract amount:		\$6,914,355
Total Change Order amount:		(\$357,872)
Final construction contract amount:		\$6,556,483
Total change orders as a percentage of original contract:		-5.2%
Completion Schedule:		
Notice to Proceed:		4/25/2023
Final Completion:		2/27/2025

<b>Summary of Change Orders:</b>		
	<b>Description</b>	<b>Amount</b>
1	Change in location for the pipeline connection between Schedule A and Schedule B.	\$6,228
2	Credit for material change from DIP to PVC on fire line laterals.	(\$10,574)
3	Storm drain repair per UDOT requirements.	\$3,910
4	Abandon existing pipeline within UTA's right-of-way at 200 West.	\$37,115
5	Reconcile unused work and material quantities such as asphalt pavement, water line loops, trench dewatering and stabilization material, concrete restoration, and additional water line appurtenances.	(\$394,551)
	<b>Total Change Order Amount:</b>	<b>(\$357,872)</b>

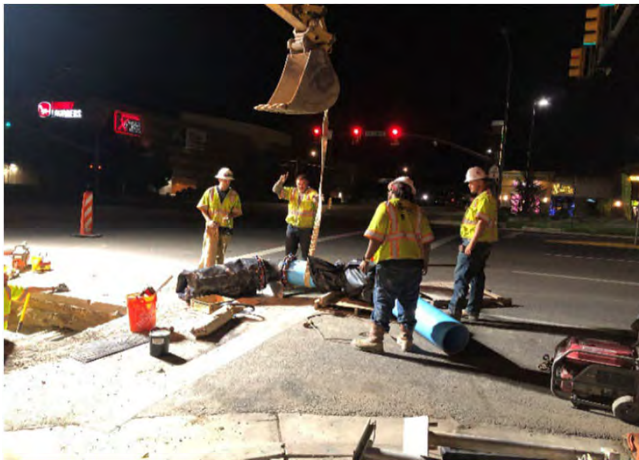
Final Project Completion Report



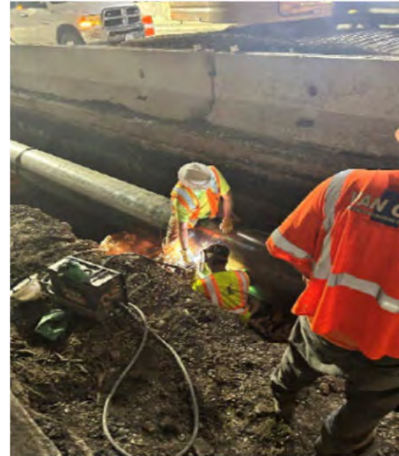
Installing 12-inch PVC pipeline



Directional drill rig



Installing 12-inch connection at State Street



Welding steel casing within the Union Pacific ROW



Fusing HDPE beneath 1-15 preparing for a 760-foot directional drill



Slip lining the 12-inch HDPE within an existing 16-inch steel casing

JORDAN VALLEY WATER CONSERVANCY DISTRICT

CAPITAL PROJECTS REPORT

January 10, 2025 - February 13, 2025

**Capital Projects Budget Status Report**

Total FY 2024-2025 Capital Projects Budget (Gross):	\$73,785,131
Budgeted Reimbursements:	(\$6,547,432)
Total FY 2024-2025 Capital Projects Budget (Net):	\$67,237,699
Total FY 2024-2025 Capital Projects Expenditures to Date:	\$19,446,048



JORDAN VALLEY WATER CONSERVANCY DISTRICT  
 CAPITAL PROJECTS REPORT  
 January 10, 2025 - February 13, 2025

**Project Name and Number: 4113 South 2200 West Meter Vault Rehabilitation**

Project Description: The meter station serving Granger-Hunter Improvement District (GHID) at 4113 South 2200 West was constructed in 1965 and has experienced deterioration from corrosion and age-related wear. GHID created plans to update and rehabilitate this vault and is managing the rehabilitation project. JVWCD has agreed to pay half of the construction costs via cost-share agreement.

District Project Manager: Conor Tyson

Contractor: Corrio Construction	Original construction contract amount:	\$213,382
	Construction Status: 5%	
	Substantial Completion Date: 4/16/2025	
<u>Change orders approved since last report:</u>		
• n/a		
Current construction contract amount:		\$213,382
JVWCD Portion of Contact amount:		\$106,691
Total change orders as a percentage of original contract:		0%

<u>Other Approvals since last report</u>	<u>Vendor</u>	<u>Amount</u>
• n/a		

Current Status: Preconstruction was held and Contractor has provided submittals which are being reviewed by District staff. Construction is scheduled for late March.

JORDAN VALLEY WATER CONSERVANCY DISTRICT

CAPITAL PROJECTS REPORT

January 10, 2025 - February 13, 2025

**Project Name and Number: Jordan Valley Administration Building Boiler Upgrade, #4345**

Project Description: The Administration Building boiler was installed in 1987 during the original construction, and it has reached the end of its useful life. The boiler age and outdated technology makes repairs almost impossible. The project's scope includes the boiler replacement with two high efficiency, smaller in size, boilers and appurtenances.

District Project Manager: Marcelo Anglade

Engineer: Heath Engineering	Original engineering contract amount:	\$68,100
	Design Status: 100%	
	Construction Management Status: 1%	
<u>Additional services authorized since last report:</u>		
• n/a		
Current contract amount:		\$68,100

Contractor: Comfort Systems USA	Original construction contract amount:	\$0
	Construction Status: 1%	
	Substantial Completion Date: 9/1/2025	
<u>Change orders approved since last report:</u>		
• n/a		
Current construction contract amount:		\$0
Total change orders as a percentage of original contract:		

<u>Other Approvals since last report</u>	<u>Vendor</u>	<u>Amount</u>
• n/a		

Current Status: The contractor is in the process of providing submittals for the equipment to be provided in the project.

JORDAN VALLEY WATER CONSERVANCY DISTRICT

CAPITAL PROJECTS REPORT

January 10, 2025 - February 13, 2025

**Project Name and Number: 2025 Distribution Pipeline Replacement Project - Woodstock Area, #4365**

Project Description: The pipelines in the Woodstock area are cast iron pipe installed in the 1950's and 1960's. These pipelines are now experiencing high levels of waterline breaks. This construction project will replace the aging pipeline with new C-900 PVC pipelines. The project also includes new fire hydrants, valves, meter setters and boxes, and roadway restoration of the areas disturbed by the project.

District Project Manager: John Kahle

Engineer: JWCD Staff	Original engineering contract amount:	n/a
	Design Status: 100%	
	Construction Management Status: 1%	
<u>Additional services authorized since last report:</u>		
• n/a		
Current contract amount:		n/a

Contractor: Rolfe Construction	Original construction contract amount:	\$176,075
	Construction Status: 1%	
	Substantial Completion Date: TBD	
<u>Change orders approved since last report:</u>		
• n/a		
Current construction contract amount:		\$176,075
Total change orders as a percentage of original contract:		0%

<u>Other Approvals since last report</u>	<u>Vendor</u>	<u>Amount</u>
• n/a		

Current Status: The Construction Agreement and the Notice of Award have been given to the contractor for their signature.

JORDAN VALLEY WATER CONSERVANCY DISTRICT  
CAPITAL PROJECTS REPORT  
 January 10, 2025 - February 13, 2025

**Project Name and Number: JA-4 and AA-3 Cathodic System Upgrades, #4374**

Project Description: In 2014, JWVCD and CUWCD entered into an agreement to construct and maintain a single cathodic protection system to protect both JA-4 and AA-3. The agreement allocates costs for design, construction, operation, and maintenance of the system. Recent cathodic surveys have indicated the need to install improvements to the cathodic system to provide additional corrosion protection for JA-4 and AA-3. CUWCD will manage the design and construction of the project and JWVCD will reimburse 50% of the design and construction costs of these improvements.

District Project Manager: Kevin Rubow

Cost Share Agreement with CUWCD	Original engineering contract amount:	\$171,000
	Design Status: 30%	
	Construction Management Status: 0%	
<u>Additional services authorized since last report:</u>		
• Cathodic system investigation.		\$8,000
Current contract amount:		\$179,000

Contractor: N/A	Original construction contract amount:	\$0
	Construction Status: 0%	
	Substantial Completion Date: n/a	
<u>Change orders approved since last report:</u>		
• n/a		
Current construction contract amount:		\$0
Total change orders as a percentage of original contract:		

<u>Other Approvals since last report</u>	<u>Vendor</u>	<u>Amount</u>
• n/a		

Current Status: The consultant has prepared the preliminary design report and is recommending to install a new anode well and rectifier at pipeline station 565+00 and at 410+00. Additional recommendations are to upsize the existing rectifiers at three locations and to electrically isolate metallic components inside vaults. These improvements will significantly reduce the risk of corrosion for JA-4 and AA-3.

JORDAN VALLEY WATER CONSERVANCY DISTRICT

CAPITAL PROJECTS REPORT

January 10, 2025 - February 13, 2025

**Project Name and Number: Strategic Asset Management Program, #4364**

Project Description: This project will include the development of a strategic asset management plan (SAMP), the development of a Southeast Regional Water Treatment Plant (SERWTP) Facility Plan (following the SAMP guidance to serve as an example facility plan), and an evaluation of JVWCD's asset related information systems.

District Project Manager: John Kahle

Engineer: Brown and Caldwell	Original engineering contract amount:	\$749,054
	Design Status: 10%	
	Construction Management Status: 0%	
<u>Additional services authorized since last report:</u>		
• n/a		
Current contract amount:		\$749,054

<u>Other Approvals since last report</u>	<u>Vendor</u>	<u>Amount</u>
• n/a		

Current Status: The gap analysis interviews has been completed and the information gathered is being processed into a tech memo (TM2) which includes a road map to address gaps. After TM2 is complete work will continue to Task 3 which will develop the Strategic Asset Management Plan (SAMP).

JORDAN VALLEY WATER CONSERVANCY DISTRICT  
CAPITAL PROJECTS REPORT  
 January 10, 2025 - February 13, 2025

**Project Name and Number: 5700 West 10200 South Booster Pump Station Upgrades Project, #4366**

Project Description: The existing 5700 West 10200 South booster pump station was built in 1981 and is currently equipped to deliver a flow rate of 11 MGD into pressure Zone C and additional capacity is needed to meet member agency demands in pressure Zones C & D. The existing 5700 West 10200 South Booster Pump Station will be upgraded with new piping, pumps and electrical equipment to increase its capacity to 18 MGD.

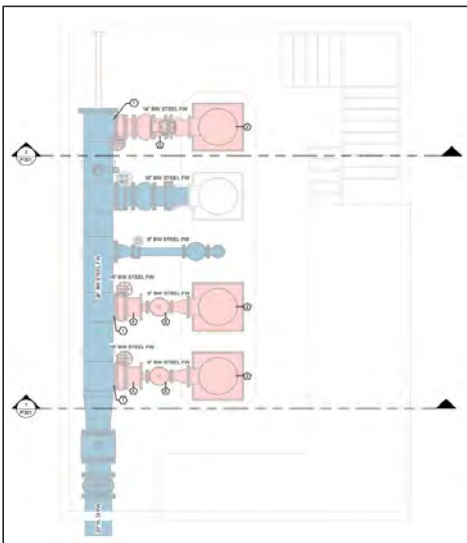
District Project Manager: Conor Tyson

Engineer: AE2S	Original engineering contract amount: \$840,044  Design Status: 30% Construction Management Status: 0%
Additional services authorized since last report: <ul style="list-style-type: none"> <li>• n/a</li> </ul>	
Current contract amount: <span style="float: right;">\$840,044</span>	

Contractor: n/a	Original construction contract amount: \$0  Construction Status: 0% Substantial Completion Date: n/a
Change orders approved since last report: <ul style="list-style-type: none"> <li>• n/a</li> </ul>	
Current construction contract amount: <span style="float: right;">\$0</span>	
Total change orders as a percentage of original contract:	

<u>Other Approvals since last report</u>	<u>Vendor</u>	<u>Amount</u>
<ul style="list-style-type: none"> <li>• n/a</li> </ul>		

Current Status: Consultant has submitted the preliminary design report and 30% drawings. A meeting is scheduled to discuss the report and provide feedback for next drawing set.



Preliminary drawing of proposed upgrades inside pump station.

JORDAN VALLEY WATER CONSERVANCY DISTRICT  
 CAPITAL PROJECTS REPORT  
 January 10, 2025 - February 13, 2025

**Project Name and Number: SWGWTP Reservoir Repairs, #4356**

Project Description: The Southwest Groundwater Treatment Plant (SWGWTP) finished water reservoir has developed areas of ponding on the roof deck. These exterior ponding areas can lead to cracking and leaks into the reservoir if preventive measures are not taken. This project will eliminate the ponding issues by installing a new membrane and adding slope to the roof deck. The project includes concrete crack repairs and placement of lightweight cellular concrete to add slope to the existing reservoir deck; installation of a new roofing membrane and traffic pad; installation of metal ladders, guardrail, and exterior metal stairs and platform; and modifications to existing roof drain and downspout system.

District Project Manager: Marcelo Anglade

Engineer: Bowen Collins & Associates	Original engineering contract amount:	\$68,280
	Design Status: 100%	
	Construction Management Status: 20%	
<u>Additional services authorized since last report:</u>		
• n/a		
Current contract amount:		\$68,280

Contractor: Gerber Construction, Inc.	Original construction contract amount:	\$419,170
	Construction Status: 20%	
	Substantial Completion Date: 4/30/2025	
<u>Change orders approved since last report:</u>		
• n/a		
Current construction contract amount:		\$419,170
Total change orders as a percentage of original contract:		0%

<u>Other Approvals since last report</u>	<u>Vendor</u>	<u>Amount</u>
• n/a		

Current Status: Contractor, in coordination with the Consultant and District, has temporarily paused construction activities until the last week of March. This is done to get better adhesion of the impermeable membrane to the CCB roof deck with warmer ambient temperatures. The contractor has also placed a concrete curb along the reservoir's perimeter.

**JORDAN VALLEY WATER CONSERVANCY DISTRICT**  
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**Project Name and Number: 2025 Vault Improvement Project, #4355**

Project Description: JWVCD has an ongoing program to replace aging infrastructure in its transmission and distribution system. This project includes the rehabilitation of piping and valves in four vaults, the abandonment of three vaults, and converting one vault to a buried valve. Rehabilitation of these vaults will provide greater operational flexibility, improved operation, and reduce the likelihood of failure at these locations.

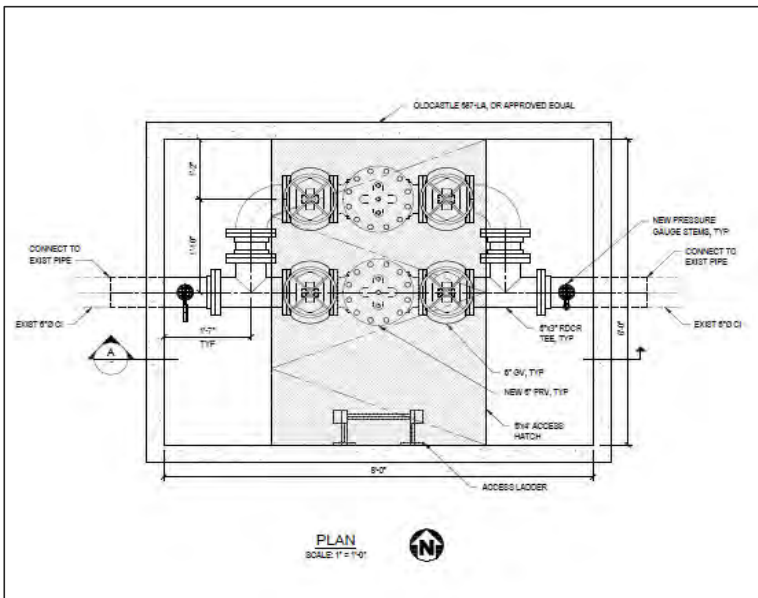
District Project Manager: Conor Tyson

Engineer: Consor	Original engineering contract amount: <span style="float: right;">\$481,833</span>
	Design Status: 35% Construction Management Status: 0%
<u>Additional services authorized since last report:</u>	
<ul style="list-style-type: none"> <li>• n/a</li> </ul>	
Current contract amount: <span style="float: right;">\$481,833</span>	

Contractor: n/a	Original construction contract amount: <span style="float: right;">\$0</span>
	Construction Status: 0% Substantial Completion Date: n/a
<u>Change orders approved since last report:</u>	
<ul style="list-style-type: none"> <li>• n/a</li> </ul>	
Current construction contract amount: <span style="float: right;">\$0</span>	
Total change orders as a percentage of original contract:	

<u>Other Approvals since last report</u>	<u>Vendor</u>	<u>Amount</u>
<ul style="list-style-type: none"> <li>• n/a</li> </ul>		

**Current Status:** Consultant is working on the 60% drawings after receiving feedback on the preliminary design report.



Early design drawing for new vault in Cottonwood Heights



JORDAN VALLEY WATER CONSERVANCY DISTRICT  
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**Project Name and Number: JWTP Chiller Replacement, #4331**

Project Description: The JWTP chiller was installed in 2007 and has reached the end of its serviceable life. It is experiencing more frequent repairs and replacement parts have become difficult to obtain. The project includes the supply and installation of a replacement chiller unit at the JWTP high-rise building, with associated pumps, valves, and controls. It also includes minor upgrades to JWTP's lab controls.

District Project Manager: Marcelo Anglade

Engineer: David L. Jensen & Associates	Original engineering contract amount:	\$48,600
	Design Status: 100%	
	Construction Management Status: 9%	
<u>Additional services authorized since last report:</u>		
• n/a		
Current contract amount:		\$60,800

Contractor: Industrial Piping and Welding, LLC	Original construction contract amount:	\$367,357
	Construction Status: 9%	
	Substantial Completion Date: 7/31/2025	
<u>Change orders approved since last report:</u>		
• n/a		
Current construction contract amount:		\$367,357
Total change orders as a percentage of original contract:		0%

<u>Other Approvals since last report</u>	<u>Vendor</u>	<u>Amount</u>
• n/a		

Current Status: The contractor has provided submittals in preparation to start work in March 2025. The delivery of the chiller is scheduled for April 2025.

JORDAN VALLEY WATER CONSERVANCY DISTRICT  
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**Project Name and Number: Rosecrest Pipeline Capacity Upgrades, #4350**

Project Description: JWCD desires to increase its water transmission capacity between the Rosecrest reservoir and 13400 South in Herriman. This area is currently supplied by a 16-inch pipeline and is experiencing capacity issues. This is an area of increasing growth and was identified in the Master Plan to require additional capacity by 2026. The new pipeline will benefit Herriman, Riverton, and South Jordan in providing additional capacity to their communities.

District Project Manager: Conor Tyson

Engineer: Bowen Collins and Associates	Original engineering contract amount:	\$1,299,805
	Design Status: 45%	
	Construction Management Status: 0%	
<u>Additional services authorized since last report:</u>		
• n/a		
Current contract amount:		\$1,299,805

Contractor: n/a	Original construction contract amount:	
	Construction Status: 0%	
	Substantial Completion Date: n/a	
<u>Change orders approved since last report:</u>		
• n/a		
Current construction contract amount:		\$0
Total change orders as a percentage of original contract:		

<u>Other Approvals since last report</u>	<u>Vendor</u>	<u>Amount</u>
• n/a		

Current Status: Consultant is working on the 60% drawing set, including electrical work on main vaults. Geotechnical report was recently completed and being incorporated into design.

JORDAN VALLEY WATER CONSERVANCY DISTRICT  
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**Project Name and Number: Administration Building Roof Replacement, #4333**

Project Description: The Administration Building roof was originally installed in 1986 and has developed numerous leaks in the last five years. The frequency of leaks is increasing over time and the existing roof system cannot be easily repaired. It was determined that replacing the roof with a new material would be the most cost-effective solution. This project includes the removal of the existing tile roof and installation of a standing seam metal roofing system. The new roofing system is expected to last 40 years.

District Project Manager: Marcelo Anglade

Engineer: McNeil Engineering	Original engineering contract amount:	\$47,350
	Design Status: 100%	
	Construction Management Status: 99%	
<u>Additional services authorized since last report:</u>		
• n/a		
Current contract amount:		\$56,950

Contractor: North Face Roofing, Inc.	Original construction contract amount:	\$494,800
	Construction Status: 99%	
	Substantial Completion Date: 10/15/2024	
<u>Change orders approved since last report:</u>		
• n/a		
Current construction contract amount:		\$494,800
Total change orders as a percentage of original contract:		0%

<u>Other Approvals since last report</u>	<u>Vendor</u>	<u>Amount</u>
• n/a		

Current Status: The roof work was completed as scheduled. The contractor replaced concrete sidewalk which was damaged during the project. The contractor is working on closeout documents.



Preparing the sidewalk for concrete placement



Concrete placement



Concrete placement west sidewalk

JORDAN VALLEY WATER CONSERVANCY DISTRICT  
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**Project Name and Number: Office and Critical Parts Space Expansion Study, #4337**

Project Description: The District is conducting a study of future building needs for District staff and critical parts storage. Many of the current staff workspaces are at capacity and new workspace solutions are needed. Additional building space is also needed to store critical parts and equipment to effectively respond to emergencies and natural disasters. The objective of this project is to produce a 10-year building plan which will allow the District to budget for projects to satisfy the need for office and equipment space. The scope will include the evaluation and a summary of the current and future workspace needs, equipment and vehicle storage needs, potential workspace and storage solutions, cost estimates, drawings, implementation plan, and a final report outlining the findings and recommendations.

District Project Manager: Marcelo Anglade

Engineer: CRSA	Original engineering contract amount:	\$319,946
	Design Status: 17%	
	Construction Management Status: 0%	
<u>Additional services authorized since last report:</u>		
• n/a		
Current contract amount:		\$319,946

<u>Other Approvals since last report</u>	<u>Vendor</u>	<u>Amount</u>
• n/a		

Current Status: Consultant has conducted interviews with District Staff to determine space requirements. The consultant has also visited sites to determine how spaces are being used. Unfortunately, the consultant team members working on this project both left CRSA, CRSA has indicated that they are no longer have the expertise to perform the project. District Staff are evaluating how the project should move forward.

JORDAN VALLEY WATER CONSERVANCY DISTRICT  
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**Project Name and Number: Jordan Aqueduct Seismic Resiliency Study, #4341**

Project Description: In 2021, the District completed a Hazard Mitigation Plan (HMP) which identified that the Jordan Aqueduct should be analyzed for its potential exposure to risks due to natural hazards and to develop mitigation measures to prevent disruption of service. The Jordan Aqueduct Seismic Analysis will consider the natural hazard risks for earthquake (ground shaking, liquefaction, and fault rupture), landslide, and debris flow for Jordan Aqueduct reaches 1-4. The outcome of the study is to identify areas of the pipeline that should be studied further or modified to increase seismic resiliency. This project has been awarded a FEMA BRIC grant and a State of Utah grant to assist with this study.

District Project Manager: Travis Christensen

Engineer: Jacobs	Original engineering contract amount:	\$435,480
	Design Status: 55%	
	Construction Management Status: 0%	
<u>Additional services authorized since last report:</u>		
• n/a		
Current contract amount:		\$435,480

<u>Other Approvals since last report</u>	<u>Vendor</u>	<u>Amount</u>
• n/a		

Current Status: The consultant is preparing a draft report which categorizes the findings of the geologic hazard assessment.
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JORDAN VALLEY WATER CONSERVANCY DISTRICT  
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**Project Name and Number: Education Center & SWGWTP HVAC Improvements, #4287**

Project Description: The Education Center and the Southwest Groundwater Treatment Plant HVAC systems are having performance issues and require frequent maintenance. This requires the use of portable heating and cooling units to protect important electrical equipment and to keep staff work areas at comfortable working conditions. The project's scope includes the replacement of the existing water-cooled systems which do not provide adequate cooling, require frequent maintenance, and waste water. These systems will be replaced with high efficiency air-cooled systems which will provide the needed heating/cooling capacity and are much easier to maintain.

District Project Manager: Marcelo Anglade

Engineer: Heath Engineering	Original engineering contract amount:	\$38,500
	Design Status: 100%	
	Construction Management Status: 95%	
<u>Additional services authorized since last report:</u>		
• n/a		
Current contract amount:		\$43,500

Contractor: All State Mechanical, Inc.	Original construction contract amount:	\$1,055,769
	Construction Status: 95%	
	Substantial Completion Date: 1/31/2025	
<u>Change orders approved since last report:</u>		
• n/a		
Current construction contract amount:		\$1,089,519
Total change orders as a percentage of original contract:		3.2%

<u>Other Approvals since last report</u>	<u>Vendor</u>	<u>Amount</u>
• n/a		

Current Status: As the contractor was working on resolving minor issues with the equipment to complete the project, it was found that certain items of the existing equipment needed to be replaced due to equipment malfunctions. The contractor is working on minor adjustments to the new equipment. The fine-tuning of the new HVAC system should be completed in the next few weeks.



South Education Center Building Heat Pumps



One of the Heat Pumps serving the Education Center Greenhouse



SWGWTP South Heat pump

JORDAN VALLEY WATER CONSERVANCY DISTRICT  
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**Project Name and Number: 1362 East 6400 South Well Rehabilitation, #4310**

Project Description: The pumping equipment at the 1362 East 6400 South well experienced mechanical and/or age-related failure in January 2023 and is currently in need of replacement. In addition, a recent well condition analysis indicated this well was due for redevelopment. The work will include removal of the motor and pump, inspection of the motor, well video survey, redevelopment using mechanical and chemical development, furnish and installation of new pumping equipment, well disinfection, testing, and restoration of the site and facility to its preconstruction condition.

District Project Manager: Kevin Rubow

Engineer: Bowen Collins & Associates	Original engineering contract amount:	\$65,029
	Design Status: 100%	
	Construction Management Status: 99%	
<u>Additional services authorized since last report:</u>		
• n/a		
Current contract amount:		\$65,029

Contractor: Widdison Well Services	Original construction contract amount:	\$544,966
	Construction Status: 99%	
	Substantial Completion Date: 9/10/2024	
<u>Change orders approved since last report:</u>		
• n/a		
Current construction contract amount:		\$560,066
Total change orders as a percentage of original contract:		3%

<u>Other Approvals since last report</u>	<u>Vendor</u>	<u>Amount</u>
• n/a		

Current Status: The contractor made minor repairs to the tube/line shaft and reinstalled the pumping equipment. The well is scheduled to be started on March 12th to confirm if the repairs have fixed the deficiencies.



Reinstallation of the pumping equipment

JORDAN VALLEY WATER CONSERVANCY DISTRICT  
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**Project Name and Number: Southwest Aqueduct Reach 2, #4321**

Project Description: The extension of the Southwest Aqueduct Reach 2 (SWA-2) is a proposed 66-inch pipeline which will run parallel to the JA-2 from 13400 South to 11800 South. With increasing demands and the expansion of JVVWTP, additional conveyance capacity is needed to provide valuable redundancy to JA-2 and additional capacity to meet peak demands. Sections of the SWA-2 were constructed previously, and this project will connect the existing sections to make a continuous pipeline from the JVVWTP to 11400 South.

District Project Manager: Kevin Rubow

Engineer: Bowen Collins & Associates	Original engineering contract amount:	\$2,808,146
	Design Status: 100%	
	Construction Management Status: 0%	
<u>Additional services authorized since last report:</u>		
• n/a		
Current contract amount:		\$2,833,790

Contractor: n/a	Original construction contract amount:	\$0
	Construction Status: 0%	
	Substantial Completion Date: n/a	
<u>Change orders approved since last report:</u>		
• n/a		
Current construction contract amount:		\$0
Total change orders as a percentage of original contract:		

<u>Other Approvals since last report</u>	<u>Vendor</u>	<u>Amount</u>
• n/a		

Current Status: The bidding documents have been issued and the bids are were received on February 27th. A recommendation of award will be presented for Board approval in March.



JORDAN VALLEY WATER CONSERVANCY DISTRICT  
 CAPITAL PROJECTS REPORT  
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**Project Name and Number: JWTP Elevator Modernization, #4312**

Project Description: The JWTP High-rise elevator underwent an overhaul in 2000-01. After 23 years of continuous service, the elevator is in constant need of repairs and remains out of service for long periods of time. The District is modernizing the elevator with new equipment to provide reliable operation and additional years of service. The elevator modernization consists of replacing all the worn-out and obsolete components including the electrical parts and controls with new equipment.

District Project Manager: Marcelo Anglade

Electrical Engineer: VDA, Inc.	Original engineering contract amount:	\$15,060
	Design Status: 100%	
	Construction Management Status: 85%	
<u>Additional services authorized since last report:</u>		
• n/a		
Current contract amount:		\$15,060

Contractor: TK Elevator, LLC	Original construction contract amount:	\$322,552
	Construction Status: 85%	
	Substantial Completion Date: 3/1/2025	
<u>Change orders approved since last report:</u>		
• n/a		
Current construction contract amount:		\$332,229
Total change orders as a percentage of original contract:		3%

<u>Other Approvals since last report</u>	<u>Vendor</u>	<u>Amount</u>
• n/a		

Current Status: The project is proceeding on schedule. The installation of the main elevator system components have been completed. The contractor preparing to install an air conditioning unit in the elevator's gear room (to protect the equipment from excessive temperatures). Once this work is completed, the contractor will move into the equipment testing and inspection phase.

JORDAN VALLEY WATER CONSERVANCY DISTRICT

CAPITAL PROJECTS REPORT

January 10, 2025 - February 13, 2025

**Project Name and Number: Generator Project Phase II, #4311**

Project Description: JVVCD operates several booster stations and wells to provide water deliveries to various pressure zones within its service area. JVVCD's level of service goal is to meet indoor water demands within each pressure zone in the event of an extended valley-wide power outage. Phase II of the generator project will include the evaluation of the existing emergency power generation equipment and pumping capacity within each zone to meet indoor demands and to equip additional critical pumping facilities with standby electric generation equipment to enable delivery of essential indoor water needs following an emergency event which disrupts the electrical power grid. This project was selected to receive up to \$2,870,000 in federal funding from the Environmental Protection Agency (EPA).

District Project Manager: Kevin Rubow

Engineer: AE2S	Original engineering contract amount:	\$611,000
	Design Status: 100%	
	Construction Management Status: 1%	
<u>Additional services authorized since last report:</u>		
• Additional design services.		\$36,980
Current contract amount:		\$713,772

Contractor: Nelson Brothers Construction	Original construction contract amount:	\$4,561,706
	Construction Status: 1%	
	Substantial Completion Date: pending Notice to Proceed	
<u>Change orders approved since last report:</u>		
• n/a		
Current construction contract amount:		\$4,561,706
Total change orders as a percentage of original contract:		0%

<u>Other Approvals since last report</u>	<u>Vendor</u>	<u>Amount</u>
• n/a		

Current Status: The project was awarded to Nelson Brothers Construction at the February Board meeting. District staff are preparing the required documentation to start the project.

JORDAN VALLEY WATER CONSERVANCY DISTRICT

CAPITAL PROJECTS REPORT

January 10, 2025 - February 13, 2025

**Project Name and Number: 2024 Vault Improvement Project, #4320**

Project Description: JWVCD has an ongoing program to replace aging infrastructure in its transmission and distribution system. This project includes the rehabilitation of piping and valves in five vaults and the relocation of an additional vault due to access safety concerns. Rehabilitation of these vaults will provide greater operational flexibility, increase staff safety, and reduce the likelihood of failure at these locations. Project includes three vaults on the 11400 South Pipeline and three vaults near the 4500 South Pipeline.

District Project Manager: Conor Tyson

Engineer: Hansen, Allen, and Luce	Original engineering contract amount:	\$481,972
	Design Status: 100%	
	Construction Management Status: 6%	
<u>Additional services authorized since last report:</u>		
• n/a		
Current contract amount:		\$481,972

Contractor: VanCon Inc.	Original construction contract amount:	\$2,349,200
	Construction Status: 6%	
	Substantial Completion Date: 4/7/2026	
<u>Change orders approved since last report:</u>		
• n/a		
Current construction contract amount:		\$2,349,200
Total change orders as a percentage of original contract:		0%

<u>Other Approvals since last report</u>	<u>Vendor</u>	<u>Amount</u>
• n/a		

Current Status: Contractor is transmitting submittals and information requests as they prepare to begin construction. One vault is scheduled to be completed this spring.

JORDAN VALLEY WATER CONSERVANCY DISTRICT  
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**Project Name and Number: SERWTP Bridging Polymer System Improvements, #4284**

Project Description: Bridging polymer is used at the SERWTP to help bind particles in the water to improve particle removal during the sedimentation process. The existing bridging polymer system is aging, requires frequent maintenance, and replacement parts are difficult to obtain. In addition, the system is undersized and lacks redundancy. This project seeks to replace this aging polymer system with a new system which will provide redundancy and will be sized appropriately to accommodate the plant's needs.

District Project Manager: Conor Tyson

Engineer: AE2S	Original engineering contract amount:	\$49,242
	Design Status: 100%	
	Construction Management Status: 97%	
<u>Additional services authorized since last report:</u>		
• n/a		
Current contract amount:		\$55,842

Contractor: Corrio Construction	Original construction contract amount:	\$737,043
	Construction Status: 97%	
	Substantial Completion Date: 4/11/2024	
<u>Change orders approved since last report:</u>		
• n/a		
Current construction contract amount:		\$748,819
Total change orders as a percentage of original contract:		2%

<u>Other Approvals since last report</u>	<u>Vendor</u>	<u>Amount</u>
• n/a		

Current Status: Project is substantially complete and in operation since April. The supplier needs to return for completion of the final work items.

JORDAN VALLEY WATER CONSERVANCY DISTRICT  
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**Project Name and Number: Comprehensive CIP Development Process, #4319**

Project Description: The Comprehensive Capital Improvements Plan (CIP) Development Process will seek to improve the annual CIP process into a living process which will compile studies and planning documents from across JVVCD into a single place which will increase planning effectiveness, facilitate employee knowledge transfer, and reduce the time required for the creation of the annual CIP. The Comprehensive CIP Development Process consists of three main tasks: 1) Develop a framework for the development of comprehensive capital improvement plan, 2) Implement the comprehensive CIP framework, and 3) Update the JVVCD Supply, Demand, and Major Conveyance Plan to include new demand projection details associated with large annexation areas and a redevelopment project.

District Project Manager: Travis Christensen

Engineer: Brown and Caldwell	Original engineering contract amount:	\$394,000
	Plan Status: 60%	
<u>Additional services authorized since last report:</u>		
• n/a		
Current contract amount:		\$394,000

<u>Other Approvals since last report</u>	<u>Vendor</u>	<u>Amount</u>
• n/a		

Current Status: The consultant is beginning to update the demand, supply, and major conveyance study based on the long range planning information received from JVVCD's member agencies.
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JORDAN VALLEY WATER CONSERVANCY DISTRICT  
 CAPITAL PROJECTS REPORT  
 January 10, 2025 - February 13, 2025

**Project Name and Number: JWTP Filter and Chemical Feed Upgrades, #4289**

Project Description: To support growing peak-day demands and enable treatment of the new ULS supply, the District is pursuing an expansion of JWTP from its current 180 MGD capacity to an ultimate capacity of 255 MGD. This project will design required improvements for upgrades to the filters and chemical feed systems to support a 255 MGD capacity. The 20-year-old filter media will be replaced with new media installed to a deeper depth to accommodate the increased flows. Other tasks for this project include evaluation of and upgrades to the chemical feed systems. The project also includes design of a secondary backwash tank.

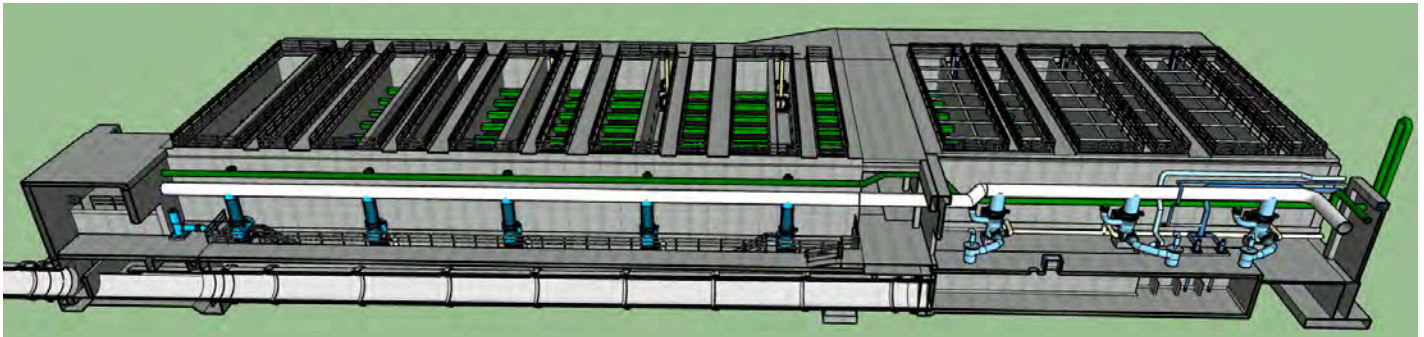
District Project Manager: David McLean

Engineer: Carollo Engineers	Original engineering contract amount:	\$6,224,100
	Design Status: 100%	
	Construction Management Status: 0%	
<u>Additional services authorized since last report:</u>		
• Additional design services to for civil/site improvements.		\$51,000
Current contract amount:		\$7,345,845

Contractor: n/a	Original construction contract amount:	
	Construction Status: 0%	
	Substantial Completion Date: n/a	
<u>Change orders approved since last report:</u>		
• n/a		
Current construction contract amount:		\$0
Total change orders as a percentage of original contract:		

<u>Other Approvals since last report</u>	<u>Vendor</u>	<u>Amount</u>
• n/a		

Current Status: The District has reviewed pre-qualification submittals. The following contractors have been pre-qualified for this project: Alder Construction, Archer Western Construction, Gerber Construction. Record Steel and Construction, Inc. The District is reviewing 100% design submittals from the design engineer prior to issuing the project for bid.



JWTP Filter Model

JORDAN VALLEY WATER CONSERVANCY DISTRICT  
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**Project Name and Number: Etienne Way and Murray Holladay Road Well Equipping, #4286**

Project Description: Equip two high quality groundwater wells located at 2776 East Etienne Way and 2129 East Murray Holladay Road with pumping equipment and well houses. These wells will provide valuable supply and redundancy for future demands.

District Project Manager: Travis Christensen

Engineer: Bowen Collins & Associates	Original engineering contract amount:	\$992,889
	Design Status: 31%	
	Construction Management Status: 0%	
<u>Additional services authorized since last report:</u>		
• n/a		
Current contract amount:		\$992,889

Contractor:	Original construction contract amount:	
	Construction Status: 0%	
	Substantial Completion Date: n/a	
<u>Change orders approved since last report:</u>		
• n/a		
Current construction contract amount:		\$0
Total change orders as a percentage of original contract:		

<u>Other Approvals since last report</u>	<u>Vendor</u>	<u>Amount</u>
• n/a		

Current Status: District Staff are meeting with the consultant to move the design of the Etienne Way Well forward, while repairs to the Murray-Holladay Road well casing are being completed.

JORDAN VALLEY WATER CONSERVANCY DISTRICT  
 CAPITAL PROJECTS REPORT  
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**Project Name and Number: JWVTP Sedimentation Basins 1-2 Seismic and Capacity Upgrades, #4255**

Project Description: The original basins at JWVTP (Basins 1-2) were designed and constructed in the early 1970's and have significant seismic vulnerabilities. This project includes demolishing and reconstructing these basins to meet current resiliency goals. Simultaneously, new plate settler technology will be installed increasing per-basin capacity from 23 MGD to 67 MGD to support increasing the JWVTP capacity from 180 MGD to 255 MGD.

District Project Manager: David McLean

Engineer: Hazen and Sawyer	Original engineering contract amount:	\$3,793,948
	Design Status: 95%	
	Construction Management Status: 0%	
<u>Additional services authorized since last report:</u>		
• n/a		
Current contract amount:		\$4,839,571

Contractor: n/a	Original construction contract amount:	\$0
	Construction Status: 0%	
	Substantial Completion Date: n/a	
<u>Change orders approved since last report:</u>		
• n/a		
Current construction contract amount:		\$0
Total change orders as a percentage of original contract:		

<u>Other Approvals since last report</u>	<u>Vendor</u>	<u>Amount</u>
• n/a		

Current Status: The District has submitted its 2024 FEMA BRIC Grant application to the State of Utah. Design for the project is on-hold at the 95% stage.



Circular clarifier sweeps to be retired as part of this project



JORDAN VALLEY WATER CONSERVANCY DISTRICT  
 CAPITAL PROJECTS REPORT  
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**Project Name and Number: 7600 South 700 East and 7800 South 1000 East Well Equipping, #4280**

Project Description: Equip two high quality groundwater wells located at 7600 South 700 East and 7800 South 1000 East. These wells will provide valuable peak day capacity and supply reliability for future demands. The District received a USBR WaterSmart Drought Resiliency Project grant for this project which will reimburse approximately 50% of the total costs for this project. This project was selected to receive up to \$3,200,000 in federal funding, which is being administered by the Bureau of Reclamation.

District Project Manager: Kevin Rubow

Engineer: Hansen, Allen, & Luce	Original engineering contract amount:	\$353,200
	Design Status: 100%	
	Construction Management Status: 1%	
<u>Additional services authorized since last report:</u>		
• n/a		
Current contract amount:		\$914,228

Contractor: Whitaker Construction	Original construction contract amount:	\$8,192,064
	Construction Status: 1%	
	Substantial Completion Date: pending Notice to Proceed	
<u>Change orders approved since last report:</u>		
• n/a		
Current construction contract amount:		\$8,192,064
Total change orders as a percentage of original contract:		0%

<u>Other Approvals since last report</u>	<u>Vendor</u>	<u>Amount</u>
• n/a		

Current Status: The construction contract was awarded to Whitaker Construction at the January Board meeting. District staff are preparing the required documentation to begin the project.

JORDAN VALLEY WATER CONSERVANCY DISTRICT  
 CAPITAL PROJECTS REPORT  
 January 10, 2025 - February 13, 2025

**Project Name and Number: 11800 South Zone C Reservoir, #4276**

Project Description: Construct two 5 million gallon concrete reservoirs at 7185 West 11800 South. The new reservoirs will provide additional storage for the growing demands within pressure Zone C serving Herriman, Riverton, South Jordan, and West Jordan.

District Project Manager: Kevin Rubow

Engineer: Jacobs	Original engineering contract amount:	\$1,597,529
	Design Status: 100%	
	Construction Management Status: 15%	
<u>Additional services authorized since last report:</u>		
• n/a		
Current contract amount:		\$1,732,229

Contractor: ProBuild Construction	Original construction contract amount:	\$20,969,000
	Construction Status: 15%	
	Substantial Completion Date: 5/29/2026	
<u>Change orders approved since last report:</u>		
• n/a		
Current construction contract amount:		\$20,969,000
Total change orders as a percentage of original contract:		0%

Material Testing Services: Kleinfelder	Original contract amount:	\$149,370
	Construction Status: 15%	
	Substantial Completion Date: 5/29/2026	
<u>Change orders approved since last report:</u>		
• n/a		
Current contract amount:		\$149,370
Total change orders as a percentage of original contract:		0%

<u>Other Approvals since last report</u>	<u>Vendor</u>	<u>Amount</u>
• n/a		

Current Status: The concrete footings for the east tank have been placed. Concrete for the first wall segment was cast, and the contractor is assembling the forms for the next wall segment on the east tank. District staff and the consultant continue to review material submittals provided by the contractor.

JORDAN VALLEY WATER CONSERVANCY DISTRICT  
CAPITAL PROJECTS REPORT  
January 10, 2025 - February 13, 2025



Setting first section of wall forms



Placing concrete at top of wall



Wall segment with visqueen wrap and blankets for concrete curing

JORDAN VALLEY WATER CONSERVANCY DISTRICT  
CAPITAL PROJECTS REPORT  
 January 10, 2025 - February 13, 2025

**Project Name and Number: 3200 West 6200 South Steel Reservoirs Coating and Repairs, #4271**

Project Description: The 2-MG and 8-MG steel reservoirs at 3200 West 6200 South were constructed prior to 1960 and 1968 respectively and require regular recoating to maintain their integrity. Inspections indicate that the existing coatings have performed well but are now in need of replacement. This project will replace the coating systems and make other minor modifications such as new access ladders and larger access ports.

District Project Manager: Marcelo Anglade

Engineer: Infinity Corrosion Group	Original engineering contract amount:	\$272,960
	Design Status: 100%	
	Construction Management Status: 99%	
<u>Additional services authorized since last report:</u>		
• n/a		
Current contract amount:		\$272,960

Contractor: Viking Industrial Painting, Inc.	Original construction contract amount:	\$1,896,925
	Construction Status: 99%	
	Substantial Completion Date: 7/1/2024	
<u>Change orders approved since last report:</u>		
• n/a		
Current construction contract amount:		\$2,049,880
Total change orders as a percentage of original contract:		8%

<u>Other Approvals since last report</u>	<u>Vendor</u>	<u>Amount</u>
• n/a		

Current Status: The project has been substantially complete satisfactorily for several months now. The contractor is now preparing the closeout documents.

JORDAN VALLEY WATER CONSERVANCY DISTRICT  
 CAPITAL PROJECTS REPORT  
 January 10, 2025 - February 13, 2025

**Project Name and Number: Four Well Redevelopment and Test Pumping Project, #4242**

Project Description: Design and construction management for the well redevelopment and test pumping at the 8300 South Etienne Way well, 2129 East Murray Holladay Road well, 987 East 7800 South well, and 7618 South 700 East well.

District Project Manager: Kevin Rubow

Engineer: Bowen Collins & Associates	Original engineering contract amount:	\$194,494
	Design Status: 100%	
	Construction Management Status: 97%	
<u>Additional services authorized since last report:</u>		
• n/a		
Current contract amount:		\$267,672

Contractor: Widdison Turbine Service	Original construction contract amount:	\$1,625,140
	Construction Status: 97%	
	Substantial Completion Date: 1/26/2025	
<u>Change orders approved since last report:</u>		
• n/a		
Current construction contract amount:		\$1,833,650
Total change orders as a percentage of original contract:		13%

<u>Other Approvals since last report</u>	<u>Vendor</u>	<u>Amount</u>
• n/a		

Current Status: The consultant has provided the findings from the PICA evaluation of the Murray-Holladay well. The report indicated areas of significant metal loss within the well casing. District staff are evaluating the required repairs for the well casing. The work at the 7618 South 700 East, 987 East 7800 South, 8300 South Etienne sites is complete.

JORDAN VALLEY WATER CONSERVANCY DISTRICT  
 CAPITAL PROJECTS REPORT  
 January 10, 2025 - February 13, 2025

**Project Name and Number: 5200 West 6200 South Reservoir, #4231**

Project Description: Design and construction of new reservoir at the 5200 West 6200 South Reservoir Site. The site currently includes a 2 million gallon reservoir to support demands in this pressure zone. A 6.8 million gallon reservoir is needed to provide redundancy to the existing reservoir and to support growing demands in this pressure zone. The reservoir provides service to the Zone B North pressure zone serving GHID, KID, TBID, MID, Hexcel, and West Jordan.

District Project Manager: Travis Christensen

Engineer: Bowen Collins & Associates	Original engineering contract amount:	\$940,526
	Design Status: 100%	
	Construction Management Status: 87%	
<u>Additional services authorized since last report:</u>		
• n/a		
Current contract amount:		\$940,526

Contractor: Ralph L Wadsworth Construction	Original construction contract amount:	\$15,522,920
	Construction Status: 87%	
	Substantial Completion Date: 5/1/2025	
<u>Change orders approved since last report:</u>		
• Piping and Vault Modifications.		\$28,826
Current construction contract amount:		\$15,581,673
Total change orders as a percentage of original contract:		0%

<u>Other Approvals since last report</u>	<u>Vendor</u>	<u>Amount</u>
• Reservoir RTU Backpanel.	Royal Wholesale Electric	\$4,389

Current Status: The contractor has completed backfill of the reservoir and is now working on covering the roof deck. Final electrical work is being completed. The reservoir will be placed in service in April.



Backfill around the reservoir nearing completion

JORDAN VALLEY WATER CONSERVANCY DISTRICT  
 CAPITAL PROJECTS REPORT  
 January 10, 2025 - February 13, 2025

**Project Name and Number: 3600 West 10200 South Booster Pump Station, #4199**

Project Description: A new booster pump station will be constructed to run in parallel with the existing booster pump station at 3600 West 10200 South. The existing pump station is currently running at capacity during peak demand periods. The new pump station will allow the District to meet existing and future demands of the Member Agencies served by the pressure zone B south and C south systems.

District Project Manager: Travis Christensen

Engineer: AE2S	Original engineering contract amount:	\$819,707
	Design Status: 100%	
	Construction Management Status: 99%	
<u>Additional services authorized since last report:</u>		
• n/a		
Current contract amount:		\$1,194,719

Contractor: Vancon, Inc.	Original construction contract amount:	\$10,437,000
	Construction Status: 99%	
	Substantial Completion Date: 5/1/2024	
<u>Change orders approved since last report:</u>		
• Roof Hatch Intrusion Alarms.		\$8,663
Current construction contract amount:		\$10,731,480
Total change orders as a percentage of original contract:		2.8%

<u>Other Approvals since last report</u>	<u>Vendor</u>	<u>Amount</u>
• n/a		

Current Status: The pumpstation is substantially complete and operational. The contractor is working to complete punchlist items.

JORDAN VALLEY WATER CONSERVANCY DISTRICT

CAPITAL PROJECTS REPORT

January 10, 2025 - February 13, 2025

**Project Name and Number: Jordan Basin Water Reclamation Facility Wastewater Reuse Study, #3961**

Project Description: Consulting services to perform a feasibility study of wastewater reuse. The District is heading up a stakeholder group consisting of local municipalities, sewer, and water districts to identify potential reuse projects.

District Project Manager: Shane Swensen

Engineer: Bowen Collins & Associates	Original engineering contract amount:	\$27,796
	Design Status: 90%	
<u>Additional services authorized since last report:</u>		
• n/a		
Current contract amount:		\$27,796

<u>Other Approvals since last report</u>	<u>Vendor</u>	<u>Amount</u>
• n/a		

Current Status: Draper Irrigation Company and Bluffdale City will be the only two entities that will use the recycled wastewater with the initial phase of the project. The facilities will be designed to accommodate future expansion if other entities later decide to participate in the project. CUWCD is performing the NEPA compliance work. Draper Irrigation Company received a \$5,000,000 grant from USBR Watersmart program for this project.



JORDAN VALLEY WATER CONSERVANCY DISTRICT

CAPITAL PROJECTS REPORT

January 10, 2025 - February 13, 2025

**Normal Capital Improvements**

Various small miscellaneous improvements.

<u>Fund Approvals since last report</u>	<u>Vendor</u>	<u>Amount</u>
<b>Project Name and Number:</b> • Additional design services.	<b>9800 S 2300 E Well Equipping, #4293, Kevin Rubow</b> Horrocks Engineers	\$20,509
<b>Project Name and Number:</b> • Radio Replacements.	<b>Radios Replacement, #4282, Marcelo Anglade</b> Peak Mobile Communications	\$4,600
<b>Project Name and Number:</b> • Structural Assessment Report. • Site Environmental Assessment Report. • Building Inspection.	<b>Equip. Storage Building, #4330, Marcelo Anglade</b> Horrocks Engineers, Inc. Applied Geotechnical Engineering Copperview Consulting + Inspections	\$10,000 \$2,400 \$3,000
<b>Project Name and Number:</b> • Asphalt Replacement.	<b>4500 South 4800 West Site Improvements, #4339, Conor Tyson</b> VanCon Inc.	\$30,943
<b>Project Name and Number:</b> • Support for SWGWTP Optimization Study.	<b>SWGWTP Optimization, #4371, David McLean</b> Various Vendors	\$4,000
<b>Project Name and Number:</b> • Strawberry Reservoir Source Evaluation.	<b>JWTP Expansion , #4288, David McLean</b> Carollo Engineers Inc.	\$23,712
<b>Total Capital Project Approvals (Active Projects)</b>		<b>\$72,325,194</b>

**February Legislative Report  
Prepared by Fred W. Finlinson  
March 1, 2025**

The Legislature has now completed its 6<sup>th</sup> week. At the end of Friday, the 28<sup>th</sup>, the bill count is now 668 House Bills and 342 Senate Bills, now breaking through the 900-bill barrier for both houses. With the Legislature in session, it is like the late-night comedians with the new administration, “Nobody could make this stuff up.” Out of all the material available for the 6<sup>th</sup> week, my selection is **SB 337 Land Use and Development Amendments**, sponsored by Senator Kirk Cullimore. This bill takes 49 lines to provide a short description of the bill and then only 4,812 lines of actual legislation are needed for the actual bill. Generally, a big bill without previous vetting, introduced in the 6<sup>th</sup> week of a 7<sup>th</sup> week session might get an interim study, but this bill is introduced by the Senate Majority Leader and Majority Leaders introduce legislation that they intend get passed. It is fun to see the Legislature utilize a special district approach for a limited purpose. It works for the districts, and it works for the state. The only problem is that the State has created so many limited purpose districts for economic development that now there is a need to coordinate all of them. **SB 337** is determined to coordinate the development activities of: The Military Installation Development Agency, The Inland Port Authority, the Point of the Mountain State Land Authority, the Utah Lake Authority, the State Fair Park Authority, the Utah Fair Park Area Investment and Restoration District, and to consolidate the Utah Division of Housing and Community Development into the expanded of State Economic Development. This coordination is the easy part of **SB 337**, the big reach is the creation of another independent agency, The Beehive Development Agency. The following bills are of potential interest. New legislative bills appearing in this report for the first time are noted in *italics*. The status of the bill at the end of Friday, 21<sup>st</sup>, is also noted in *italics*.

**House Bills of Interest**

**HB 12S4 Division of Purchasing and General Services Amendments**, sponsored by Rep. Val L. Peterson.

The bill was intended to clarify a few situations for State Procurement, including contract provisions that were not acceptable; however, the Assistant Attorney General could provide waivers for state procurement users. The 4<sup>th</sup> Substitute allowed the local procurement counsel to also provide waivers when necessary. *The Bill passed, Well Done, Rep. Val L. Peterson.*

**HB 81S1 Fluoride Amendments**, sponsored by Rep. Stephanie Gricius.

The bill prohibits adding fluoride to public water systems. It also repeals the former statutes creating a process for the public to vote to have drinking water fluoridated. *The bill passed, Well Done, Rep. Stephanie Gricius.*

**HB 89S1 Water Transfer Amendments**, sponsored by Rep. Gay Lynn Bennion.

This is the bill from the interim committees suggested by the canal company operators to tune up the probate of irrigation company shares in small companies. It would allow an affidavit of value rather than the current formal appraisal. The law does not apply to water companies where shares are traded under the provisions of UCA 73-1-10 or Title 8, Uniform Commercial Code. *The bill passed, Well Done, Rep. Gay Lynn Bennion.*

**HB 243 Agricultural Water Optimization Amendments**, sponsored by Rep. David Shallenberger.

This bill allows the Agricultural Water Optimization Council to use money to fund research on irrigation water efficiency. It also reduces to 25% the local match required obtain Water Optimization funding for water measurement, telemetry, and subsurface drip and automatic surge irrigation. *S2RC (94).*

**HB 274S3 Water Amendments**, sponsored by Rep. Casey Snider.

The 3<sup>rd</sup> Substitute is a pared down version, that still removes the political consideration for the appointment of the Water Resources Board, allows conservation pricing for water rates, and requires secondary water to have tiered rates by April 1, 2030; The 3<sup>rd</sup> Substitute now allows public water systems to fund water conservation projects from rate revenue. *S2RC (94).*

**285S1 Water Infrastructure Modifications**, sponsored by Rep. Casey Snider.

This is a major extension of HB 280 from last session. It reflects the interim work of 2024 designated in HB 280. The work was spearheaded by the Division of Water Resources. It consolidates the Natural Resources Cities Water Loan Fund into the C & D Fund, it removes the Department of Agriculture and Food and the Division of Housing and Community Development from the Relevant Agencies; it provides provisions to allow for the transfer of funds between the new Water Infrastructure Fund and the existing water funds in the Relevant Agencies, and it outlines a process for prioritization of water infrastructure funds (All requests come to the Council, then the Council assigned the projects to an appropriate Relevant Agency, then the Relevant Agency prioritizes the assigned projects, applies Relevant Agency funding, and then report the projects which they can't fund back to the Council. The Council then prioritizes the recommended projects from the Agencies.) The 1<sup>st</sup> Substitute adopted by the House clarified Reserve fund requirements and added "affordability" as a rate setting requirement. *The bill passed, Well Done, Rep. Casey Snider.*

**HB 311S1 Watershed Amendments**, sponsored by Rep. Casey Snider.

The 1<sup>st</sup> Substitute completely changed the bill from an attack on Rocky Mountain Power's reservoirs used for power generation to a clarification for the new state water agent to negotiate terms for water augmentation and to then submit the plans to the Board

of Water Resources for funding. The Substitute then sailed through the HNRC. The Substitute removes the restriction on the Water Agent to stay out of the Colorado River drainage (Colorado River Authority of Utah Act) and basically put the Water Agent in charge of water augmentation on the Colorado River. (River Commissioner jurisdiction). *S2RC (95)*.

**HB 328 Water Usage Amendments**, sponsored by Rep. Doug Owens.

The bill restricts the use of overhead irrigation spray. The bill focuses on narrow and park strips. *The bill failed in the House.*

**HB 368S3 Local Land Use Amendments**, sponsored by Rep. Stephen Whyte.

The bill was developed by the Real Estate Developers Group, and it modifies Land use entities from enforcing water efficient landscaping ordinances. The ULC&T worked on the bill with the Developers. The 3 Substitutes have improved the bill, but the Developers do not like being told to conserve water. This is a real pushback against water conservation ordinances. *S2RC (104)*.

**HB 415 Water Commissioner Modifications**, sponsored by Rep. Thomas Peterson.

This bill has been requested by the State Engineer and allows Water Commissions appointed by the State Engineer to receive employee benefits from the State, but they are not part of State Personnel Management. *S2RC at the bottom*).

**HB 446 Great Salt Lake Amendments**, sponsored by Rep. Jill Koford.

The bill, in addition to making technical amendments, includes exempting the acquisition or leasing of water for the Great Salt Lake from the state procurement code. The bill then authorizes the GSL Commissioner to consult with any project being funded by State Funds to acquire or lease water for the Great Salt Lake. It also authorizes the office to negotiate directly for the acquisition or leasing of agricultural water for the lake. When the transaction is a lease, the Commissioner is required to consult with the Department of Agriculture and Food. If it is a purchase, then no consultation is required. This bill will need a complex coordination clause if HB 520 passes. *SNRC*.

**HB 475S1 Public Funds Reporting Amendments**, sponsored by Rep. R. Neil Walter.

The bill requires the State Auditor annually report for each public entity, the entity's total balance of cash and investments. *H3RC (13) Circled*.

**HB 478 Brine Mining Amendments**, sponsored by Rep. Bridger Bolinder.

This is the interim bill clarifying jurisdiction between the Division of Oil Gas & Mining and the State Engineer. If it comes from a mining operation, it is DOGM. *SED&WFS*.

**HB 492 Drinking Water Utilities Amendment**, sponsored by Rep. Jack Colin.

The bill requires community water systems to have a security plan and to report all breaches of the plan to the Utah Cyber Center within two hours of discovery of a breach. It requires the Division of Drinking Water to annually report to the Legislature on the status of breaches to security plans. It also protects security plans for community water systems as protected records. *S2RC at the bottom.*

**HB 520S1 Water Entity Amendments**, sponsored by Rep. Casey Snider.

Rep. Casey substituted HB 520. The changes in the substitute solve some problems: (1) the repeal of the title to the Colorado River Authority has been deleted. (2) The Great Salt Lake Trust Council only reviews expenditures of the commission rather than approving the expenditures. The rest of the provisions of HB 520, still bring the Utah Lake Authority back into the Division of State Forestry, Fire and State Lands, creating a conflict with SB 319. The Great Salt Lake Commissioner and his office is brought back to the Department of Natural Resources, The Commissioner has to have certain transactions approved by the Great Salt Lake Trust Council. These provisions conflict with HB 446. Initially, both the Great Salt Lake Commission and the Colorado River Authority of Utah are deleted from the Independent Entities Code section, UCA 63H-9-101(3)(a)(iii) and (iv); however, the legislation provides a home in the Department of Natural Resources for the Great Salt Lake Office and Commission, but the legislation remains silent on the Colorado River Authority of Utah. Is it now an authority without a home; although now at least the title to its legislative code now continues to have a title. The Colorado River Authority of Utah deserves to be back in Independent Entities Code Section cited above. With negotiations on the Colorado River at such a critical point, now is not the time to mess with the authority of Utah's Colorado River Commissioner. A lot of work is needed to make sense of this bill, and it is already underway. *H3RC (12) Circled.*

**House Concurrent Resolutions**

**HJR 9S1 Joint Resolution Regarding Utah's share of Colorado River Water**, sponsored by Rep. Casey Snider. HRC.

The 1<sup>st</sup> Substitute corrected the number of miles in the Colorado River, from 246,000 miles to 1,450, correctly identifies the seven (7) basin states, and removes the phrase, "Notwithstanding the 1922 and 1948 Compacts". This resolution now declares that all Basin states can use their share of Colorado River Water anywhere within their respective states. *S2RC at the bottom.*

## Senate Bills of Interest

### **SB 50 Limited Purpose Local Government Entities Board of Trustees Compensation Amendments**, sponsored by Senator Calvin R. Musselman.

The interim Government Operations Committee approved this bill in a 11-3 vote. It removes compensation caps from existing legislation and provides for the trustees to enact compensation after participating in a public hearing process. It would allow a base salary, a per diem, and travel expenses as currently provided when enacted by the Board after following process. *The bill passed, Well Done, Senator Calvin R. Musselman.*

### **SB 80S2 Drinking Water Amendments**, sponsored by Senator Scott Sandall.

*This bill originally authorized the Division of Drinking Water to establish a fee for providing state regulatory supervision. This is the same concept rejected in the 2024 General Session. It really didn't fare any better this year. The 1<sup>st</sup> Substitute modified the fee so that it was proposed by the division and then submitted to the Interim Natural Resource Committee before approval. That didn't get enough votes, so the 2<sup>nd</sup> Substitute now refers not one but two fee schedules to be developed by the Water Development Coordinating Council, and then submitted to the Natural Resource Committee. The first fee is to become operation with the 2026 General Session, the second fee becomes operational as the main funding source for the new Water Infrastructure Fund at the 2027 General Session. This is the new funding source introduced by 2024 HB 280. The problem is that this is putting the cart way ahead of the horse. HB 280 authorized a study just now getting underway to determine if new revenue is needed, and how much if any is needed, and who should pay the fee and who should be able to apply for funding for the new revenue. It will be interesting if we now have two entities trying to determine the amount of new revenue. Then things got fun, the House passed as Substitute 2, the Senate refused to concur with the House Amendments (Substitute 2), the House refused to backoff their amendment and now a conference committee will meet during the 7<sup>th</sup> week to see if resolution can be reached.*

### **SB 95 Truth in Taxation Amendments**, sponsored by Senator Heidi Balderree.

This bill amends the Truth in Taxation definition of meeting to be the same as a meeting under the rules of Open Meetings, which requires a majority of the trustees of a taxing entity to be present at the public hearing for tax increases under the truth in taxation process. *The bill passed, Well Done, Senator Heidi Balderree.*

### **SB 277S2 Government Records Management Amendments**, sponsored by Senator Mike McKell.

The bill creates the Government Records Office within the Division of Archives & Records Service. The new office is replacing the State Records Committee. The Director of the new office is assigned the duties of the former State Records Committee. The Government Records Ombudsman becomes an employee of the new office. The 1<sup>st</sup>

Substitute restored the balancing test on confidentiality provided by UCA 53B-16-303(2). The 2<sup>nd</sup> Substitute made it clear that heads of department were subject to the conditions of record management provided by the Governor. *HGOC*.

**SB 305 Water Efficient Landscaping Amendments**, sponsored by Senator Kevin Stratton.

The bill requires water efficient landscaping at state facilities; however, it redefines “Nonfunctional Turf” to allow turf for environmental reasons. The definition change sets back water conservation gains from restricting water for nonfunctional turf. *SNRC adopted an amendment and then the bill failed.*

**SB 319 Utah Lake Authority Amendments**, sponsored by Senator Brammer Brady.

This modifies certain definitions, establishes the funding sources for the lake authority, establishes a Utah Lake research center at the Utah Valley University, restructures the appointment process for authority members, and creates requirements for project areas. It also appropriates \$4,304,000 to the authority, \$2,152,000 from the DNR one time flow through General Fund, and \$2,152,000 from the Utah Valley University. The passage of HB 520 and SB 319 will require a very creative coordination clause. The 1<sup>st</sup> Substitute clarifies that all Utah Lake Authority Funds are nonlapsing. *HRC*.

**SB 337 Land Use and Development Amendments**, sponsored by Senator Kirk Cullimore.

*This is really a Gee Whiz bill. It creates the Beehive Development Agency and attempts to coordinate economic activity of several independent State entities. It's a simple, 4,812-line bill introduced by Senate Leadership during the 6<sup>th</sup> Week. Coordination of economic activities is a good thing. It has a remarkable chance of becoming law this session. See additional description in introduction to this Legislative Report. SED&WSC.*

JORDAN VALLEY WATER CONSERVANCY DISTRICT

**CENTRAL UTAH PROJECT/CUWCD ACTIVITIES REPORT**

March 12, 2025

The Central Utah Water Conservancy District (CUWCD) Board of Trustees held its monthly meeting on February 26, 2025.

**Technical & Professional Services Committee**

- CUWCD continues to work on the Central Water Project (CWP) Groundwater Polishing Plant which will treat the groundwater from Wells No. 7-10, 14, 15, and 17 that have higher levels of iron and manganese. These wells along with four others located in Vineyard are the primary water supply for the CWP. JWCD purchases just under 12,000 AF of CWP water annually. The Board of Trustees approved Change Order No. 2 to the construction contract with Alder Construction for this project in the amount of \$692,280 for a series of issues that have materialized during construction related to electrical power, site and vault flooding, process control programming, and chemical feed systems.
- CUWCD is currently working on the Alpine Aqueduct Reach 1 Risk and Resiliency Project to relocate a portion of the pipeline that is located in an area with a high landslide potential. The Board of Trustees ratified a Temporary Access License Agreement in the amount of \$250,000 to lease five acres of property located in Orem for W.W. Clyde to use as a temporary construction storage and staging area during construction.

**Environmental, Conservation, & Communications**

- The Board of Trustees approved an amount not to exceed \$204,516 for Task Order No. 3 as part of a previously approved agreement with Carollo Engineer's Inc. for work to complete an Integrated Water Supply Plan (IWSP) for CUWCD. The scope of this task is to assist CUWCD with an update to its 2020 Water Conservation and Efficiency Plan which is part of the more comprehensive IWSP.
- The Board of Trustees adopted Resolution No. 2025-02-01 approving an Interlocal Agreement with Jordan Valley Water Conservancy District to share funding of water conservation programs in the portion of JWCD's service area that overlaps with CUWCD's service area in Salt Lake County. This funding includes a one-time payment of \$500,000 for previously completed projects in addition to an amount not to exceed 25% of JWCD's annual expenditure on water conservation projects going forward.



# February 2025 - Monthly Performance Scorecard

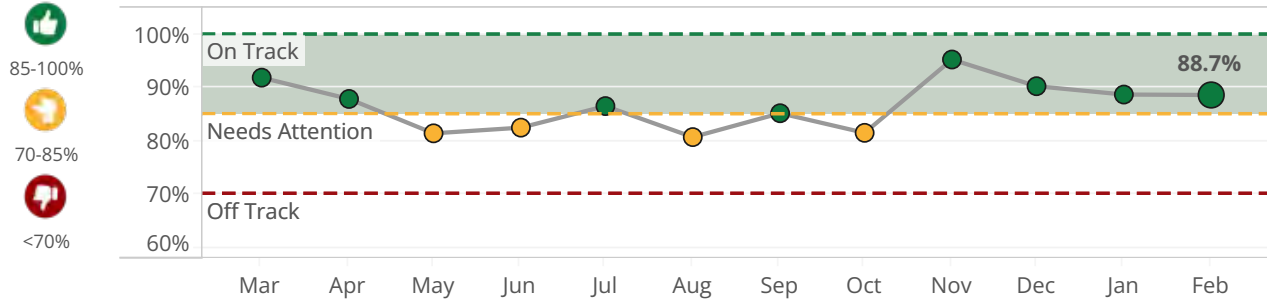


Score: 88.7%

## Product Quality and Operational Optimization

Consistency, Innovation, Protection

### Water Quality Goal Achievement

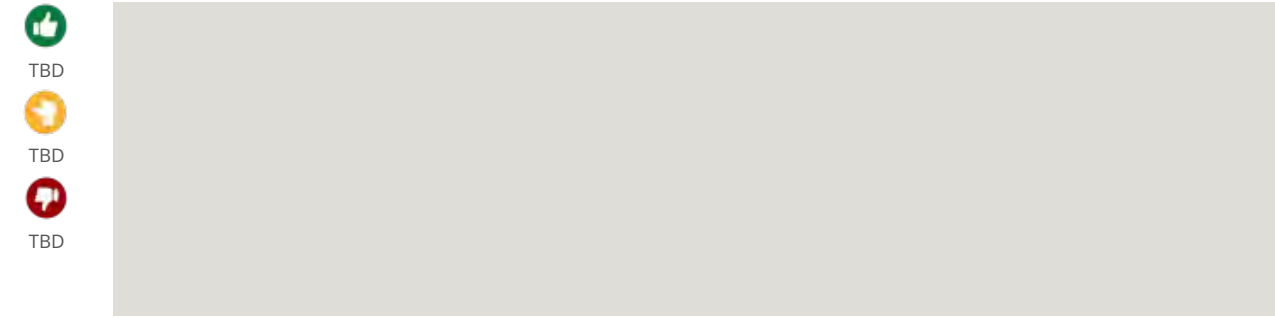


Score: -

## Customer Satisfaction and Stakeholder Support

Engagement, Accessibility, Transparency

Metric is being developed and will be available July 2025

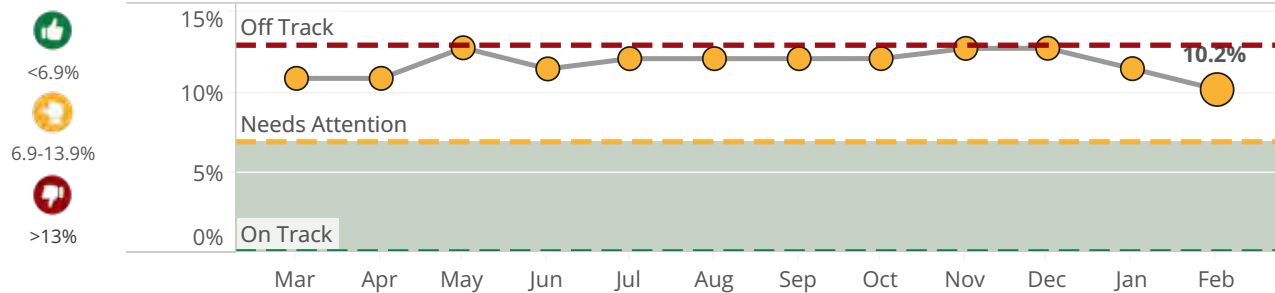


Score: 10.2%

## Employee and Leadership Development

Growth, Experience, Recognition

### Employee Turnover Rate *Standard measurement includes retirees, resignees, and terminations*



The turnover rate is trending down and we are nearing finalization of the 5-Year Staffing Plan to address it.



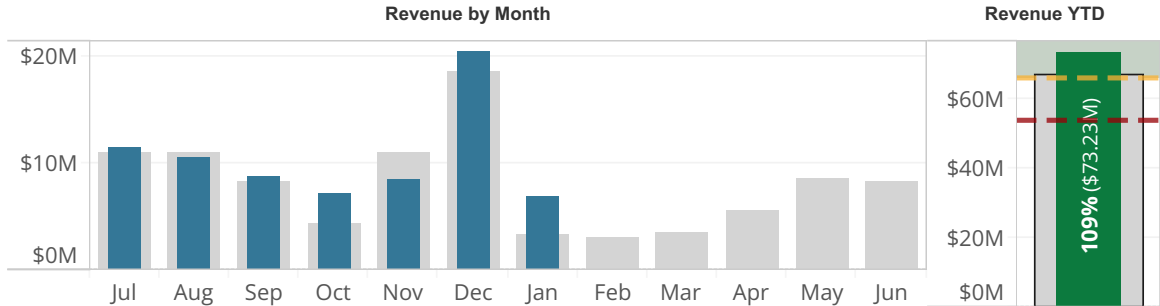
Score: 109%

### Financial Viability

Preparedness, Strength, Service

#### Water Sales and Property Tax Revenue Low = Jul-Sep (30%), Oct-Apr (20%), May-Jun (10%)

- >98%
- Low-97%
- <Low



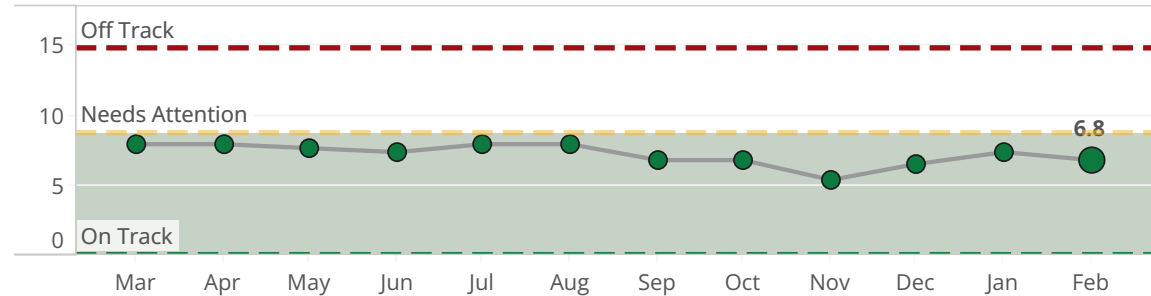
Score: 6.8

### Infrastructure Strategy and Performance

Integration, Management, Standardization

#### Breaks per 100 Miles of Pipe

- <8.7
- 8.7-14.8
- >14.8



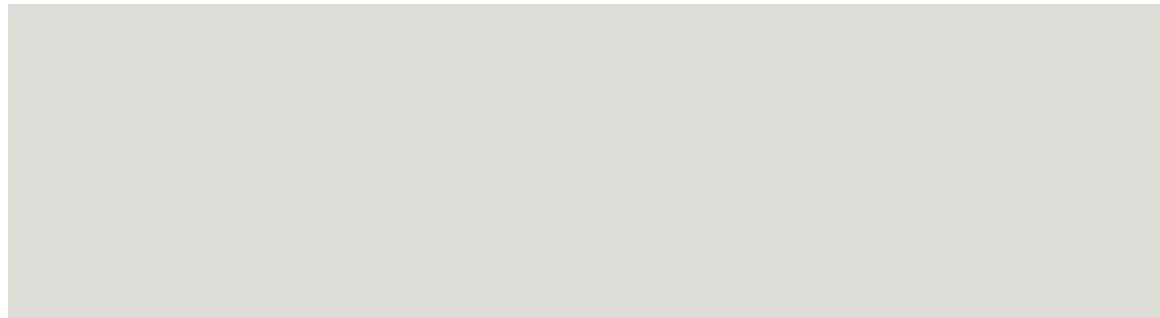
Score: -

### Enterprise Resiliency

Mitigation, Response, Continuity

Metric is being developed and will be available July 2025

- TBD
- TBD
- TBD



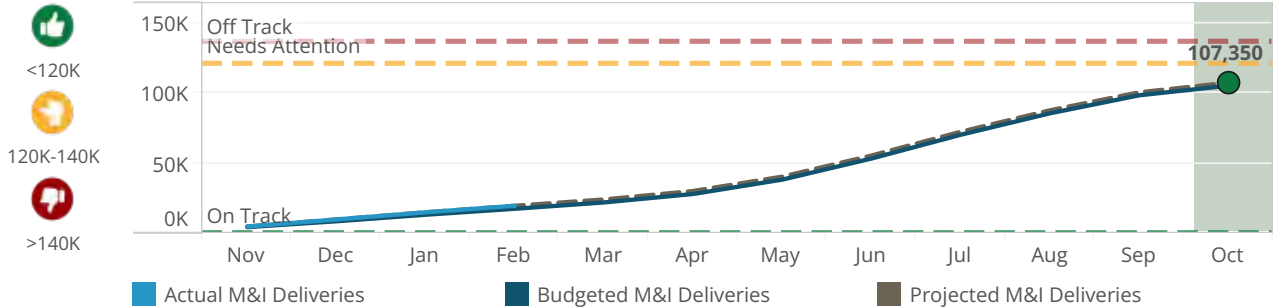


Score:  
107,350

## Water Resource Sustainability

Adaptability, Cooperation, Leadership

### Deliveries in Acre Feet *Compared to Budgeted M&I Supply (BMIS) and Available Water Supply (AWS)*

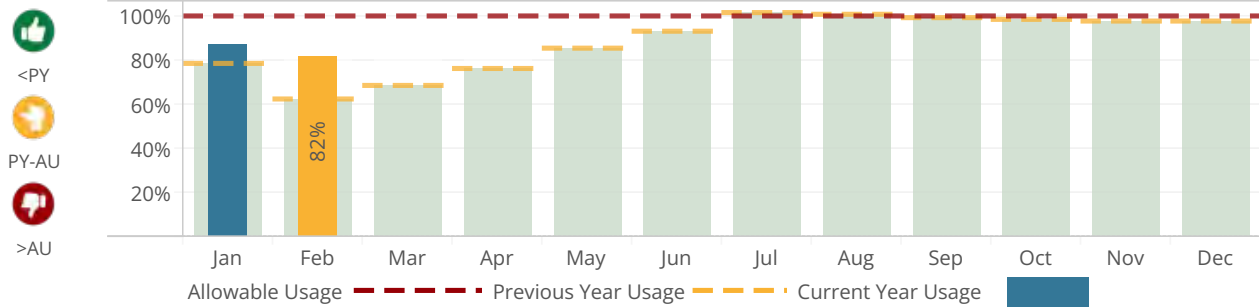


Score:  
82%

## Community Sustainability

Sustainability, Engagement, Collaboration

### Percent of Weather-Adjusted, Allowable Usage *Includes JWCD and Agency supplies*

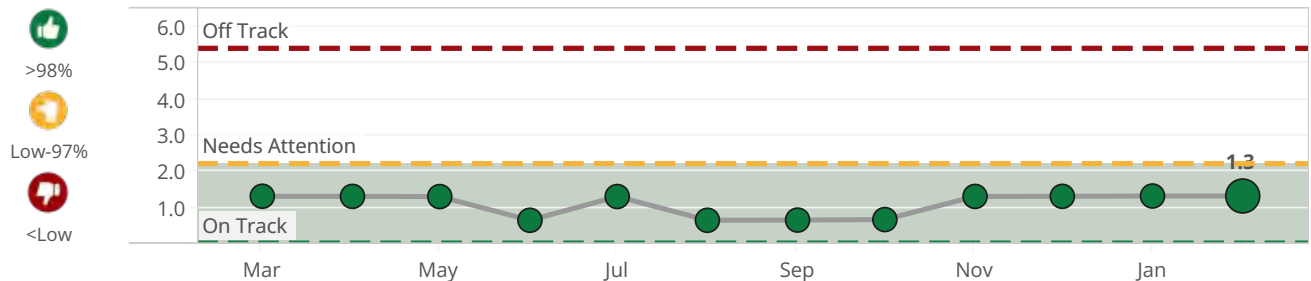


Score:  
1.3

## Safety

Culture, Commitment, Well-being

### OSHA Recordable Injury Incident Rate



# **REPORT ON MEDIA COVERAGE**

JORDAN VALLEY WATER CONSERVANCY DISTRICT

**REPORT ON MEDIA COVERAGE**

March 12, 2025

This report includes mass media articles that are directly related to JVVCD's mission, projects, initiatives, and programs and are published during the defined reporting period.

Reporting Period: February 1, 2025 – February 28, 2025

1. **Neutral** – Various Authors (February 3, 2025) *Opinion: Now is the time to invest in Utah's forests and watersheds*. Deseret News.  
<https://www.deseret.com/opinion/2025/02/03/utah-forests-watersheds-resilient-fire-adaptive-investments/>

Editorial about the need to increase funding for landscape-scale forest management and planning. The editorial was co-authored by Central Utah Water Conservancy District, Salt Lake City Department of Public Utilities, Weber Basin Water Conservancy District, Mountain Regional Water Special Service District, Metropolitan Water District of Salt Lake & Sandy, Jordan Valley Water Conservancy District, Summit County, and World Resources Institute.

2. **Positive** - Williams, C. (February 26, 2025) *Great Salt Lake to benefit again as controlled releases resume at Utah Lake*. KSL News.  
<https://www.ksl.com/article/51262509/great-salt-lake-to-benefit-again-as-controlled-releases-resume-at-utah-lake>

News article about Central Utah Water Conservancy District's release of 500 million gallons of water daily into the Jordan River. The article mentions JVVCD's similar release in 2024.

3. **Neutral** - Winslow, B. (February 27, 2025) *Tiered water pricing, agriculture bills advance in Utah's legislature*. Fox13 News. <https://www.fox13now.com/news/politics/tiered-water-pricing-agriculture-bills-advance-in-utahs-legislature>

News article about House Bill 341, Water Amendments. The bill gives cities the ability to enforce tiered water rates. Mark Stratford (JVVCD staff) is quoted in the article clarifying how the bill may impact municipalities.

4. **Neutral** - Barton, T. (February 28, 2025) *Riverton City Council supports eliminating fluoride from water systems*. The City Journals.  
<https://www.rivertonjournal.com/2025/02/28/524565/riverton-city-council-supports-eliminating-fluoride-from-water-systems>

News article about a resolution passed by the Riverton City Council supporting House Bill 81, Fluoride Amendments. The bill prohibits the introduction of fluoride into public drinking water. Andy Pierucci (JVVCD Trustee) is quoted in the article in support of the resolution.

5. **Neutral** - Barton, T. (February 28, 2025) *Mayor touts city's 'reinvigorating phase' in State of the City*. The City Journals.  
<https://www.rivertonjournal.com/2025/02/28/524561/mayor-touts-city-s-reinvigorating-phase-in-state-of-the-city>

Article summarizing Riverton Mayor Trent Stagg's annual State of the City address. Mayor Staggs mentioned JVVCD in his address when speaking of keeping water rates low.

# **MEDIA COVERAGE**



# Utah's water efficiency push may help farms more than the Colorado River

There are many benefits to using water more efficiently in agriculture, but bolstering the Colorado River may turn out to not be one of them.

By DAVID CONDOS  
KSLR

**Note to readers »** This article is published through the Colorado River Collaborative, a solutions journalism initiative supported by the Janet Quinney Lawson Institute for Land, Water, and Air at Utah State University.

■ ■ ■

Water is precious to Dwight Brinkerhoff. Over the decades he's farmed in Wayne County, the goal has been to stretch water supplies.

"It is the resource that we have," he said, "that if we did not have, we would not be here."

Farms in this southern Utah valley were irrigated by flooding when he was young, he said. Now, some of his neighbors have high-tech automated sprayers. And the next evolution might be taking shape in one of his own alfalfa fields.

That's where Utah State University researcher Maziyar Vaez Roudbari stood spinning the head of a new rotator sprinkler — a brightly colored plastic nozzle roughly the size of a soda can.

He's testing a potential replacement for the traditional sprinkler heads on Brinkerhoff's wheel line irrigation system. The rotator throws water in uniform droplets, Roudbari said, so it should help more moisture reach the soil rather than getting lost in the wind.

"Ultimately, our goal is [to] identify a sprinkler system to provide the best balance of water conservation and crop health," he said.

Roudbari's team has installed around 250 test sprinklers like this on farms and research plots across Utah to see their real-world performance.

If the project works, it could help farmers put more water where they want it without having to replace their whole irrigation system. That would be especially important in Wayne County, which relies on the increasingly strained Colorado River system.

"The river faces ever more pressure from overuse, climate change and drought," Roudbari said. "More efficient irrigation could help reduce water demand by providing farmers more tools to conserve water without sacrificing crop yields."

## WHO WILL EFFICIENCY HELP?

Agriculture is Utah's biggest water user. So, many proposals to save the shrinking river depend on finding ways for farmers to cut back. The state has set aside \$276 million to help modernize sprinklers and canals. Some farmers are testing out alternative crops that may use less water than the state's top crop, alfalfa.

Utah also launched a program to pay farmers to leave fields temporarily unplanted and unirrigated, a practice known as fallowing.

Many of the efforts — from the state's big-money modernization program to the nozzle test in Wayne County — aim to use water more efficiently. It's not clear, however, how big of a dent that can make when it comes to boosting Colorado River levels.

It can even do the opposite, said Burdette Barker, an assistant professor of irrigation at USU.

"It is kind of, in a way, the wicked problem of water efficiency," Barker said. "For quite a long time in the irrigation science and engineering world, it's been understood that in general — so, not every case, but in general — when we improve efficiency, we increase consumptive water use."

If you feel like that sounds paradoxical, you're not alone. Frank Ward, an agricultural



PHOTOS BY DAVID CONDOS | KSLR

Utah State University researcher Maziyar Vaez Roudbari demonstrates a water-efficient rotator nozzle he's testing at a farm in Wayne County. Showing Utah farmers which equipment can squeeze the best possible harvests from their water could help sustain them in a drier future.



Dwight Brinkerhoff flicks the spring-loaded arm of a brass impact sprinkler at his farm in Wayne County in August.

economist at New Mexico State University didn't believe it at first. To him, "it didn't quite seem plausible."

Higher efficiency means a larger percentage of the applied water makes it to the plant roots, which is good for crop yields. Ward and his colleagues have found in their research, however, that installing more efficient irrigation does not automatically mean saving water. It simply changes where the water goes.

"Drip irrigation and center pivots are good things to do," Ward said. "They promote the goal of lower food prices, higher food production and farm income, if they're subsidized. Just don't call it investments in water conservation."

That's because of the difference between water use and consumptive water use. For water to be considered consumed or depleted, it needs to be removed from a river basin.

Let's say you have a farm with an old wheel line sprinkler system where 70% of the water you draw ends up in your crops. Some of the remaining 30% then seeps into groundwater or runs into streams. As far as the river basin is concerned, that leftover water wasn't depleted

because it stayed in the watershed.

If you upgrade to a new 95% efficient irrigation system, a lot more water is consumed by your crops and a lot less runs off back into the local water supply.

That may work economically, but not hydrologically, said Zohrab Samani, a NMSU professor who has researched farm water use along with Ward.

"Efficient systems are good for the farmers because they maximize the profit from the unit of water they use," he said. "But nothing goes back to the reserve."

## THE POSSIBLE TRADE-OFF AHEAD

Farms are where our food comes from, Samani said, so supporting agricultural producers and communities is a worthwhile investment. But government agencies need to balance the positive economic impacts of subsidizing new irrigation equipment against the potentially negative hydrologic impacts.

As states across the West look to irrigation efficiency as a conservation solution, it's been a challenge for Ward and Samani to get this

message to sink in. The federal government set aside hundreds of millions for similar programs to help conserve agricultural water in 2024.

Other example projects would be lining a leaky irrigation canal with concrete or converting an open ditch into a pipe. Half of the \$30 million in Utah's 2025 agricultural optimization funding is set aside for these types of fixes.

Because a lot of the water leaking from a canal trickles back into the local water supply, Barker said, it isn't really depleted. So, improving that type of inefficiency has a limited impact on the river.

"Piping projects don't really reduce this consumptive water use. What they do do is give the canal operators more control of the water," he said. "So, I don't want to make it seem like these projects are not beneficial, but they don't immediately make water available in the basin."

Improved efficiency has other benefits, Barker noted. It can control weeds and pests. It may also improve water quality, since runoff from inefficient systems can carry salt from underground deposits or nitrate from fertilizer when it returns to the water supply.

It could also help Utah grow more food per gallon of water by cutting down on evaporation, a common form of depletion.

Barker said more pilot programs, such as the Wayne County nozzle test and a Colorado River Authority of Utah subsurface drip project in northeast Utah, can help us understand how different tools work in practice. Showing Utah farmers which options can squeeze the best possible harvests from their water could help sustain them in a drier future when there may be mandatory cuts.

At some point, however, better efficiency would need to be paired with other Colorado River conservation efforts that reduce the total amount of water Utah agriculture consumes.

That could mean farmers shortening their growing season — say, three months of irrigation instead of six — or reducing the acres they water. Switching to crops like wheat or oats that require less irrigation than alfalfa could help, Barker said, but those crops aren't as profitable.

If the goal is to save Colorado River water, that's a trade-off Western leaders may need to take.

— This story was produced as part of the Colorado River Collaborative. KSL TV photographer Mark Wetzel contributed to this story.



# Equivalent of 5,000 new homes granted GSL water rights

The state's Great Salt Lake czar is evaluating the boundaries of a moratorium and has recommended the state change the allowance for new water rights.

By MEGAN BANTA  
The Salt Lake Tribune

In two years, the state approved about 2,500 acre-feet of new water rights within the Great Salt Lake basin under exceptions in a moratorium — including hundreds of acre-feet within view of the lake's north arm.

While water use varies from home to home, the average Utah household uses around 0.5 acre-feet a year, according to the Utah Division of Water Rights, meaning those rights are the equivalent of about 5,000 new homes.

But, as Utahns read from a housing crisis, most of those new water rights won't be used to flush a toilet, take a shower or do a load of laundry. Farming and ranching will account for more of the water used by the new rights holders.

In late 2022, Gov. Spencer Cox signed a proclamation closing the Great Salt Lake basin to new water rights applications as the lake was at its historic low. The proclamation came with some caveats.

Non-consumptive uses that return water to the system, like hydropower generation, can move forward. Applicants with plans to offset the water they deplete also have exceptions, such as applications for "small amounts" of water.

Utah state code defines "small amounts" as the water needed for a single residence, to irrigate a quarter-acre and to support 10 cows. That's about 1.75 acre-feet a year — more than 565,000 gallons, though it can be more in some areas of the state.

In the two years following Cox's proclamation, the Utah Division of Water Rights received about 200 applications for more than 280,000 acre-feet within the USGS boundary of the Great Salt Lake Basin, based on data the state provided to The Salt Lake Tribune. That doesn't include any applications the state has received since Oct. 20, 2024.

A Tribune analysis mapped those water rights, confirmed with the state that they fit within the USGS boundaries and found the division approved 2,527 acre-feet of new water rights within the basin.

Most of those rights are for irrigation and stock watering, including for a

company associated with Utah House Speaker Mike Schultz. In a 2024 conflict of interest disclosure, Schultz listed Keller Cattle Corp. as an organization in which he is either an "owner or officer" and received at least \$5,000 in income during the previous year.

Keller Cattle Corp. received 556.7 acre-feet of new water rights a year on about 160 acres near Promontory Hollow to provide water for grazing hay and grazing cattle less than 10 miles from Spirit Jetty.

Schultz, R. Hooper, said Keller Cattle Corp. hasn't yet drilled wells to feed small ponds on the 25,000-acre ranch, but acquired a couple years ago, where several hundred cattle are grazing.

There are some existing wells they probably first try as a water source, he said, but if they do drill, it likely'll be the only one of the two locations where the company secured water rights — thus, not using the entire water right, he said.

Schultz added he went through the process "just like other landowners" and didn't ask for as much as some others have. At least 70 other applicants with livestock watering as an intended use asked for more than 278,500 acre-feet in single applications in the two years following the moratorium.

And he said the evidence shows the small ponds would not affect the Great Salt Lake. "If it did show that, then it shouldn't have been approved," the speaker added.

State Engineer Teresa Wilhelmson said she approved those rights based on criteria set out in state law and exempted it allowed under the moratorium.

Wilhelmson said she declined some applications because they duplicated the small domestic allowance, writing there's "no reason to believe that multiple applications akin to a larger filling can be approved without impacting existing water rights."

**ARE THE BOUNDARIES RIGHT?**  
Great Salt Lake Commissioner Brian Steed said the state is evaluating the boundaries of the moratorium on most new water rights in the basin. His office has recommended changes to the number of acre-feet people can secure in a year when they receive new water rights.

Changes to either that moratorium or the base allowance would be targeted at increasing lake levels and conserving water as Utah continues to grow.

In both cases, Steed said, the state will

exercise caution and use data to make informed decisions about the best path forward.

The Tribune analyzed dozens of water rights applications submitted during the two years following the moratorium. That analysis found many of the new water rights granted as of the end of January were in the West Desert, near the Promontory Mountains and in communities near the Bear River Migratory Bird Refuge. Those areas are all within the Great Salt Lake basin as defined by the U.S. Geological Survey but were left out of the moratorium's boundaries.

Some were in areas where Utah still builds housing and other rights were grandfathered in.

"I don't want to be the guy that's causing housing prices to go up or cause a housing scarcity," Steed said.

Kyle Boerliak, executive director of the Great Basin Water Network, said 2,500 acre-feet of water right not seem like a lot in context. If there are continued declines, though, 2,000 acre-feet could become significant, Boerliak said.

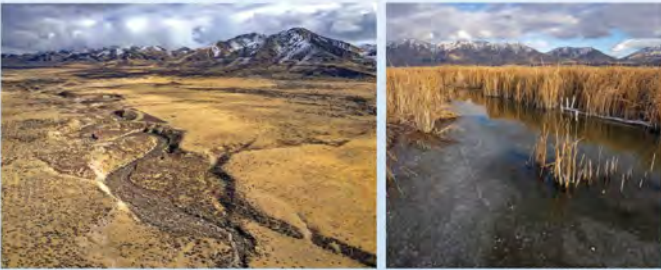
He also questioned whether there actually is water available for people seeking water rights and said the state needs to think about what a new appropriation means for the potential of future conflict and the public welfare.

A spokesperson for Cox did not respond to requests for comment on the proclamation and possible changes, instead linking it to media representatives with the Office of the Great Salt Lake Commissioner and the Division of Water Rights to take inquiries.

"Extreme drought, climate change and increased demand continue to threaten the Great Salt Lake," Cox said in a statement when he issued the proclamation. "We are united in our efforts to protect this critical resource and are taking actions to ensure existing flows continue to benefit the lake. When conditions improve, the suspension can be lifted."

**ADVOCATES HAVE CONCERNS ABOUT EXCLUDING THE NORTH ARM**  
However, some people are concerned about the exemption of a large part of the lake's northern basin.

The lake's retreat to dangerously low levels at the end of 2022 prompted Cox and the state resource manager to raise the breach in a rock-filled railroad causeway



Left • Promontory Hollow is pictured, with the Promontory Mountains in the background. Right • New water rights were issued in communities near the Bear River Migratory Bird Refuge.

breaching the Great Salt Lake's north and south arms.

That effectively sacrificed the north arm to slow the southern arm's surging salinity levels, which had started killing off its microbes, brine flat, brine shrimp and the birds that depend on them.

Now, though, water is flowing between the two arms again, and lake levels are approaching the point of having "one lake instead of two different water bodies," Steed said in a November media availability.

Steed has previously said the state is managing the lake as one entity and will not raise the breach again unless the north arm hits 4,200 feet above sea level. It sat at 4,024.6 feet as of Monday morning.

Friends of Great Salt Lake, a decade-old organization focused on protecting and preserving the lake, has cited the strategy based on one lake when prioritizing new water right applications within the basin not covered by the proclamation.

Excluding groundwater inflows to Gunnison Bay and the remainder of the north arm "no longer reflects the state's management position," one proponent reads. The organization also reports in those protests that the state reconsider whether "excluding the entirety of the West Desert

Basin — an integral part of the Great Salt Lake Basin — from the protections afforded by the Proclamation is appropriate."

Steed said the state is already in the process of doing so, especially as officials learn "the really high importance of groundwater."

"We really are taking this one step at a time as we get more data," he said.

**HOW GROUNDWATER IMPACTS THE GREAT SALT LAKE**

Most new water rights are not siphoning away the Great Salt Lake's tributaries, like the Bear, Weber, Jordan and Provo rivers. They are drilling new wells. But signs are pointing to important connections between groundwater and the Great Salt Lake.

A study published last year found groundwater discharge, or water that flows out of the ground toward the surface when underground aquifers reach a certain saturation level, accounts for about 325,000 acre-feet a year to the lake — much higher than studies in 1976 and 2000 that estimated 75,000 acre-feet or less from between 6,250 and 100,000 acre-feet of groundwater enter the lake each year.

The new study also found groundwater is important for the lake's salinity, said

Great Ferguson, an expert in groundwater hydrology. Ferguson teaches geological and environmental engineering at the University of Saskatchewan, has taught hydrology and atmospheric science at the University of Arizona and has done research on the Upper Colorado River watershed.

"There's important context to consider about where wells are going in, Ferguson said, and it will take detailed studies to determine whether wells are affecting stream flow, he said, as they have in Kansas.

"Wells will always remove water from the aquifer below the earth's surface," he said, but in some cases, they're also taking from what would have eventually discharged to the lake's tributaries or the streams feeding those rivers.

**CONCERNS ABOUT PACE AND SCALE**

Attorneys for the Bear River Canal Company protested multiple applications, citing concerns about "the pace and scale of groundwater development" in Box Elder County.

That concern is cited in a protest to an application for 1.73 acre-feet a year that also argues "numerous" small applications

have a "cumulative impact."

Keeping in mind the state's ongoing growth, officials think it's time to re-evaluate whether the allowances for new water rights are the right amount, Steed said.

"We have conversations about conservation, about growth and about the lake," Deputy Great Salt Lake Commissioner Tim David told legislators during an interim meeting. "We really need to be having one conversation about (conserving) in ways that can provide water for growth and provide water to the lake."

The commissioner's office is asking the state to set up a process to determine that decreased amount, Davis said.

Data will be their guide, Steed said, and it will take a lot of time and "they're from a lot of folks." There's not time yet, he said, since they're still talking with the Legislature and other policymakers.

**'JUST TO USE LESS WATER'**  
Ferguson, the groundwater hydrology expert, said while people need water, the answer to most of the Great Salt Lake's problems is "just to use less water."

Kansas and other Great Plains states are still feeling the effects of decisions that led

to the Dust Bowl even a century later, he said. Protection on submarginal lands and abandonment of soil conservation laid the groundwork for the severe soil erosion that caused horrific dust storms amid a string of droughts.

"Maybe we have an opportunity to do something different," Ferguson said.

The state is asking people to reduce their water usage, and Steed said it doesn't have to mean major changes. Officials are asking for a 10% reduction overall, and that could be as simple as shoring two minutes off a 20-minute watering cycle, he said.

"That's not a huge change, but it's a huge water savings," Steed said. "I promise almost every lawn in Utah could withstand two minutes less watering."

Boerliak, with the Great Basin Water Network, wants the state to move forward carefully and think about the future.

"Water available today doesn't mean that it's going to be available five or ten years down the road," he said. "We should be moving with an abundance of caution."

Utah has "one of the better standards" for considering new water rights, he said, but there are lots of reasons that "are the blessing and the curse that we have to grapple with in the coming years."

New water rights might not have an immediate effect, he said, but they could do harm down the road and Utahns need to be "taking care we're leaving this place for future generations" and balancing future water needs against the here and now.

"There could be a point down the road, where that could be some of the only drinking water that's left for a community," Boerliak said.

Meanwhile, Wilhelmson thinks Cox's proclamation has helped.

"We could have seen a lot more applications than we did by having the proclamation in place," she said.

If it gives the state a pause to finish up studies and get better data to determine the best path forward, she said, Wilhelmson also recommends the proclamation remain in place longer than initially proposed.

Steed doesn't see the moratorium going away any time soon.

"As long as the Great Salt Lake is in this position," he said, "all of our water needs will be served. It's probably a good idea to keep that in place."

**Megan Banta is The Salt Lake Tribune's state enterprise reporter, a photojournalist and reporter position. The Tribune retains control over all editorial decisions.**



Left • The pupfish hue of the Great Salt Lake's north arm is pictured in this aerial image near the Spirit Jetty west of the Promontory Mountains. Above • The Great Salt Lake basin.



Kristin Murphy, Deseret News

The Great Salt Lake is pictured by the north end of Stansbury Island on Jan. 2. A billboard in Millcreek offers updates on lake conditions.

## How is the Great Salt Lake doing right now? A new 'live' billboard will tell you

The Great Salt Lake remains over 5 feet below its minimum healthy level, and a water conservation group hopes that a billboard they've added along I-15 in Salt Lake County will help drive home that the lake still has a long way to go before it's out of danger.

A new digital billboard message popped out last week in Millcreek, offering southbound drivers a "live feed" of lake conditions, according to Grow The Flow, a Great Salt Lake-focused initiative led by the nonprofit Conserve Utah Valley, which is behind the project.

A spokesperson for the group told KSL.com last week it is still working with a billboard company to move the message closer to Salt Lake City after a "mix-up." They said the plan is to have the digital billboards in multiple locations along the I-15 corridor in Salt Lake County, rotating through updates and other messages about the lake.

Ben Abbott, an associate professor of environmental science at BYU and the group's director, said the effort aims to bring awareness to the Great Salt Lake's low levels.

"No billboard can capture all of the details of the health of the lake, but just seeing the current lake volume gives Utahns a way to access the situation," he said in a statement. "Israel did this with the Sea of Galilee, and it really helped the whole community get on board."

The Great Salt Lake's southern arm rose back up to 4,192.8 feet elevation to start the week, according to U.S. Geological Survey data. Its northern arm is up to 4,192 feet elevation, as the gap between the two continues to shrink.

This data will be included on billboards, updating as soon as U.S. Geological Survey and the Utah Division of Water Resources release new numbers. It will also feature other statistics such as capacity.

— Carter Williams





SPENSER HEAPS FOR UTAH NEWS DISPATCH

Senate President Stuart Adams, R-Layton, addresses the chamber at the Capitol in Salt Lake City on the first day of the legislative session on Jan. 21.

# Utah Legislature approves ban on cities adding fluoride in public water

BY ALIXEL CABRERA  
Utah News Dispatch

The Utah Legislature has approved a bill that bans adding fluoride to public water systems.

The Utah Senate on Friday voted 18-8 to give final legislative approval to HB81, sponsored by Rep. Stephanie Gricius, R-Eagle Mountain. It now goes to Gov. Spencer Cox for his consideration.

Fluoride can occur naturally in water, but U.S. municipalities have added extra for decades because of its ability to fight tooth decay.

Dentists, especially in vulnerable communities, have advocated to continue letting cities add fluoride to water supplies, arguing that adding fluoride substantially prevents cavities in children. However, the practice has recently become controversial despite evidence of its benefits, with

some questioning whether the substance is safe.

Similar opposition to fluoride has been percolating around the country, particularly amid growing skepticism toward science and public health measures in the wake of the COVID-19 pandemic.

Overall, the bill is “about protecting our water, reducing unnecessary costs, and ensuring people have the right to decide what they consume,” the bill’s Senate sponsor, Senate Majority Leader Kirk Cullimore, R-Sandy, said during an earlier presentation on the Senate floor.

He agreed to run the bill in response to water conservancy districts’ requests, he said, since they were concerned about toxic exposure to the mineral when mishandled.

The bill was controversial among dental health communities but was supported by Utahns worried about personal freedoms.

Ultimately, the final vote split mostly along party lines in the Senate.

While most Senate Democrats voted against the bill, Sen. Stephanie Pitcher, D-Salt Lake City, argued in favor of it, describing the practice of adding fluoride to water “incredibly invasive for those individuals who don’t want fluoride in their water.”

She also mentioned that Salt Lake County hasn’t voted on the issue since the year 2000, which concerned her. Other Republican senators joined Pitcher in her support, saying that it’s impossible to control the intake of the mineral, since people drink different amounts of water, and much of it goes down shower drains or gets lost in lawns.

Sen. Todd Weiler, R-Woods Cross, criticized the proposal, arguing that the bill would ban two counties — Salt Lake and Davis — from adding fluoride to their water at a 0.7 mg/L level, while fluoridation naturally occurs in higher con-

centrations in other areas of the state.

“I don’t really have a dog in the fight whether we fluoridate our water or not,” Weiler said. “But I’m not sure I’m comfortable with the legislature telling Salt Lake City, Brigham City, Helper and Davis County that their local authorities can’t do what their residents have voted to do.”

Cullimore reiterated that the bill wouldn’t ban anyone from taking fluoride. The proposal also allows pharmacists to prescribe fluoride to expand the options for those concerned about the decrease of fluoride in their water.

“This bill does not prohibit anybody from taking fluoride in whatever fashion they want,” Cullimore said. “It just disallows people who do not want fluoride from having to consume fluoride in their water.”

Utah News Dispatch is part of States Newsroom, the nation’s largest state-focused nonprofit news organization.

5-DAY  
FORECAST

Daily Herald



JORDAN VALLEY WATER CONSERVANCY DISTRICT

**REPORT ON STATUS OF PURCHASE OF PROPERTY AT  
1580 WEST 3860 SOUTH, WEST VALLEY CITY, UTAH**

March 12, 2025

**Summary:** Following the Board approval of the Purchase and Sale Agreement on February 12, 2025, staff negotiated a price reduction to address issues discovered during the due diligence period. The seller agreed to a price reduction of \$960,000 resulting in a final purchase price of \$11,040,000.

Final closing and settlement occurred on March 6, 2025, and the transaction is complete. Staff are proceeding with improvements needed to use the property and buildings for a pipeline maintenance, equipment and parts storage facility.

**SITE DESCRIPTION**

1580 WEST 3860 SOUTH | WEST VALLEY CITY, UT 84119



ID	PARCEL #	ACRES
A	15344010070000	1.13 Ac
B	15344010040000	5.41 Ac
C	15342510200000	4.9 Ac
<b>TOTAL</b>		<b>11.44 AC</b>



The 11.44-acre Property is in West Valley City, South of downtown Salt Lake City with quick access to I-215 and I-15. The Property contains 4.9 acres of flat, paved, improved land. The parcel is developed with three separate industrial/warehouse buildings totaling 48,647 square-feet (SF); situated on 5.41 acres. Year Built: 1994 and 1998, shop built 1975