NOTICE OF HEARING

The Board of Trustees of the Jordan Valley Water Conservancy District has adopted

Resolution No. 15-04, expressing its intention to withdraw the following real property (hereafter,

referred to as the "Lands") from the District:

Located in Section 12, Township 3 South, Range 1 East, Salt Lake Base and Meridian, all of Lots 1-33, Little Cottonwood Subdivision, recorded 08/23/1978 as Entry No. 3157447 in Book 78-8 at Page 235 at the Salt Lake County Recorder's Office. All of Lots 2-17, Mountain Valley Subdivision, recorded 11/28/1978 as Entry No. 3203350 in Book 78-11 at Page 319 at the Salt Lake County Recorder's Office. All of Lots 1-18, Little Cottonwood East Subdivision, recorded 02/13/1980 as Entry No. 3398713 in Book 80-2 at Page 31 at the Salt Lake County Recorder's Office. All of Lots 1-12, 14-34, Glacio Park Subdivison, recorded 01/10/1980 as Entry No. 3386803 in Book 80-1 at Page 6 at the Salt Lake County Recorder's Office. All of Lots 1-8, 17, 19-21, Little Cottonwood View Estates Subdivision, recorded 12/03/1996 as Entry No. 6519414 in Book 96-12P at Page 395 at the Salt Lake County Recorder's Office.

Together with:

Located in Section 2, Township 3 South, Range 1 East, Salt Lake Base and Meridian, Lots 25 and 26, Cobble Cove Subdivision, recorded 08/18/1992 as Entry No. 5313388 in Book 92-8 at Page 169 at the Salt Lake County Recorder's Office. Lots 1, 2, and 3, Willow Creek Canyon Estates No. 1 Subdivision, recorded 08/04/1992 as Entry No. 5305779 in Book 92-8 at Page 159 at the Salt Lake County Recorder's Office. Lot A, Willow Creek Canyon Estates No. 4 Subdivision, recorded 05/27/1994 as Entry No. 5834515 in Book 94-5 at Page 152 at the Salt Lake County Recorder's Office.

Together with:

Located in Section 34 and 35, Township 2 South, Range 1 East, Salt Lake Base and Meridian, all of Oakcreek Estates No. 3 Subdivision, recorded 07/30/1964 as Entry No. 2017230 in Book BB at Page 66 at the Salt Lake County Recorder's Office. Parcel 22-35-328-007-4002, recorded 07/03/2012 as Entry No. 11422817 in Book 10032 at Pages 4631-4633 at the Salt Lake County Recorder's Office.

Together with:

Located in Section 28 and 29, Township 2 South, Range 1 East, Salt Lake Base and Meridian, Parcels: 22-28-352-002-0000, 22-28-354-004-0000, 22-28-354-005-0000, 22-29-483-001-0000 to 22-29-483-045-0000, 22-29-483-048-0000, 22-29-483-049-0000 and 22-29-483-050-0000.

Together with:

Located in Section 33 and 34, Township 2 South, Range 1 East, Salt Lake Base and Meridian, all of Mounteer Estates Twin Home Subdivision revised, recorded 12/30/2005 as Entry No. 9597906 in Book 2005P at Page 410 at the Salt Lake County Recorder's Office. All of Rossett Green P.U.D., recorded 03/22/2002 as Entry No. 8182623 in Book 2002P at Page 75 at the Salt Lake County Recorder's Office. All of Varney Subdivision, recorded 01/06/1992 as Entry No. 5179079 in Book 92-1 at Page 1 at the Salt Lake County Recorder's Office. All of Creek Road Villas P.U.D., recorded 03/17/2010 as Entry No. 10916517 in Book 2010P at Page 51 at the Salt Lake County Recorder's Office. All of Mellor Minor Subdivision recorded 07/28/2008 as Entry No.10485873 in Book 2008P at Page 190 at the Salt Lake County Recorder's Office. Lot 1 Brent Strong Subdivision, recorded 07/28/1999 as Entry No. 7424302 in Book 99-7P at Page 206 at the Salt Lake County Recorder's Office. Together with Parcels: 22-33-127-013-0000, 22-33-127-050-0000, 22-33-127-062-0000, 22-33-177-081-0000, 22-33-251-001-0000, 22-33-251-006-0000, 22-33-251-026-0000, 22-33-251-027-0000, 22-33-276-025-0000, 22-34-154-003-0000, 22-34-154-005-0000, 22-34-154-006-0000, 22-34-305-003-0000, 22-34-305-035-0000, 22-34-305-043-0000, 22-34-305-056-0000, 22-34-305-057-0000, 22-34-305-059-0000, 22-34-326-023-0000, 22-34-326-037-0000 and 22-34-326-038-0000.

The Board's Resolution may be examined Monday through Friday, from 8:00 A.M. to 5:00 P.M., at the District's Administrative Office located at 8215 South 1300 West, West Jordan, UT 84088.

A public hearing on the Resolution and the proposed withdrawal of the Lands will be held on Wednesday, May 13, 2015, at 6:00 P.M. in the District's Administrative Office located at 8215 South 1300 West, West Jordan, UT 84088. At the hearing, the public may ask questions and obtain further information about the proposed withdrawal and issues raised by it. Any person interested in presenting comments or other information for or against the Resolution may (i) prior to the hearing, submit relevant comments and other information in writing to the Board (at the address given above); or (ii) at the hearing, present relevant comments and other information in writing and may also present comments and information orally.

Barton A. Forsyth, Assistant Clerk

Dated: April 9, 2015