

ADDENDUM NO 1

to the Contract Documents

JVWCD Project No. 3978

for construction of the

11800 SOUTH U-111 PIPELINE

January 27, 2017

This addendum is hereby attached to and made part of the Contract Documents. The addendum consists of **3 pages** of written text and **16 pages** of drawings. Each Bidder shall acknowledge receipt of this addendum on the Bid Form (Spec Section 00 41 13 page 1) and by signing and attaching this addendum to the bid.

To All Plan holders and/or Prospective Bidders:

The following changes, additions, and/or deletions are hereby made a part of the 11800 South U111 Pipeline Contract Documents dated January 2017, as fully and completely as if the same were fully set forth therein:

PART 1 - PROCUREMENT REQUIREMENTS

A1.1 Notice Inviting Bids, Page A-1: Sixth paragraph, DELETE Paragraph in its entirety and REPLACE with the following

PRE-BID CONFERENCE: A pre-bid conference will be held at 10:00 a.m. on Tuesday January 31, 2017, beginning at the office of the Owner. All potential bidders are required to attend the Pre-Bid Conference or schedule a separate Pre-Bid meeting with the Owner by appointment.”

A1.2

PART 2 - CONTRACTING REQUIREMENTS

PART 3 – SPECIFICATIONS

A1.2 Section 01 31 13, Project Coordination, Page 5, Paragraph 1.05.G, **DELETE** “2+00” and **REPLACE** with “1+97”

A1.3 Section 01 31 13, Project Coordination, Page 5, Paragraph 1.05.G.1, First sentence **DELETE** “2+00” and **REPLACE** with “1+97”

- A1.4 Section 01 31 13, Project Coordination, Page 5, Paragraph 1.05.H, **DELETE** “226+08” and **REPLACE** with “226+17”
- A1.5 Section 01 31 13, Project Coordination, Page 5, Paragraph 1.05.H.1, First sentence **DELETE** “226+08” and **REPLACE** with “226+17”
- A1.6 Section 26 05 01, Electrical. **DELETE** Electrical specification section in its entirety and **REPLACE** with **REISSUED** Section.

PART 4 – DRAWINGS

- A1.7 Drawing G-02: **REVISED** drawing to reflect updated drawings list of all electrical drawings and addition of standard detail drawings. **REISSUED** drawing.
- A1.8 Drawing G-05: **REVISED** and **REISSUED** drawing to show hydraulic grade line elevations based on future Zone C Tank Site development. Test pressures remain constant.
- A1.9 Drawing PP-21: **REVISED** and **REISSUED** drawing to lower 36” WSP for crossing under the culvert at Station 209+45. Manway and Blow Off will also be lowered.
- A1.10 Drawing XS-03: **REVISED** to show 36” WSP elevation changes made on Drawing PP-21.
- A1.11 Drawing C-02: **REVISED** and **REISSUED** drawing. Moved all electrical and cathodic notes and items shown on drawing C-02 to drawing E-02.
- A1.12 Drawing PA-03: **REVISED** vault height to show 36” WSP elevation changes made on Drawing PP-21.
- A1.13 Drawing SM-03: **REVISED** and **REISSUED** drawing. **DELETE** upstream 4” Air Valve Assembly and **REPLACE** with 6” Air Valve Assembly. **DELETE** the 2’-0” dimension from the wall to the south 12” Gate Valve and **REPLACE** with 3’-0” dimension. **DELETE** the 1’-0” dimension from the wall to the Air Valve and **REPLACE** with 1’-6” dimension.
- A1.14 Drawing E-01, **DELETE** drawing E-01 in its entirety and **REPLACE** with **REISSUED** drawing E-01
- A1.15 Drawing E-02, **DELETE** drawing E-02 in its entirety and **REPLACE** with **REISSUED** drawing E-02
- A1.16 Drawing E-03, **DELETE** drawing E-03 in its entirety and **REPLACE** with **REISSUED** drawing E-03
- A1.17 Drawing E-04, **DELETE** drawing E-04 in its entirety and **REPLACE** with **REISSUED** drawing E-04
- A1.18 Drawing E-05, **ISSUED** new drawing E-05
- A1.19 Drawing SD-05, Detail 2337-805: **REISSUED** detail to accommodate 4” and 6” sizes of air valve vent piping with cover.
- A1.20 Drawing SD-17. **REISSUE** Drawing with correct standard details shown on the drawing. Old drawing was a copy of SD-16.

A1.21 Drawing SD-18. **ISSUE** new Drawing with electrical details.

A1.22 Drawing SD-19. **ISSUE** new Drawing with electrical details.

PART 5 – ATTACHMENTS

1. Specifications Section 26 05 01 Electrical
2. Drawings G-02, G-05, PP-21, XS-03, C-02, PA-03, SM-03, E-01, E-02, E-03, E-04, E-05, SD-05, SD-17, SD-18, SD-19.

END OF ADDENDUM

JORDAN VALLEY WATER CONSERVANCY DISTRICT

Shane Swensen, PE
Engineering Department Manager

or

Frank Roberts, PE
Project Manager