

# ADDENDUM NO 3

to the Contract Documents

JVWCD Project No. 3978

for construction of the

## 11800 SOUTH U-111 PIPELINE

March 1, 2017

This addendum is hereby attached to and made part of the Contract Documents. The addendum consists of **3 pages** of written text and **0 pages** of drawings. Each Bidder shall acknowledge receipt of this addendum on the Bid Form (Spec Section 00 41 13 page 1) and by signing and attaching this addendum to the bid.

### To All Plan holders and/or Prospective Bidders:

The following changes, additions, and/or deletions are hereby made a part of the 11800 South U111 Pipeline Contract Documents dated January 2017, as fully and completely as if the same were fully set forth therein:

### PART 1 - PROCUREMENT REQUIREMENTS

- A3.1 Section A, Notice Inviting Bids, Page A-1, paragraph Receipt of Bids. **DELETE** "2:00 p.m. on Wednesday February 15, 2017" and **REPLACE** with "3:00 p.m. on Thursday, March 9, 2017".
- A3.2 Section A, Notice Inviting Bids, Page A-1, paragraph Completion of Work. **DELETE paragraph in its entirety and REPLACE with:**
- "COMPLETION OF WORK:** All work shall be Substantially Complete by Friday, June 29, 2018".
- A3.3 Section A, Notice Inviting Bids, Page A-1, paragraph Opening of Bids. **DELETE** "2:00 p.m. on Wednesday February 15, 2017" and **REPLACE** with "3:00 p.m. on Thursday, March 9, 2017".
- A3.4 Section B, Instructions to Bidders, Page B-2, first paragraph Qualifications of Bidders. **DELETE** "such as financial data".
- A3.5 Section B, Instructions to Bidders, Page B-2, first paragraph Qualifications of Bidders. **DELETE** "and present commitments".

- A3.6 Section B, Instructions to Bidders, Page B-2, first paragraph Qualifications of Bidders. **DELETE** required information items 1,2,4,5,6,7 in their entirety. Item 3 “Section E – Information Required of Bidder” has been updated and is included as Attachment 1.

*Required information to be submitted with the Contractors bid will be: (1) Section 00 41 13, Bid Form, (2) Bid Bond and (3) Section E, Information Required of Bidder.*

- A3.7 Section B, Instructions to Bidders, Page B-2, last paragraph Qualifications of Bidders. **DELETE** “will” and **REPLACE** with “may”.
- A3.8 Section E, Information Required of Bidder. **DELETE** in its entirety, and **REPLACE** with Updated Section E as found in the Attachment.

## **PART 2 - CONTRACTING REQUIREMENTS**

### **PART 3 – SPECIFICATIONS**

- A3.9 Section 01 31 13, Project Coordination, Page 3, Paragraph 1.04.B.1. **DELETE** item 1 in its entirety and **REPLACE** with:

“1. Substantial completion of the project including all hydrostatic testing, disinfection, and connections to the existing system shall be completed by June 29, 2018 so that the pipeline can be put into service”.

- A3.10 Section 01 31 13, Project Coordination, Page 3, Paragraph 1.04.B.2. **DELETE** item 2 in its entirety and **REPLACE** with:

“2. June 29, 2018: Pipeline shall be operational and put into service. All Work will be complete, except for minor facility work that is not critical to the operation of the Owners water delivery system.”

- A3.11 Section 01 31 13, Project Coordination, Page 3, Paragraph 1.04.B.3. **DELETE** item 3 in its entirety and **REPLACE** with “Final completion shall be 45 days after substantial completion in accordance with Article 14.09 of the General Conditions.”

- A3.12 Section 01 31 13, Project Coordination, Page 5, Paragraph 1.05.G.1. After “June 5, 2017 and August 15, 2017” **ADD** the words “or between June 5, 2018 and June 29, 2018”.

- A3.13 Section 01 31 13, Project Coordination, Page 5, Paragraph 1.05.G.6. After “June 5, 2017 and August 15, 2017” **ADD** the words “or between June 5, 2018 and June 29, 2018”.

## **PART 4 – DRAWINGS**

### **PART 5 – ATTACHMENTS**

1. Section E – Information Required of Bidder.

**END OF ADDENDUM**

JORDAN VALLEY WATER CONSERVANCY DISTRICT

Shane Swensen, PE  
Engineering Department Manager

or

Frank Roberts, PE  
Project Manager

## INFORMATION REQUIRED OF BIDDER

*Updated based on Addendums 1,2,3*

All Bidders shall furnish the following information in addition to the detailed qualification information described in the Instructions to Bidders. Failure to comply with this requirement may render the Bid non-responsive and subject to rejection. Additional sheets shall be attached as required.

1. Contractor's name: \_\_\_\_\_

2. Contractor's address: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

3. Contractor's primary contact: \_\_\_\_\_  
Email address of Contractor's primary contact: \_\_\_\_\_  
Contractor's telephone number: \_\_\_\_\_

4. **Contractor must be qualified and licensed to do business in Utah**

Utah Department of Commerce Information  
Business Entity Number: \_\_\_\_\_  
Delinquent Date: \_\_\_\_\_

5. **Contractor must hold a current contractor's license, class. E100**

Contractor's Utah License Number: \_\_\_\_\_  
Expiration Date: \_\_\_\_\_  
Primary Classification: \_\_\_\_\_  
Supplemental Classification held, if any: \_\_\_\_\_

6. **Key Personnel Qualifications and Experience**

List key personnel here and provide detailed information in Attachments A and B. More than one Project Manager and/or Project Superintendent may be proposed. Only personnel approved by the Owner will be allowed in the key positions.

Project Manager A: \_\_\_\_\_  
Project Manager (Alternate 1): \_\_\_\_\_  
Project Manager (Alternate 2): \_\_\_\_\_

Requirements of Project Manager shall include:

- Have at least ten (10) years' relevant experience as Project Manager.
- Perform as Project Manager with the construction of one (1) pressurized potable water pipeline 20-inches in diameter or larger.
- Perform as Project Manager with the construction of two (2) pressurized welded steel water pipelines 36-inches in diameter or larger with a combined length of 10,000 linear feet.

## INFORMATION REQUIRED OF BIDDER

Project Superintendent A: \_\_\_\_\_

Project Superintendent (Alternate 1): \_\_\_\_\_

Project Superintendent (Alternate 2): \_\_\_\_\_

Requirements of Project Superintendent shall include:

- Have at least ten (10) years' relevant experience as Superintendent.
- Perform as Superintendent with the construction of one (1) pressurized potable water pipeline 20-inches in diameter or larger.
- Perform as Superintendent with the construction of two (2) pressurized welded steel water pipelines 36-inches in diameter or larger with a combined length of 10,000 linear feet.

### 7. Previous Contractor Project Experience

Past project experience shall be provided for each requirement. The Owner shall be entitled to contact each and every reference listed by the contractor. The Contractor, by submitting a prequalification proposal, expressly agrees that any information concerning the Contractors in possession of said entities and references may be made available to the owner.

Provide the information identified in Attachment C for each project listed below  
Requirements:

Requirements of the Contractor within the last ten (10) years shall include:

- Perform as Contractor with the construction of one (1) pressurized potable water pipeline 20-inches in diameter or larger.
- Perform as Contractor with the construction of pressurized welded steel water pipelines 36-inches in diameter or larger with a combined length of 45,000 linear feet.
- Reinforced cast-in-place concrete vault work.

8. List at least one (1) project successfully completed in the last ten (10) years with a total value of at least \$5,000,000.

\_\_\_\_\_

9. Number of years as a contractor in construction work of this type:

\_\_\_\_\_

10. Name and title of officers of Contractor's firm:

\_\_\_\_\_

\_\_\_\_\_

**INFORMATION REQUIRED OF BIDDER**

11. Number of persons employed full-time by the firm: \_\_\_\_\_

12. Name of person who inspected site of proposed work for your firm:

Name: \_\_\_\_\_

Date of Inspection: \_\_\_\_\_

13. Surety company who will provide the required bonds on this contract:

\_\_\_\_\_

Agent's Name: \_\_\_\_\_

Telephone: \_\_\_\_\_

14. Workers Compensation Insurance Policy #: \_\_\_\_\_

# INFORMATION REQUIRED OF BIDDER

## ATTACHMENT A

(Copy as necessary – recommended to provide more projects than required)

### Project Manager Data Sheet

Name: \_\_\_\_\_

Years experienced as Project Manager: \_\_\_\_\_

Years of prior experience: \_\_\_\_\_ Positions: \_\_\_\_\_

Qualifying Project #1: \_\_\_\_\_

Project Summary: \_\_\_\_\_

Year Completed: \_\_\_\_\_

Total Cost: \_\_\_\_\_

Owner: \_\_\_\_\_

Owner Contact Person: \_\_\_\_\_ Telephone: \_\_\_\_\_

Qualifying Project #2: \_\_\_\_\_

Project Summary: \_\_\_\_\_

Year Completed: \_\_\_\_\_

Total Cost: \_\_\_\_\_

Owner: \_\_\_\_\_

Owner Contact Person: \_\_\_\_\_ Telephone: \_\_\_\_\_

Qualifying Project #3: \_\_\_\_\_

Project Summary: \_\_\_\_\_

Year Completed: \_\_\_\_\_

Total Cost: \_\_\_\_\_

Owner: \_\_\_\_\_

Owner Contact Person: \_\_\_\_\_ Telephone: \_\_\_\_\_

Qualifying Project #4: \_\_\_\_\_

Project Summary: \_\_\_\_\_

Year Completed: \_\_\_\_\_

Total Cost: \_\_\_\_\_

Owner: \_\_\_\_\_

Owner Contact Person: \_\_\_\_\_ Telephone: \_\_\_\_\_

**INFORMATION REQUIRED OF BIDDER**

**ATTACHMENT B**

(Copy as necessary – recommended to provide more projects than required)

Superintendent Data Sheet

Name: \_\_\_\_\_

Years experienced as Superintendent: \_\_\_\_\_

Years of prior experience: \_\_\_\_\_ Positions: \_\_\_\_\_

Qualifying Project #1: \_\_\_\_\_

Project Summary: \_\_\_\_\_

Year Completed: \_\_\_\_\_

Total Cost: \_\_\_\_\_

Owner: \_\_\_\_\_

Owner Contact Person: \_\_\_\_\_ Telephone: \_\_\_\_\_

Qualifying Project #2: \_\_\_\_\_

Project Summary: \_\_\_\_\_

Year Completed: \_\_\_\_\_

Total Cost: \_\_\_\_\_

Owner: \_\_\_\_\_

Owner Contact Person: \_\_\_\_\_ Telephone: \_\_\_\_\_

Qualifying Project #3: \_\_\_\_\_

Project Summary: \_\_\_\_\_

Year Completed: \_\_\_\_\_

Total Cost: \_\_\_\_\_

Owner: \_\_\_\_\_

Owner Contact Person: \_\_\_\_\_ Telephone: \_\_\_\_\_

Qualifying Project #4: \_\_\_\_\_

Project Summary: \_\_\_\_\_

Year Completed: \_\_\_\_\_

Total Cost: \_\_\_\_\_

Owner: \_\_\_\_\_

Owner Contact Person: \_\_\_\_\_ Telephone: \_\_\_\_\_



**INFORMATION REQUIRED OF BIDDER**

**ATTACHMENT C**

(Copy as necessary – recommended to provide more projects than required)

Contractor Project Experience Summary

Project Name: \_\_\_\_\_

Project Location: \_\_\_\_\_

Project Manager: \_\_\_\_\_

Project Superintendent: \_\_\_\_\_

Project Description: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Pipeline type, length, and diameter: \_\_\_\_\_

Pipeline installation methods: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Public relations description: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Traffic management description: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Date bid: \_\_\_\_\_ Date completed: \_\_\_\_\_

Contract bid price: \_\_\_\_\_ Contract final price: \_\_\_\_\_

Contract duration at bid: \_\_\_\_\_ Final contract duration: \_\_\_\_\_

Owner's contact information: \_\_\_\_\_