

**ADDENDUM NO. 1  
TO THE  
CONTRACT DOCUMENTS  
FOR THE  
JORDAN VALLEY WATER CONSERVANCY DISTRICT  
JANITORIAL SERVICES  
(For Fiscal Year 2020-2021)**

November 25, 2019

To All Prospective Bidders:

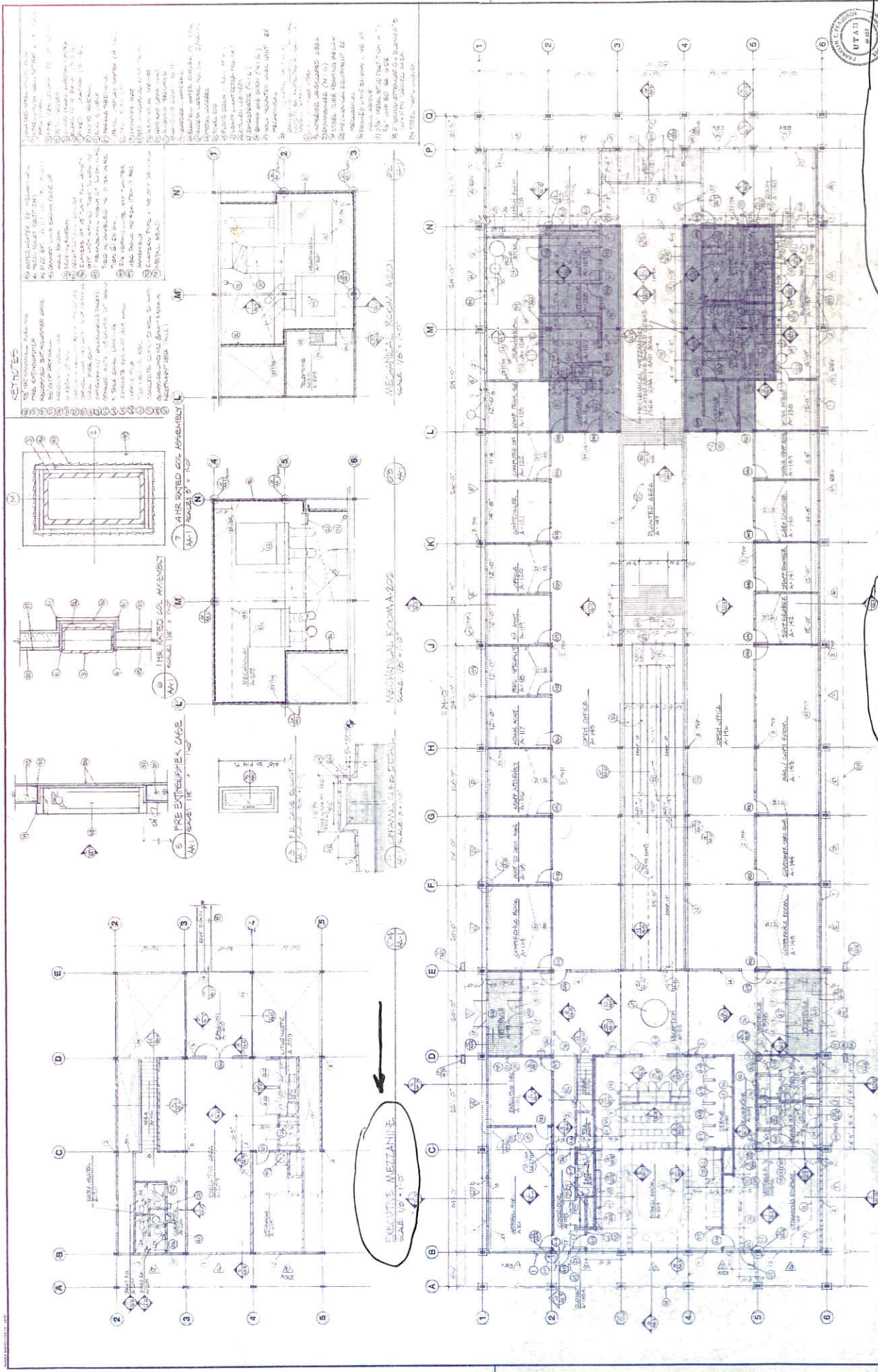
The following changes, additions, and/or deletions are hereby made a part of the Contract Documents for the JORDAN VALLEY WATER CONSERVANCY DISTRICT JANITORIAL SERVICES (For Fiscal Year 2020-2021), as fully and complete as if the same were fully set forth therein:

1. Add the following text under **EXECUTION OF CONTRACT**, pg. B-2:

“The work shall take place within 6:00pm and 6:00am on the days listed in the **CLEANING CALENDAR** schedule; except for the Education Center. The Education Center cleaning shall occur between 9:00pm and 6:00am; Monday through Friday. The Education Center office area shall be cleaned prior to any other area of the building. During the weekend, at the Service Provider’s discretion, cleaning may occur any time between 9:00pm on Saturday until 6:00am the following Monday.”

In addition, security badges and keys will be issued by the District to the Service Provider to whom the contract is awarded.

Attached as part of this addendum are the floor plans of the areas where the work is to be performed. These are provided to aid in the bids preparation.



**EXHAUST MEZANINE**  
 SCALE 1/8" = 1'-0"

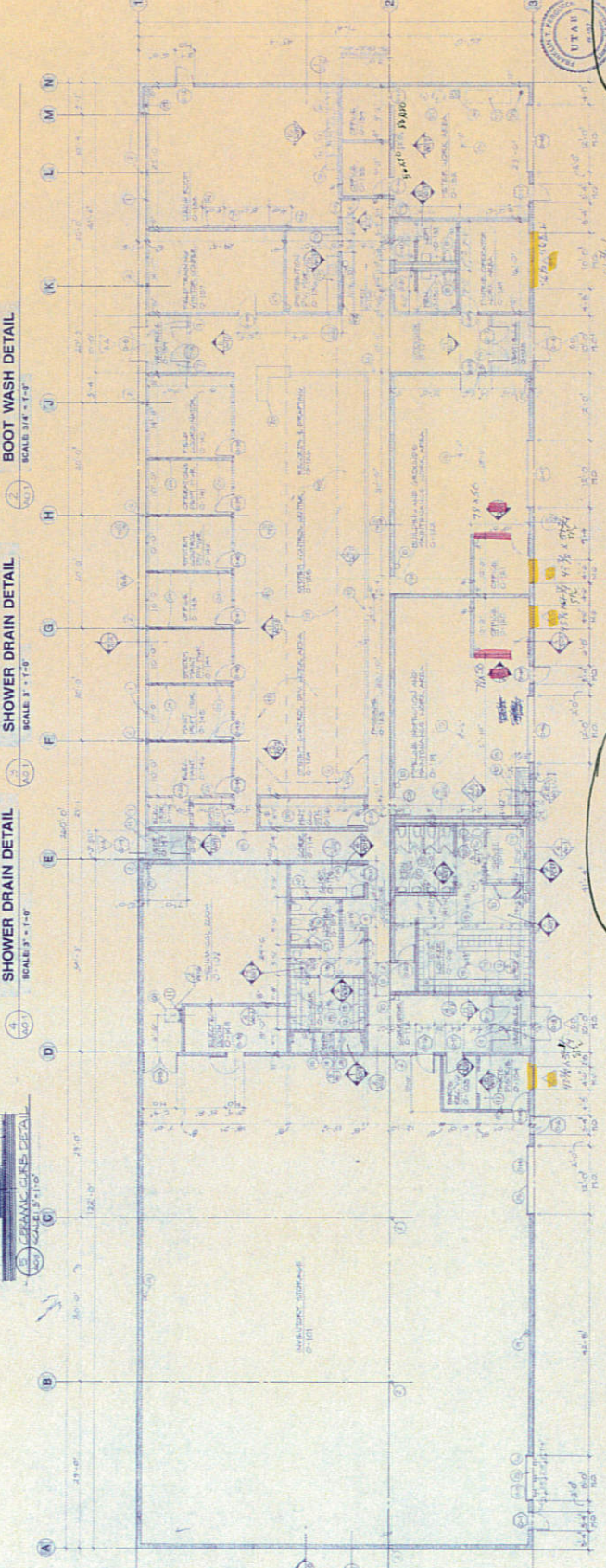
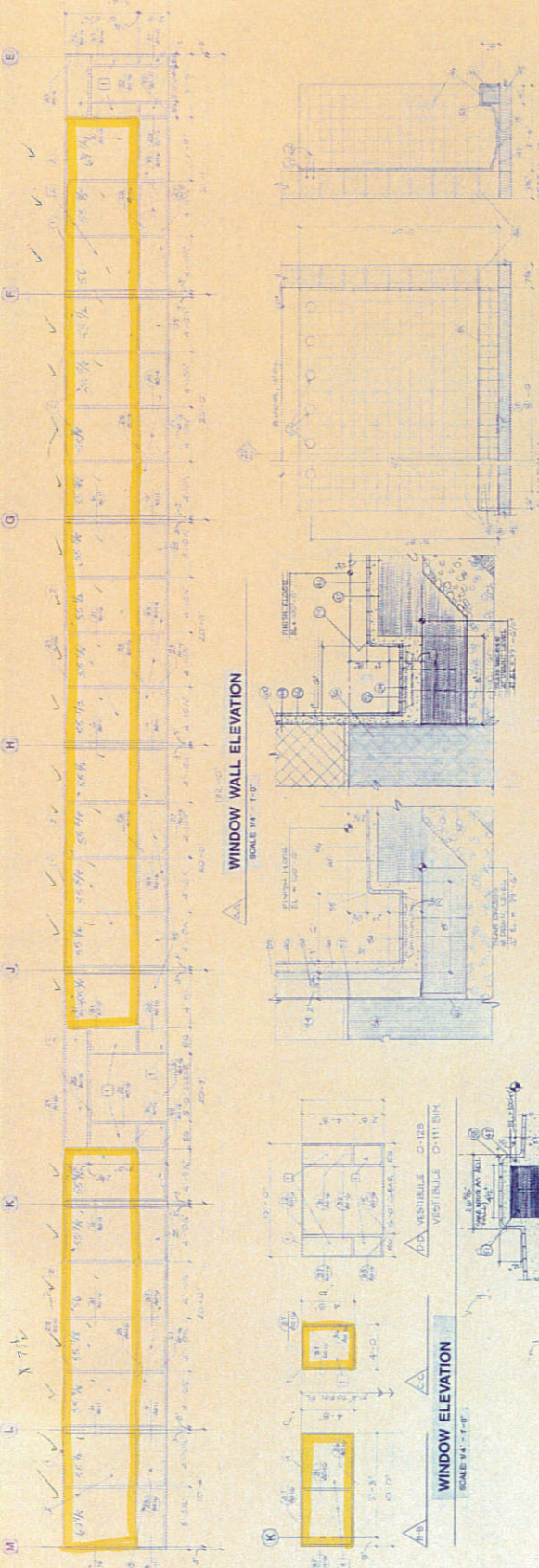
**MAIN FLOOR PLAN**  
 SCALE 1/8" = 1'-0"

- KEY NOTES**
- 1. ALL CONCRETE SHALL BE 4000 PSI STRENGTH
  - 2. ALL REINFORCING BARS SHALL BE #4
  - 3. ALL WALLS SHALL BE 12" THICK
  - 4. ALL FLOORS SHALL BE 4" THICK
  - 5. ALL CEILING SHALL BE 8" THICK
  - 6. ALL ROOF SHALL BE 6" THICK
  - 7. ALL WINDOWS SHALL BE 1/2" MIN. CLEARANCE
  - 8. ALL DOORS SHALL BE 1/2" MIN. CLEARANCE
  - 9. ALL PARTITIONS SHALL BE 5/8" THICK
  - 10. ALL STAIRS SHALL BE 10" THICK
  - 11. ALL ELEVATORS SHALL BE 12" THICK
  - 12. ALL MECHANICAL ROOMS SHALL BE 12" THICK
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  - 50. ALL PLUMBING ROOMS SHALL BE 12" THICK



**KEYNOTES**

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**OPERATIONS BUILDING**  
SCALE 1/8" = 1'-0"

UTAH  
REGISTERED ARCHITECT  
No. 12345

NO. APRIL 15, 1988  
PROJECT  
SHEET NO. **AO-1**

138 Popcorn Ave. Suite 200  
Salt Lake City Utah 84101  
Telephone 801 921 0105

Architects  
Partners

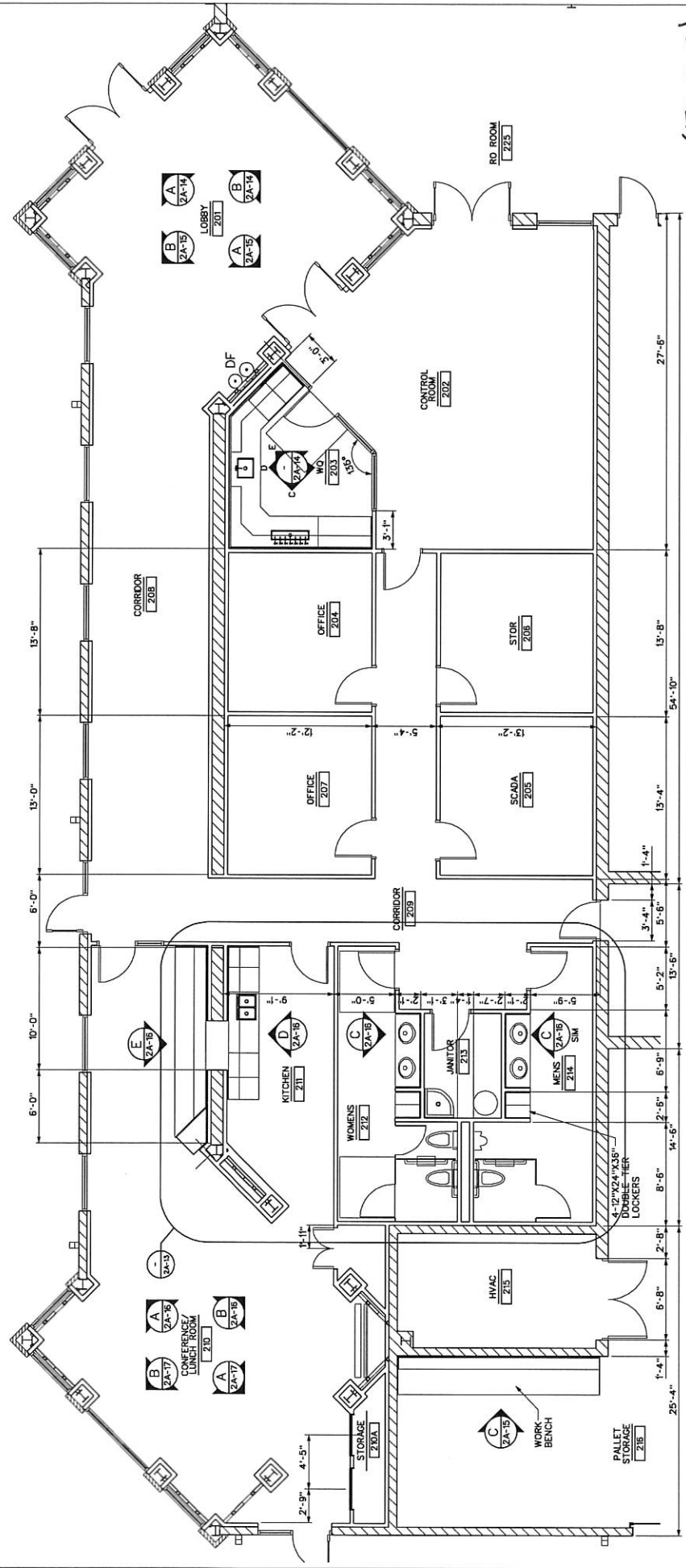
**FFKR**

DATE 18-1



A HEADQUARTERS COMPLEX FOR  
**SALT LAKE COUNTY WATER CONSERVANCY DISTRICT**  
LOCATED AT 9200 SOUTH 1900 WEST, WEST JORDAN, UTAH

STRUCTURAL ENGINEER: R.W. ALVAREZ & ASSOCIATES  
1515 EAST 1000 SOUTH, SUITE 200, SALT LAKE CITY, UTAH 84143  
PHONE: 521-1234  
ELECTRICAL ENGINEER: JAMES R. ANDERSON & ASSOCIATES  
1515 EAST 1000 SOUTH, SUITE 200, SALT LAKE CITY, UTAH 84143  
PHONE: 521-1234



(BLDG)  
SWGKTP (C.I.)

REV	DATE	BY	DESCRIPTION

DESIGNED	
DRAWN	
CHECKED	
DATE	NOVEMBER 2006

DISCIPLINE ENGINEER	

JOB NO.	708A.10
DRAWING NO.	2A-10
SHEET NO.	
OF	XXX

VERIFY SCALES	
BY	
DATE	
THIS SHEET, ADJUST SCALES ACCORDINGLY	

JORDAN VALLEY WATER CONSERVANCY DISTRICT  
SOUTHWEST GROUNDWATER TREATMENT PLANT  
R O BUILDING  
ENLARGED FLOOR PLAN

CIP ROOM 220

PROCESS AREA 219

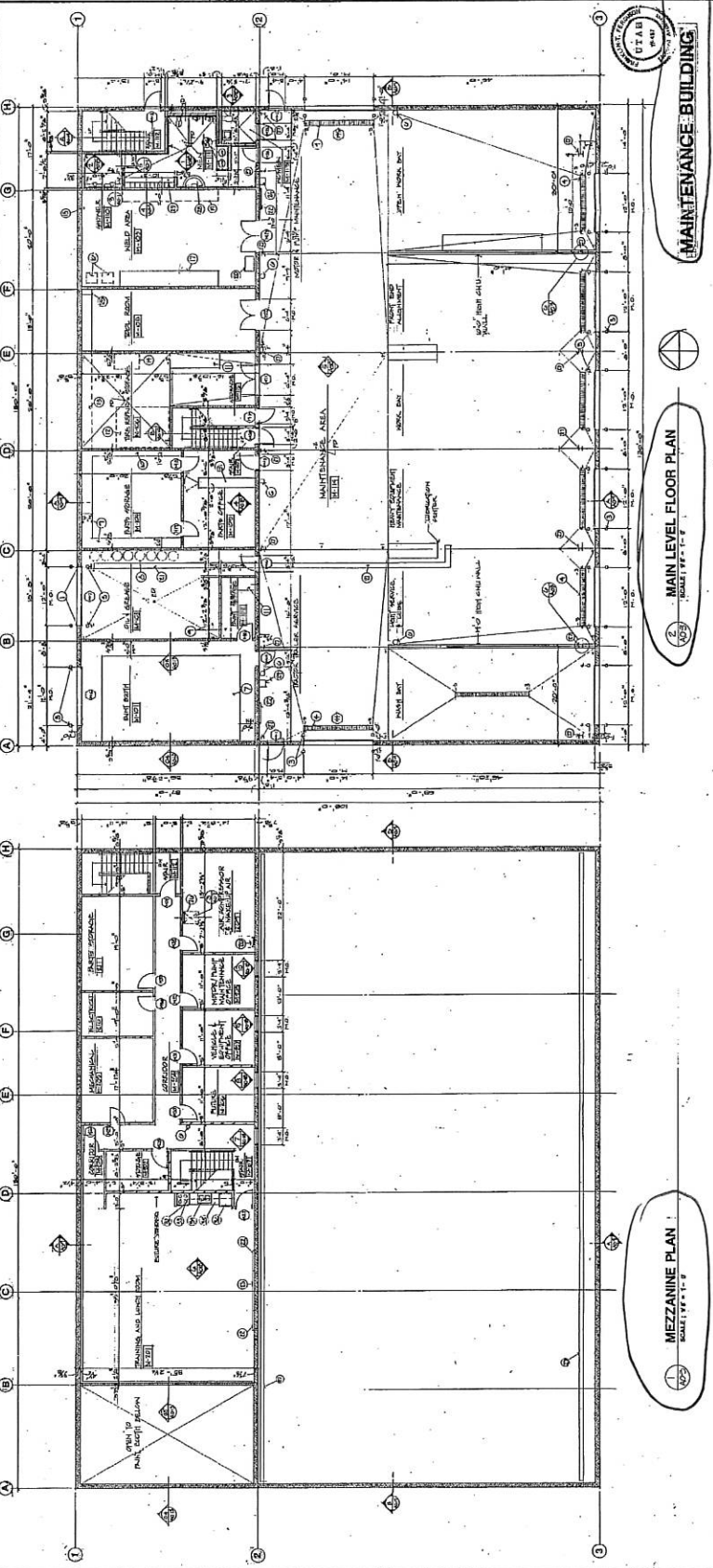
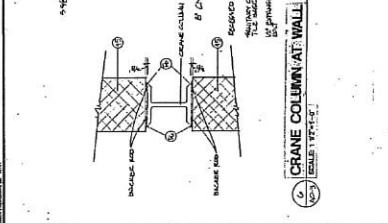
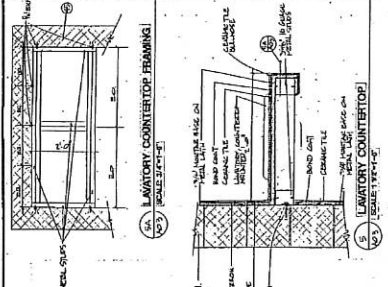
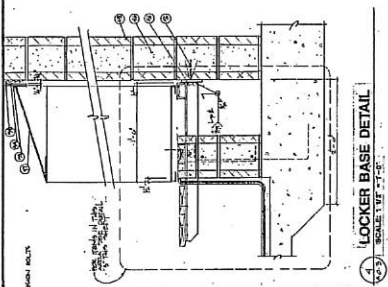
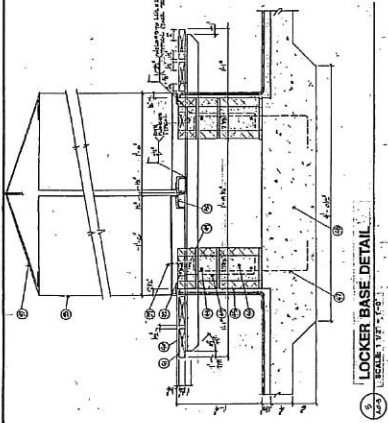
  

ENVIROCON  
Consulting Engineers, Inc.

CAROLLO ENGINEERS

Jordan Valley Water Conservancy District  
Groundwater Treatment Plant  
2006

- KEY NOTES**
1. 1/2" THICK FLOOR
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**MAINTENANCE BUILDING**

**MEZZANINE PLAN**  
SCALE 1/4" = 1'-0"

**MAIN LEVEL FLOOR PLAN**  
SCALE 1/4" = 1'-0"

**FFKR**

**A HEADQUARTERS COMPLEX FOR  
SALT LAKE COUNTY WATER CONSERVANCY DISTRICT**  
LOCATED AT 8200 SOUTH 1300 WEST, WEST JORDAN, UTAH

PROJECT NO. 132  
DATE: APRIL 15, 1982

132 Portland Ave. Suite 200  
Salt Lake City, Utah 84119  
Telephone (801) 224-0388

AO-3

UTAH  
STATE  
BOARD  
OF  
ARCHITECTS

REGISTERED ARCHITECT  
NO. 14142-1979

REGISTERED ARCHITECT  
NO. 14142-1979

REGISTERED ARCHITECT  
NO. 14142-1979

REGISTERED ARCHITECT  
NO. 14142-1979

DATE	REVISION

### CODE ANALYSIS

APPLICABLE CODES	TYPE
International Building Code	IBC
International Fire Code	IFC
International Mechanical Code	IMC
International Plumbing Code	IPC
International Energy Conservation Code	IECC

**A.** Occupancy classification: A-2  
 (Where appropriate, the IBC and IFC shall apply.)

**B.** Maximum Design Capacity: 100 seats  
 (Where appropriate, the IBC shall apply.)

**C.** Type of construction: Type III  
 (Where appropriate, the IBC shall apply.)

**D.** Fire Protection: None  
 (Where appropriate, the IBC shall apply.)

**E.** Staircase: None  
 (Where appropriate, the IBC shall apply.)

**F.** Egress: None  
 (Where appropriate, the IBC shall apply.)

**G.** Fire Alarm: None  
 (Where appropriate, the IBC shall apply.)

**H.** Fire Sprinkler: None  
 (Where appropriate, the IBC shall apply.)

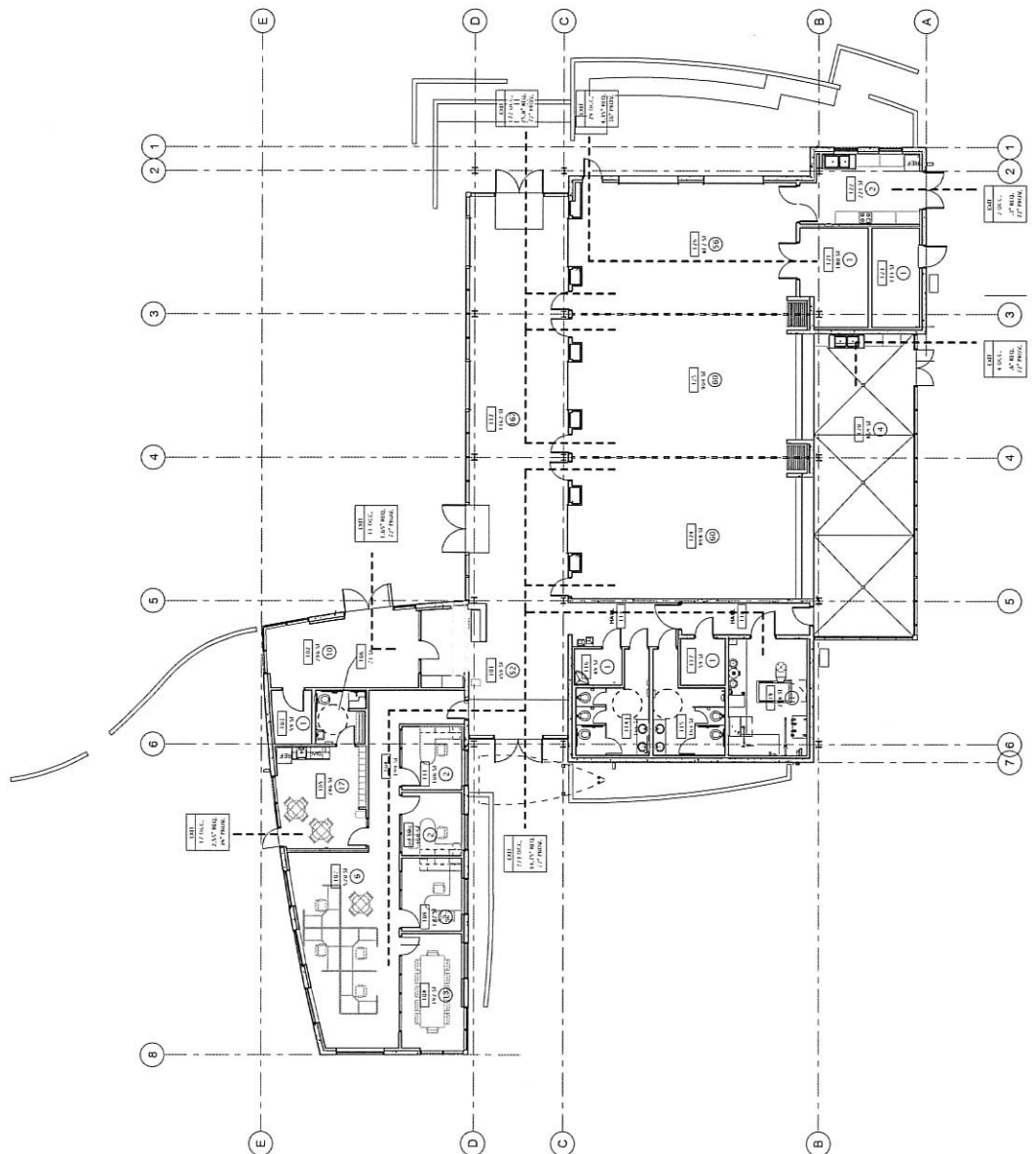
**I.** Fire Extinguisher: None  
 (Where appropriate, the IBC shall apply.)

**J.** Fire Alarm: None  
 (Where appropriate, the IBC shall apply.)

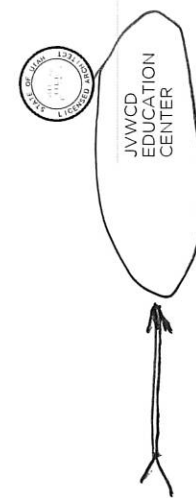
**K.** Fire Alarm: None  
 (Where appropriate, the IBC shall apply.)

**L.** Fire Alarm: None  
 (Where appropriate, the IBC shall apply.)

**M.** Fire Alarm: None  
 (Where appropriate, the IBC shall apply.)

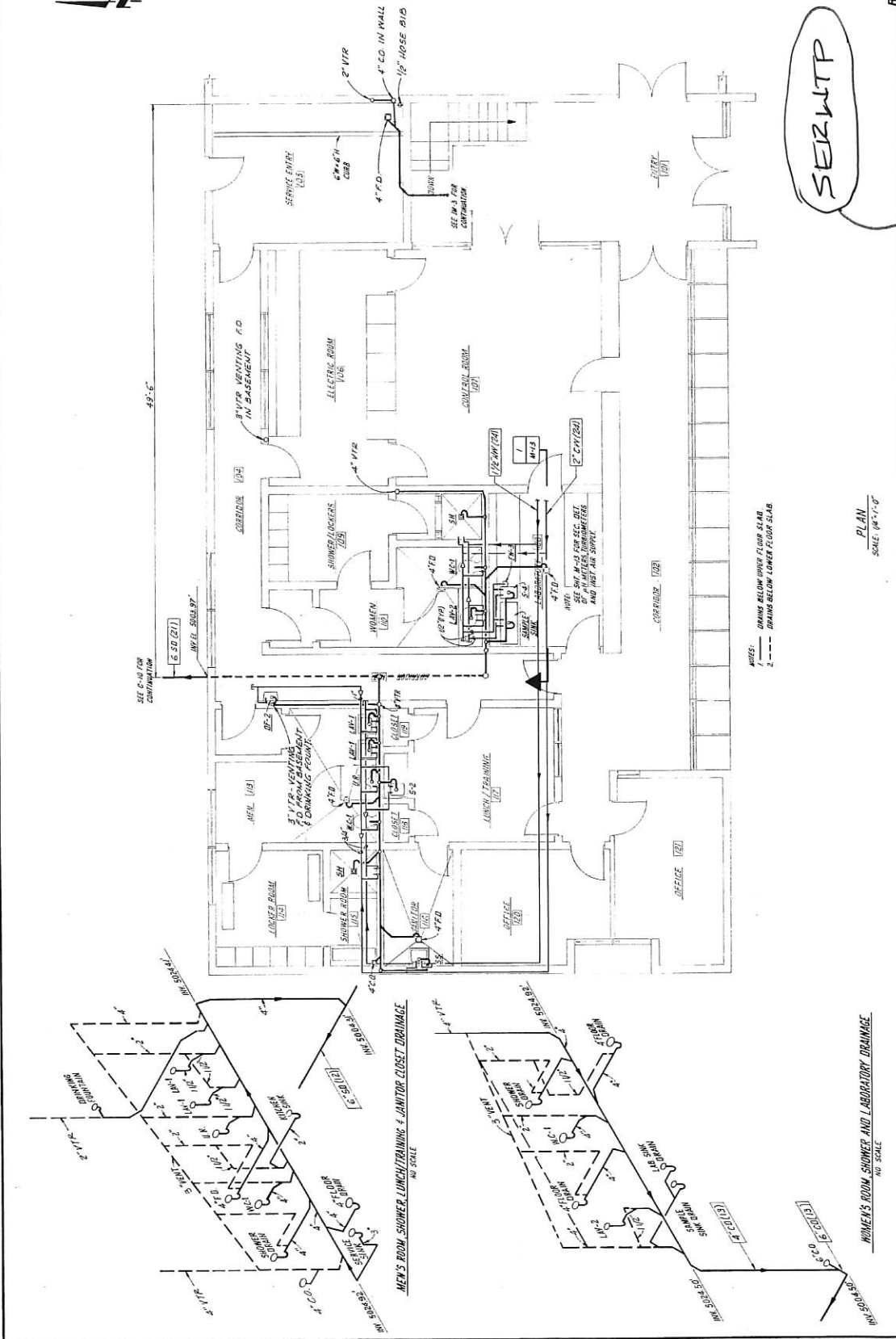


**OCCUPANCY/EXITING PLAN**  
1/8" = 1' 0"



**JWWCD EDUCATION CENTER**  
 JORDAN VALLEY WATER CONSERVANCY DISTRICT  
 11101 E. WILSON AVENUE, SUITE 100  
 DENVER, CO 80231  
 303.733.7800  
 www.jvwcd.com

**CODE ANALYSIS**



PLAN  
SCALE: (AS SHOWN)

RECORD DRAWING  
SHEET

SAL LAKE COUNTY WATER CONSERVANCY DISTRICT  
SOUTHEAST REGIONAL WATER TREATMENT PLANT  
OPERATION BUILDING - UPPER FLOOR  
PLUMBING AND DRAINAGE PLAN

1M-1

OF 164 SHEETS  
SEE E.L.C.A.

APPROVED  
DATE  
DATE



JAMES M. MONTGOMERY  
CONSULTING ENGINEERS, INC.  
844 NORTH 500 WEST, SALT LAKE CITY, UTAH 84143

NO.	DATE	BY	REVISION

SCALE:  
AS NOTED

DESIGNED BY: H. HELMUTH  
DRAWN BY: H. HELMUTH  
CHECKED BY: HELMUTH

DATE: 10/1/77  
BY: H. HELMUTH  
PROJECT ENGINEER: H. HELMUTH  
REGISTERED PROFESSIONAL ENGINEER: H. HELMUTH  
STATE OF UTAH: 2787  
CONSULTING ENGINEERS, INC.

- 1 - DRAINS BELOW UPPER FLOOR SLAB.
- 2 - DRAINS BELOW LOWER FLOOR SLAB.

NO.	DESCRIPTION	DATE
1	SOX REVIEW	07-20-09
2	LOOK REVIEW	08-24-09
3	PERMIT SET	09-22-09
4	BID SET	09-28-09
5	CONFORMED SET	12-15-09

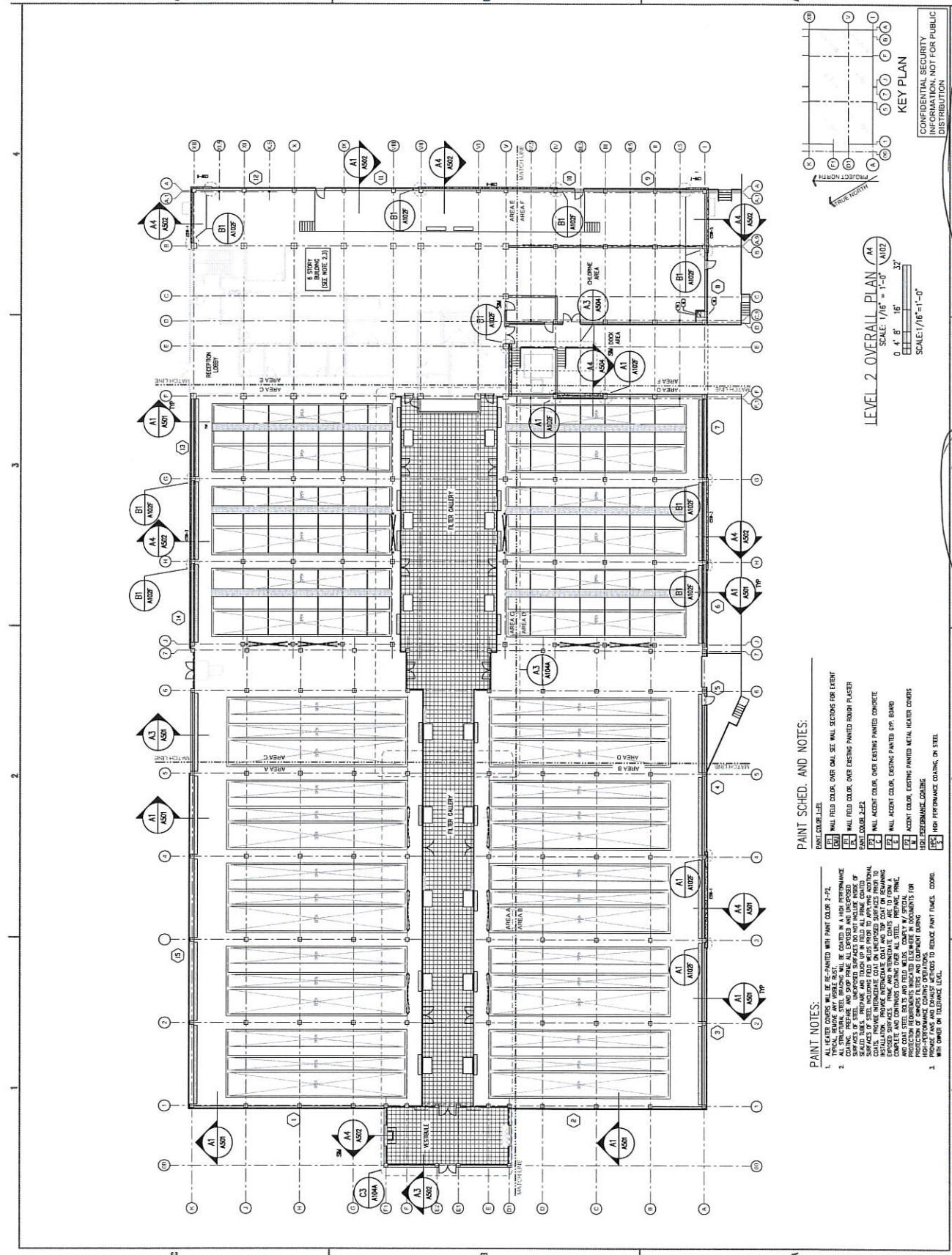
  

NO.	DESCRIPTION	DATE
1	ADDENDUM #1	10.03.09
2	ADDENDUM #2	10.20.09

OWNER PROJECT NO: 3471  
 R.E.A. PROJECT NO: 2008.269  
 DRAWING FILE: AS NOTED  
 SCALE: AS NOTED  
 DRAWN BY: \_\_\_\_\_  
 CHECKED BY: \_\_\_\_\_  
 RECORD DRAWING DATE: \_\_\_\_\_  
 SIGNATURE: \_\_\_\_\_

DRAWING TITLE:  
**LEVEL 2  
 OVERALL PLAN**

DRAWING NUMBER:  
**A102**



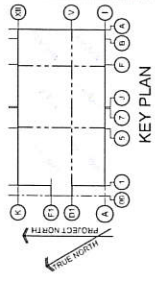
**PAINT SCHED. AND NOTES:**

- 1. ALL HEATER COVERS SHALL BE RE-PAINTED WITH PAINT COLOR 2-72.
- 2. ALL HEATER COVERS SHALL BE COATED IN A HIGH PERFORMANCE COATING. PREPARE AND STOP PRIME ALL EXPOSED AND UNPROTECTED SURFACES. REPAIR AND TOUCH UP IN FIELD ALL PRIME COATS OF SEALD SURFACES. REPAIR AND TOUCH UP IN FIELD ALL PRIME COATS OF SEALD SURFACES. REPAIR AND TOUCH UP IN FIELD ALL PRIME COATS OF SEALD SURFACES. REPAIR AND TOUCH UP IN FIELD ALL PRIME COATS OF SEALD SURFACES.
- 3. WALL FIELD COLOR, OVER EXISTING PAINTED CONCRETE PANEL DOOR LEAF.
- 4. WALL ACCTY. COLOR, OVER EXISTING PAINTED CONCRETE.
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- 100. WALL ACCTY. COLOR, OVER EXISTING PAINTED CONCRETE.

**PAINT NOTES:**

- ALL HEATER COVERS SHALL BE RE-PAINTED WITH PAINT COLOR 2-72.
- ALL HEATER COVERS SHALL BE COATED IN A HIGH PERFORMANCE COATING. PREPARE AND STOP PRIME ALL EXPOSED AND UNPROTECTED SURFACES. REPAIR AND TOUCH UP IN FIELD ALL PRIME COATS OF SEALD SURFACES. REPAIR AND TOUCH UP IN FIELD ALL PRIME COATS OF SEALD SURFACES. REPAIR AND TOUCH UP IN FIELD ALL PRIME COATS OF SEALD SURFACES.

**LEVEL 2 OVERALL PLAN**  
 SCALE: 1/16" = 1'-0"  
 0' 4" 8" 16" 32"  
 SCALE: 1/16" = 1'-0"



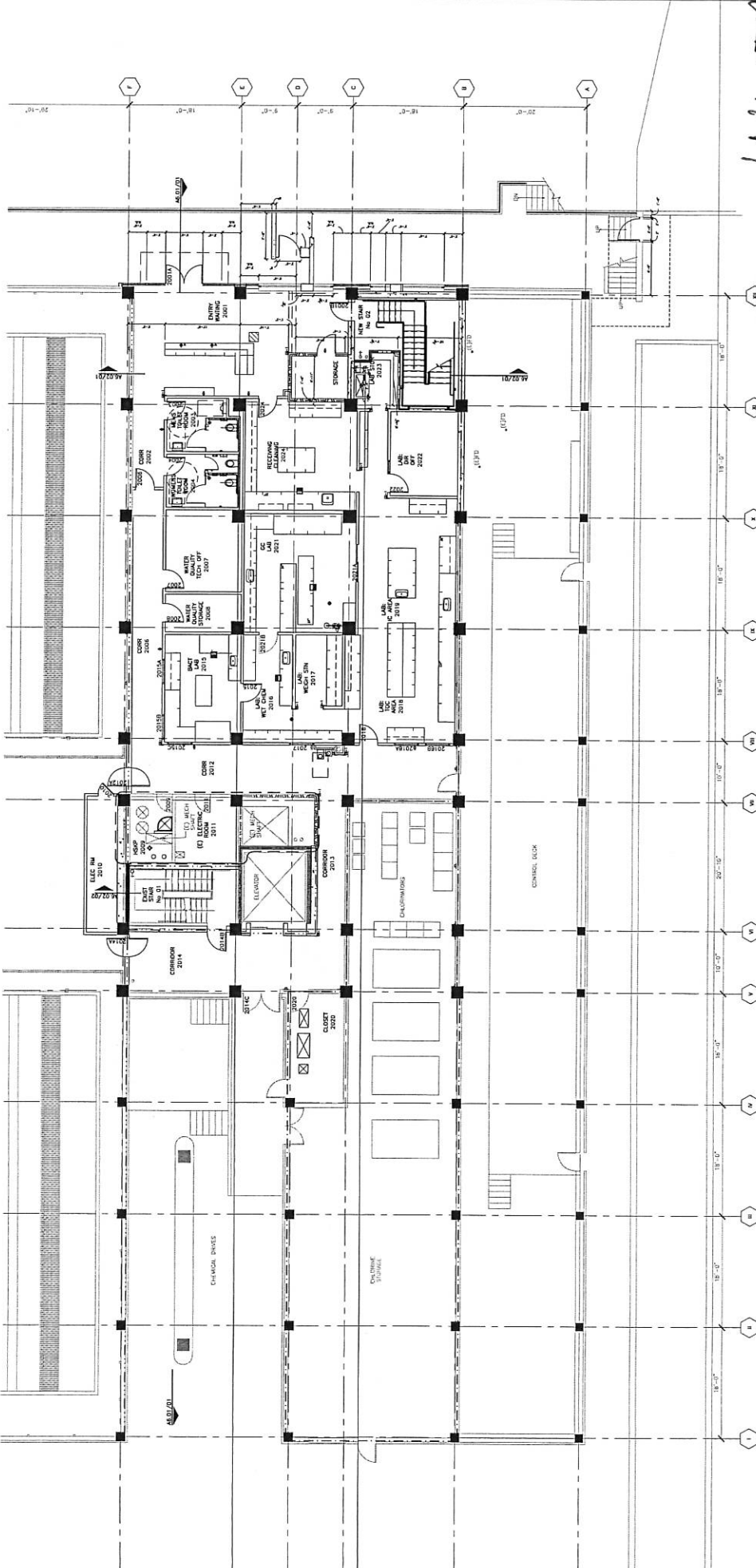
KEY PLAN  
 CONFIDENTIAL SECURITY  
 INFORMATION. NOT FOR PUBLIC  
 DISTRIBUTION

JV L L T T P

FILTER GALLERY AREA



JVWTP



- 01 LEVEL 2 PLAN**
- 1. VERIFY ALL WORKING CONDITIONS AND MEET ALL REQUIREMENTS TO THE PROJECT.
  - 2. VERIFY ALL WORKING CONDITIONS AND MEET ALL REQUIREMENTS TO THE PROJECT.
  - 3. VERIFY ALL WORKING CONDITIONS AND MEET ALL REQUIREMENTS TO THE PROJECT.
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  - 14. VERIFY ALL WORKING CONDITIONS AND MEET ALL REQUIREMENTS TO THE PROJECT.
  - 15. VERIFY ALL WORKING CONDITIONS AND MEET ALL REQUIREMENTS TO THE PROJECT.

**01 LEVEL 2 PLAN**

- 1. SOLID BRC SOCKETS IN W/ NORTH
- 2. WALL OF PARTITION
- 3. W/ NORTH
- 4. W/ NORTH
- 5. W/ NORTH
- 6. W/ NORTH
- 7. W/ NORTH
- 8. W/ NORTH
- 9. W/ NORTH
- 10. W/ NORTH
- 11. W/ NORTH
- 12. W/ NORTH
- 13. W/ NORTH
- 14. W/ NORTH
- 15. W/ NORTH

**NOTE: REFER TO STRUCTURAL FOR BRACING DETAILS**

DESIGNED BY	MM
DRAWN BY	JT
CHECKED BY	HC
APPROVED BY	JEM
DATE	09/25/2008
PROJECT	JORDAN VALLEY WATER TREATMENT PLANT
SHEET	A2.02
PHASE	2005C1076A

**RECORD SET**  
NOT FOR CONSTRUCTION  
DATE: 08-15-2008  
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FAX: (303) 333-9877

**HKS**  
19 EXCHANGE PLACE, SUITE 200  
DENVER, CO 80202  
(303) 552-2300

**JORDAN VALLEY WATER TREATMENT PLANT**  
6-STORY BUILDING RETROFIT  
JORDAN VALLEY WATER CONSERVANCY DISTRICT

JTWTP

01 LEVEL 3 PLAN

- LOGS PLAN GENERAL NOTES:
1. CONTRACTOR TO VERIFY EXISTING CONDITIONS AND NOTE ANY DISCREPANCIES TO THE ARCHITECT.
  2. CONTRACTOR TO VERIFY EXISTING CONDITIONS AND NOTE ANY DISCREPANCIES TO THE ARCHITECT.
  3. CONTRACTOR TO VERIFY EXISTING CONDITIONS AND NOTE ANY DISCREPANCIES TO THE ARCHITECT.
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  12. CONTRACTOR TO VERIFY EXISTING CONDITIONS AND NOTE ANY DISCREPANCIES TO THE ARCHITECT.
  13. CONTRACTOR TO VERIFY EXISTING CONDITIONS AND NOTE ANY DISCREPANCIES TO THE ARCHITECT.

DESIGNED BY	MM	SHEET	A2.03
DRAWN BY	JT	DATE	09/25/2006
CHECKED BY	HC	PROJECT NO.	2005CI076A
APPROVED BY	JEM		

NOTE: REFER TO STRUCTURAL FOR SEISMIC BRACING DETAILS

JORDAN VALLEY WATER TREATMENT PLANT  
6-STORY BUILDING RETROFIT

JORDAN VALLEY  
WATER CONSERVANCY DISTRICT

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CONTRACTOR TO VERIFY EXISTING CONDITIONS AND NOTE ANY DISCREPANCIES TO THE ARCHITECT.

